

SEND TAX NOTICE TO:

(Name) Tammy Boone
 435 11th Avenue
 (Address) Pleasant Grove, AL 35127

This instrument was prepared by

(Name) Thomas L. Kelly, Attorney at Law
 (Address) 1610 4th Avenue North, Bessemer, AL 35020

20100323000083920 1/3 \$23.00
 Shelby Cnty Judge of Probate, AL
 03/23/2010 10:45:59 AM FILED/CERT

Form 1-1-27 Rev. 1-88

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

NO TITLE SEARCH WAS DONE IN THE PREPARATION OF THIS DEED.

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

5000

That in consideration of TEN (\$10.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, James Allen Hughes, an unmarried man, Tammy J. Boone, a married woman, and Michael Allen Hughes, a married man,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Tammy J. Boone,

(herein referred to as grantee, whether one or more), the following described real estate, situated in
 Shelby County, Alabama, to-wit:

See attached Exhibit "A" for legal description.

(James Allen Hughes, grantor herein, is one and the same person as James A. Hughes)

James Allen Hughes a/k/a James A. Hughes, is the surviving grantee in those certain deeds recorded in Deed Book 327, Page 846, Instrument No. 1998-06164, and Deed Book 344, Page 181, the other grantee, Sadie Lou Hughes a/k/a Sadie Hughes, having died on or about the 6th day of September, 2000.

Bernice Templin, who reserved a life estate in deed recorded in Deed Book 327, Page 846, died on or about the 24th day of September, 1986. Bernice Templin was an unmarried woman at the time of her death.

The above described property does not constitute the homestead of Tammy J. Boone, and Michael Allen Hughes, grantors herein.

This conveyance is subject to all easements, rights-of-way, covenants, conditions and restrictions of record.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 26th day of February, XX 2010

Shelby County, AL 03/23/2010

State of Alabama

Deed Tax : \$5.00

(Seal)

(Seal)

(Seal)

James Allen Hughes (Seal)
 JAMES ALLEN HUGHES
Tammy J. Boone (Seal)
 TAMMY J. BOONE
Michael Allen Hughes (Seal)
 MICHAEL ALLEN HUGHES

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James Allen Hughes whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26th day of February, A. D., XX 2010

My commission expires: 5/6/12

Notary Public

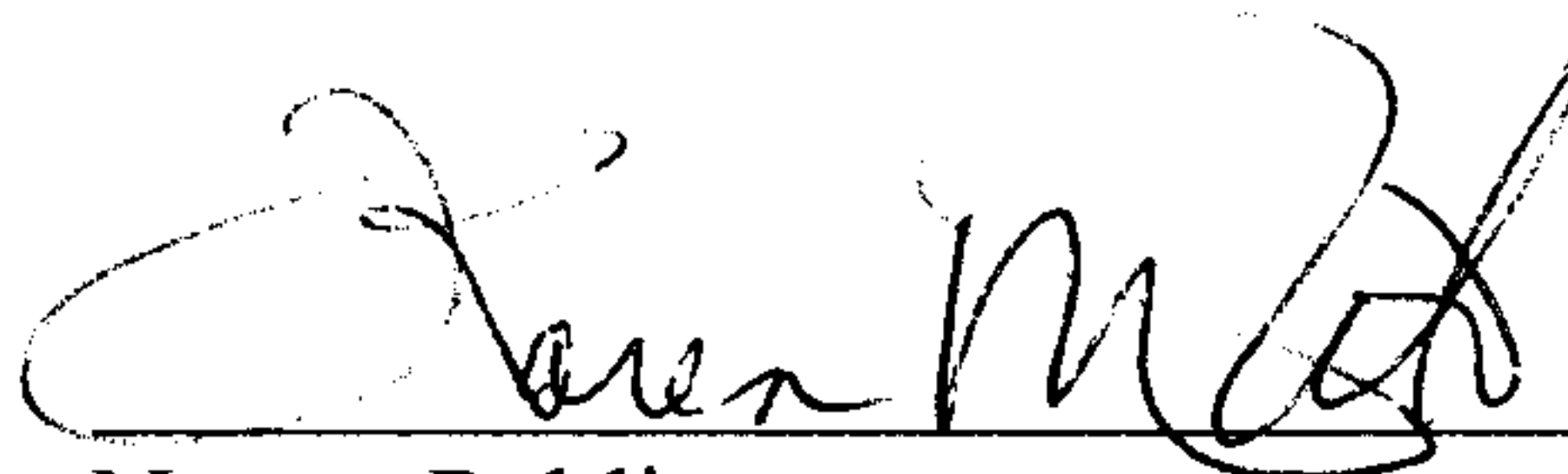


20100323000083920 2/3 \$23.00
Shelby Cnty Judge of Probate, AL
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STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Tammy J. Boone, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 26th day of February, 2010.



