

ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
TITLE SECTION

MVT 5-39E
(REV 01/2010)

Notice of Cancellation of a
Certificate of Origin or Alabama Title For a
Manufactured Home Classified as Real Property



DOCUMENT CONTROL #: DCN000000025

DATE: 01/12/2010

20100323000084830 1/4 \$20.00
Shelby Cnty Judge of Probate, AL
03/23/2010 02:33:52 PM FILED/CERT

VEHICLE IDENTIFICATION NUMBER						YEAR MODEL	MAKE	MODEL	BODY TYPE	CURRENT ALABAMA TITLE NO.
DSDAL1159A						1990	SOUTHER	28X64	MH	32507920
NEW		USED		DATE OF PURCHASE (M/D/Y)			COLOR			
		<input checked="" type="checkbox"/>		11/07/2003			Beige			

Owner(s) WALLACE JIMMY R

Address P O BOX 31

City STERRETT

State AL

Zip Code 35147

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, *Code of Alabama 1975*, for the issuance of a certificate of cancellation.

Owner's Signature

Jimmy R. Wallace
Owner's Printed Name

1-14-10
Date

Owner's Signature

Owner's Printed Name

Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of Shelby County JOP

Judge of Probate (authorized signature required)

Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.

RECEIVED


JAN 22 2010

ADOR
2014

State of Alabama)

County of Shelby)

AFFIDAVIT OF AFFIXATION
OF
MANUFACTURED HOME TO LAND


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Personally appeared before me, the undersigned authority, in and for said state and county,
Vandiver, Alabama Shelby County who are known to me and being by
me first duly sworn, did depose and say as follows:

1. My/our name(s) is/are Jimmy R Wallace and _____.
2. I/we are the owners of real property more particularly described as follows or otherwise, if so referred, more particularly described in Exhibit "A" attached hereto and made a part hereof as if fully spread out at length; to wit:
3. I/we acquired title to the hereinabove described real property by virtue of that certain deed recorded in the Office of the Judge of Probate of Shelby County, Alabama at Volume 13-, Page 1/8.
200910
000386220
4. There is a manufactured home situated upon the hereinabove described land. The manufactured home is more particularly described as a 1990 (model year) Souther (manufacturer) 28x64 (model) and is comprised of 2 section(s). The serial number of each section is DSDAL1159A and DSDAL1159B.
5. The street address for the real property and manufactured home is 15373 HWY 43 Vandiver AL 35176 Alabama.
6. By executing this affidavit, I/we declare my/our intent that the manufactured home as hereinabove described in paragraph four (4) be considered part of the land on which it is situated and which is more particularly described in paragraph two (2) above.
7. The certificate of title to each section of the manufactured home has been cancelled. A true and correct copy of the Request to Cancel Certificate of Title to Mobile Home Due to Conversion to Realty that was submitted to the Alabama Department of Revenue is recorded herewith as part of this affidavit. Furthermore, cancellation of the certificate of title has been verified and evidence of verification is also recorded as part of this affidavit.
8. The manufactured home, and each section thereof, has been assessed in the Office of the Tax Assessor of Shelby County, Alabama as real property.
9. The wheels and axles have been removed from each section of the manufactured home and each section has been anchored to the ground in compliance with all state, county, and/or local building codes and regulations.
10. All temporary utility service to the home has been eliminated and the manufactured home is now permanently connected to utilities and sewer/septic system.
11. I/we are familiar with the boundary lines of the land described in paragraph two (2) above. The manufactured home (if applicable, each section of the manufactured home) is situated within the

boundaries of said land and does not encroach onto land belonging to others. The manufactured home, or each section thereof, is situated completely within the boundaries of the land described in paragraph (2) above.

12. The manufactured home (affiant(s) should initial by each of the following that are applicable):

JRW _____ (a) is connected to central heating and air conditioning.

JRW _____ (b) has been underpinned.

JRW _____ (c) no longer has a towing tongue.

_____ (d) has had _____ rooms built onto it.

_____ (e) has had a permanent pitched roof built over it.

JRW _____ (f) has had a front porch or deck built onto it.

JRW _____ (g) has had a rear porch or deck built onto it.

