STATE OF ALABAMA		8416-C-AL (06-2007)	Shelby Cnty Judge of Probate, A	
COUNTY OF Shelby		(00-2007)	03/23/2010 08:27:50 AM FILED/CE	
Preparer's name and address:	Grantee's Addre	ee'		
rieparei s name anu audress.			c. d/b/a AT&T Alabama	
Elizabeth M. Smith	Denouth relec	ommunications, in		
3196 Highway 280	3196 Highway 2	3196 Highway 280		
Room 102N	Room 102N		·	
Birmingham, AL 35243	Birmingham, Al	. 35243		
	EASEMENT			
consideration, the adequacy and receipt of white described below, (hereinafter referred to as "Gr Georgia corporation, d/b/a AT&T Alabama, subsidiaries, agents, attorneys, employees, offiassigns (hereinafter referred to as "Grantee"), systems of communications (including broadcas means of providing uninterrupted service during time to time deem necessary in the conduct of its Deed Book 19980002523000 County, Alabama Records, and, to the fullest exteroads, streets, or highways adjoining or through streets.	ich is hereby acknowledgrantor"), do(es) hereby grantor and its parent and its icers, directors, servants, an easement to construct (st), facilities, standby genes commercial power outages business upon, over, and page ent the Grantor has the power outage.	nt to BellSouth Te and its parent's d insurance carriers, t, operate, maintain rators and associate es, and related item under a portion of the wer to grant, upon, of	elecommunications, Inc., a lirect and indirect affiliates, licensees, successors, and n, add, and/or remove such ed fuel supply systems as a ns as the Grantee may from ne lands described in Shelby over, along, and under the	
All that tract or parcel of land lying in Section	11	, Township	22 South	
Range 3 West ,	Huntsville	Meridian,	Shelby	
County, State of Alabama, consisting of a (st	trip) (parcel) of land	5 ft each side of th	ie Alabama Power Co. pole	
line as shown on AT&T job 01C04220N, drawi	ngs 3, 4 & 5 for attachme	nt of AT&T copper	· & fiber cables. Also a	
5 ft by 25 ft strip behind poles 49, 50, 51, 52 au	nd 53 for anchor & guy p	acements. Attach	ment A1 - A2 hereby made	
a part of this document.		<u>- </u>		
The following rights are also granted: the exclusion cable or conduit or other appurtenances upon or electric power transmission or distribution; ing obligation, to clear the easement and keep it clear	n, over, and under said eas gress to and egress from s	ement for communi said easement at al	ications (including broadcast) I times; the right, but not the	

To have and to hold the above granted easement unto BellSouth Telecommunications, Inc. d/b/a AT&T Alabama, and its parent and its parent's direct and indirect affiliates, subsidiaries, agents, attorneys, employees, officers, directors, servants, insurance carriers, licensees, successors, and assigns forever and in perpetuity.

obligation, to trim and cut and keep trimmed and cut all dead, weak, leaning, or dangerous trees or limbs outside the

easement which might interfere with or fall upon the lines or systems of communication or power transmission or

distribution; the right to relocate said facilities, systems of communications, or related services on said lands to conform to

any future highway relocation, widening, or improvements, the right to test and maintain generators and associated

equipment; and the right to allow any other person, firm, or corporation to provide for fuel/energy distribution to equipment

Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is granted.

Shelby County, AL 03/23/2010

State of Alabama Deed Tax : \$.50

placed on the site.

PMT1317750



20100323000083350 275 \$23.50 Shelby Cnty Judge of Probate, AL 03/23/2010 08:27:50 AM FILED/CERT

> 8416-C-AL (06-2007) Page 2

	TIONS OR COMMENTS:	the event of conflict with any of the	foregoing easement:
	•	the event of conflict with any of the vember, 2009 as specifically des	
	<u></u>		
<u></u>			
witness whereof,	the undersigned has/have c	aused this instrument to be execute	ed on the day of
February ,	2010 .		
aned sealed and	delivered in the presence of	•	
gried, scaled and		Americ Americ	an Village Public Educational
Ellen C	Ashoth	(Address	Name of Corporation
fitness	<u> </u>	•	ity of the City of Montevallo
rint Name) Ellen (Corbett		· · · · · · · · · · · · · · · · · · ·
		P. O. B	OX 545
	2/2	Monte	/allo, AL 35115
Bucc	- Beat		onortubleg.
Vitness		S By:	orror of
Print Name) Rebec	ca Beaty	Title: Thoma	s G. Walker, Jr., Executive Director
			$\overline{\gamma}$
		Attest:	
		Mike J	ones, Chief of Staff
			· · · · · · · · · · · · · · · · · · ·
State of Alabama, C	county of Shelby		
		, Notary Public in and for	said County in Alabama, hereby certify
nat	Tho	mas G. Walker, Jr.	whose name
	as Exe	ecutive Director	of the
_		ing Authority of the City of Monte	
•			ay that, being informed of the contents
_	he/she, as such officer and	with full authority, executed the sam	ne voluntarily for and as the act of said
orpoartion.			MARTHA H. LEWIS Notary Public
	20 1 1 1 20 20 20 1 1 1 1 1 1 1 1 1 1 1		Alabama State at La
iven under my har	id this 540 day of -6	bruary, 2016	Commission Expires 12
		f	
ANIZA		Mv Commis	sion Expires: 12/7/20/0
otary Publico	To S		
	vithaH. Lewh	~	
O'BE COMPLETE	D BY GRANTEE		
istrict	FRC	Wire Center/NXX	Authority
labama	1C	MNTVALNM 205/665	01C04220N
rawing	Area Number	Plat Number	RWD
3, 4, 5	11681	DI 0612	AL117E709399
Parcel ID	Approval		Mrg OPS Planning & Support
27-1-11-2-001-001.000			Imig Ord Flammig & Support