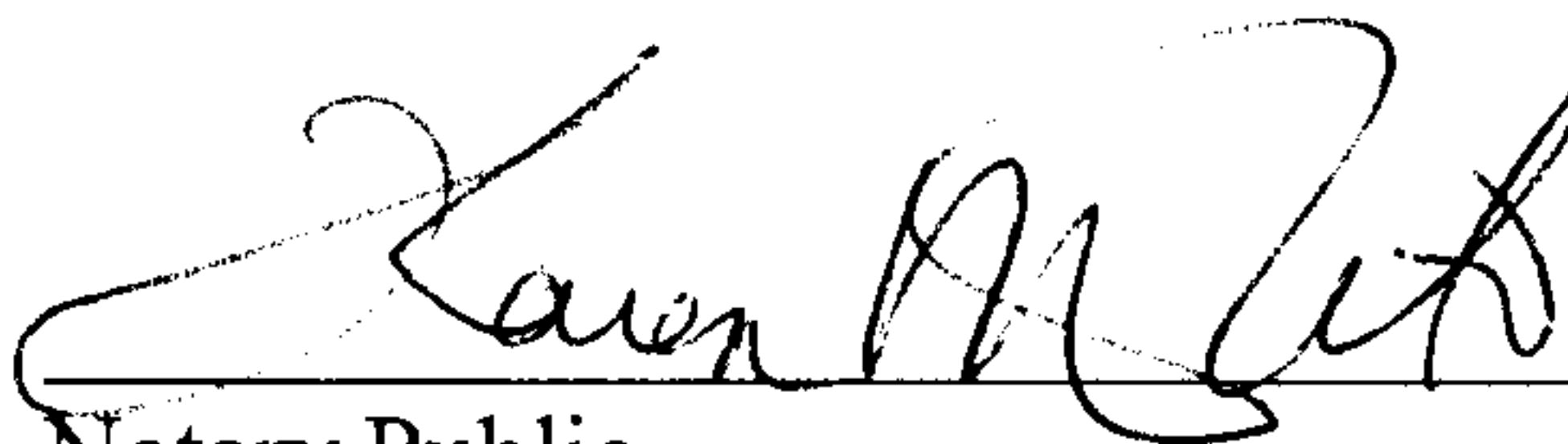
Notary Public

My commission expires: 5/6/12

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Michael Allen Hughes, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 26th day of February, 2010.



Notary Public

My commission expires: 5/6/12



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EXHIBIT "A"

The NW 1/4 of NE 1/4, less the North ten acres thereof; and all that part of the SW 1/4 of NE 1/4 lying Northwesterly of the County Road, all in Section 5, Township 22 South, Range 1 East.

The West 240 feet of the N 1/2 of N 1/2 of NW 1/4 of NE 1/4 of Section 5, Township 22, Range 1 East.

Also:

Begin at the Southeast corner of the Northeast 1/4 of the Northwest 1/4 of Section 5, Township 22 South, Range 1 East, thence run North, along the East line of said 1/4 - 1/4 section a distance of 208.71 feet; thence turn an angle of 89 degrees 00 minutes 14 seconds to the left and run a distance of 208.71 feet; thence turn an angle of 90 degrees 59 minutes 46 seconds to the left and run a distance of 208.71 feet to the South line of said 1/4-1/4 section; thence turn an angle of 89 degrees 00 minutes 14 seconds to the left and run East along the South line of said 1/4-1/4 section a distance of 208.71 feet to the point of beginning. Situated in the Northeast 1/4 of the Northwest 1/4 of Section 5, Township 22 South, Range 1 East.

Also:

Begin at the SE corner of the NE 1/4 of the NW 1/4 of Section 5, T-22-S, R-1-E, thence run North along the East line of said 1/4-1/4 section a distance of 208.71 feet; thence turn an angle of 89 deg. 00 min. 14 sec. to the left and run a distance of 208.71 feet; thence turn an angle of 90 deg. 59 min. 46 sec. to the left and run a distance of 208.71 feet, to the South line of said 1/4-1/4 section, thence turn an angle of 89 deg. 00 min. 14 sec. to the left and run East along the South line of said 1/4-1/4 section a distance of 208.71 feet to the point of beginning. Situated in the NE 1/4 of the NW 1/4 of Section 5, T-22-S, R-1-E.

Less and except:

The Northwest quarter of the Northeast quarter lying East of Shelby County Highway #61, less and except that portion in Volume 346, Page 377 (North 10 acres of quarter-quarter section) of Section 5, Township 22 South, Range 1 East, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.