13. I/we understand that this affidavit is being given to induce Frontier BNK to make a loan to me/us which is to be secured by the land and the manufactured home as hereinabove described and to induce Chicago/Ticor/Security Union (chose only one) Title Insurance Company to issue its loan policy of title insurance and to insure that the manufactured home described in paragraph four (s) is part of the land more particularly described in paragraph two (2).

14. I/we give this affidavit of my/our own personal knowledge.

(x) JRW

TYPE NAME OF AFFIANT : JIMMY R WALLACE

(X) _____

TYPE NAME OF AFFIANT

SWORN TO AND SUBSCRIBED before me on this, the 14th day of January, 2010.

(x) Linda Peace

NOTARY PUBLIC

My commission expires: 08-30-2010

THIS AFFIDAVIT WAS PREPARED BY:

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Shelby Cnty Judge of Probate, AL
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EXHIBIT A



20100323000084830 4/4 \$20.00
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A parcel of land situated North of Shelby County Highway No. 43 and in the SW 1/4 of the SW 1/4 of Section 5, Township 18 South, Range 2 East, more particularly described as follows: From the Southwest corner of Section 5, Township 18 South, Range 2 East, thence run Northerly along the West section line 179.61 feet to a point on the northerly right-of-way line of County Highway 43 which lies 35 feet distance from and parallel to the center of the road; thence deflect right 85 degrees 12 minutes 20 seconds and run Northeasterly 800.00 feet along said right-of-way line to the point of beginning; thence continue Northeasterly along said right-of-way line 328.26 feet to a point; thence turn a right interior angle of 84 degrees 44 minutes 09 seconds leaving said road, and run northerly and parallel to the East line of the SW 1/4 of the SW 1/4 of said section for 210.00 feet to a point; thence turn a right interior angle of 265 degrees 15 minutes 51 seconds and run northeasterly and parallel to Highway No. 43 for 210.00 feet to a point on the East 1/4-1/4 line; thence turn a right interior angle of 94 degrees 44 minutes 09 seconds and run northerly along the East 1/4-1/4 line 814.26 feet to the Northeast corner of the SW 1/4 of the SW 1/4 of said section; thence turn a right interior angle of 90 degrees 33 minutes 05 seconds and run westerly along the North 1/4-1/4 line 524.12 feet to a point; thence turn a right interior angle of 90 degrees 00 minutes and run southerly 1,073.63 feet to the North line of said Highway No. 43 and the point of beginning, making a closing interior angle of 84 degrees 42 minutes 46 seconds; being situated in Shelby County, Alabama.

LESS AND EXCEPT:

A parcel of land lying in the Southwest Quarter of Southwest Quarter of Section 5, Township 18 South, range 2 East, Shelby County, Alabama described as follows:

Beginning at a 1/2 inch iron pin with cap found at the southwest corner of Lot 3 of the Shiflett & Wallace Survey as recorded in Map Book 18 on Page 44 in the Office of Judge of Probate, Shelby County, Alabama; thence run northerly along and with the west lot line 1,068.81 feet to a 3/4 inch open iron pipe found at the northwest lot corner; thence turn right 90 deg. and run easterly along and with the north lot line 205.85 feet to a 1/2 inch iron pin with cap set; thence turn right 90 deg. and run southerly 1,049.58 feet to a 1/2 inch iron pin with cap set on the northerly right-of-way of Shelby County Highway 43; thence turn right 84 deg. 42' 46" and run west southwesterly along and with said right-of-way line 208.53 feet to the point of beginning, making a closing right interior angle of 84 deg. 42' 46".



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One used 1990 Souther 28x64 Mobile Home S/N# DSDAL1159A together with all parts, attachments, accessories, repairs, improvments, and accessions whether now existing or hereafter acquired by debtor and used in conjunction therewith, and proceeds therof; where ever located. One used 1990 Souther 28x64 Mobile Home S/N # DSDAL1159B together with all parts, attachments, accessories, repairs, improvments, and accessions wheter now existing or hereafter acquired by debtor and used in conjunction therewith, and proceed thereof; where ever located.

Signed for identification.



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Shelby Cnty Judge of Probate, AL
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_____	_____
Date	Date
_____	_____
Date	Date
_____	_____
Date	Date