20100323000083580 1/2 \$14.00 Shelby Cnty Judge of Probate, AL 03/23/2010 09:28:29 AM FILED/CERT

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Prepared By: ERIKA LISH US BANK HOME, N.A.

4801 FREDERICA ST Attn: Linda Dant

OWENSBORO, KY 42301

Loan #: 0090301474 (Investor#: 6912035338)

MIN #:

MERS Phone: 1-888-679-6377

• ;

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED	, the undersigned hereby g	rants, assigns and transfers to:
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Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated:

August 15, 2008 executed by: JEFFREY M SIMS JR and BROOKE M SIMS, HUSBAND AND WIFE

Beneficiary: Homeservices Lending, LLC Series A DBA Mortgage South

and recorded as Instrument No. on xix Mostgages Book: 20080822000338950, recorded on 8/22/2008

Page: , of Official Records in the County Recorders office of Shelby County

AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 28-6-23-0-000-019.000

Loan Amount:

\$106,000.00

Property Address: 213 W WILLOW CIR, CALERA, AL 35040

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Homeservices Lending, LLC Series A DBA Mortgage South

Dated: August 25, 2008

State of Minnesota) ss.

County of Anoka

CRAIG COLE

Vice President Loan Documentation, Homeservices Lending, LLC Series A DBA Mortgage South

before me

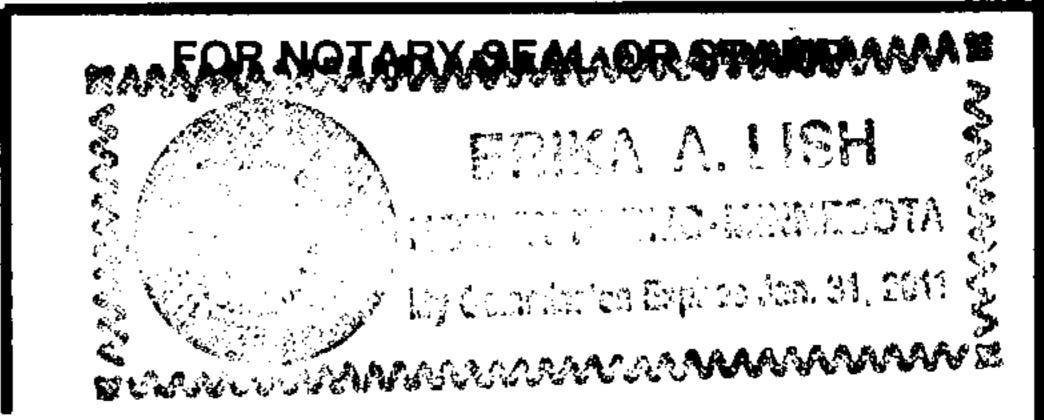
On August 25, 2008

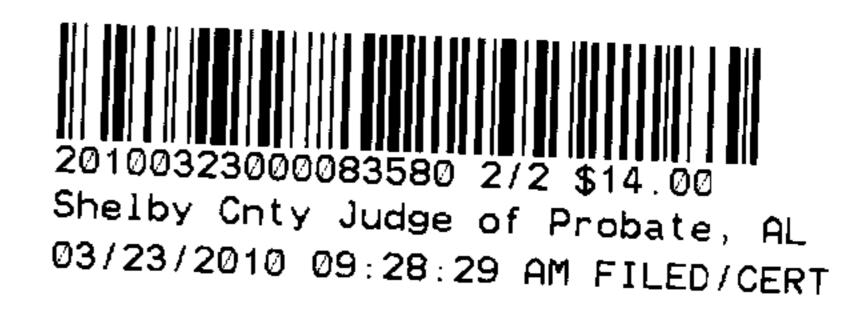
personally appeared CRAIG COLE, Vice President Loan Documentation of Homeservices Lending, LLC Series A DBA Mortgage South known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

(Seal)

Erika A. Lish





Lot 4, according to the Survey of Marengo Sector One, as recorded in Map Book 22, page 123, in the Probate Office of Shelby County, Alabama.