

Det. Val
\$500

STATE OF ALABAMA
COUNTY OF Shelby

8416-C-AL
(06-2007)


20100323000083350 1/5 \$23.50
Shelby Cnty Judge of Probate, AL
03/23/2010 08:27:50 AM FILED/CERT

Preparer's name and address:

Elizabeth M. Smith

3196 Highway 280

Room 102N

Birmingham, AL 35243

Grantee's Address:

BellSouth Telecommunications, Inc. d/b/a AT&T Alabama

3196 Highway 280

Room 102N

Birmingham, AL 35243

EASEMENT

For and in consideration of One dollars (\$ 1.00) and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, the undersigned owner(s) of the premises described below, (hereinafter referred to as "Grantor"), do(es) hereby grant to **BellSouth Telecommunications, Inc., a Georgia corporation, d/b/a AT&T Alabama**, and its parent and its and its parent's direct and indirect affiliates, subsidiaries, agents, attorneys, employees, officers, directors, servants, insurance carriers, licensees, successors, and assigns (hereinafter referred to as "Grantee"), an easement to construct, operate, maintain, add, and/or remove such systems of communications (including broadcast), facilities, standby generators and associated fuel supply systems as a means of providing uninterrupted service during commercial power outages, and related items as the Grantee may from time to time deem necessary in the conduct of its business upon, over, and under a portion of the lands described in Deed Book 19980002523000, page , Shelby County, Alabama Records, and, to the fullest extent the Grantor has the power to grant, upon, over, along, and under the roads, streets, or highways adjoining or through said property. The said easement is more particularly described as follows:

All that tract or parcel of land lying in Section 11, Township 22 South, Range 3 West, Huntsville Meridian, Shelby County, State of Alabama, consisting of a (☒ strip) (☐ parcel) of land 5 ft each side of the Alabama Power Co. pole line as shown on AT&T job 01C04220N, drawings 3, 4 & 5 for attachment of AT&T copper & fiber cables. Also a 5 ft by 25 ft strip behind poles 49, 50, 51, 52 and 53 for anchor & guy placements. Attachment A1 - A2 hereby made a part of this document.

The following rights are also granted: the exclusive right to allow any other person, firm, or corporation to attach wires or lay cable or conduit or other appurtenances upon, over, and under said easement for communications (including broadcast) or electric power transmission or distribution; ingress to and egress from said easement at all times; the right, but not the obligation, to clear the easement and keep it cleared of all trees, undergrowth, or other obstructions; the right, but not the obligation, to trim and cut and keep trimmed and cut all dead, weak, leaning, or dangerous trees or limbs outside the easement which might interfere with or fall upon the lines or systems of communication or power transmission or distribution; the right to relocate said facilities, systems of communications, or related services on said lands to conform to any future highway relocation, widening, or improvements, the right to test and maintain generators and associated equipment; and the right to allow any other person, firm, or corporation to provide for fuel/energy distribution to equipment placed on the site.

To have and to hold the above granted easement unto BellSouth Telecommunications, Inc. d/b/a AT&T Alabama, and its parent and its and its parent's direct and indirect affiliates, subsidiaries, agents, attorneys, employees, officers, directors, servants, insurance carriers, licensees, successors, and assigns forever and in perpetuity.

Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is granted.

Shelby County: AL 03/23/2010

State of Alabama

Deed Tax : \$.50

PMT1317780



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SPECIAL STIPULATIONS OR COMMENTS:

The following special stipulations shall control in the event of conflict with any of the foregoing easement:

(This is confirmation of easement granted November, 2009 as specifically described herein)

In witness whereof, the undersigned has/have caused this instrument to be executed on the _____ day of
February, 2010.

Signed, sealed and delivered in the presence of:

Ellen Corbett
Witness
(Print Name) Ellen Corbett

Rebecca Beaty
Witness
(Print Name) Rebecca Beaty

American Village Public Educational

Name of Corporation

(Address)

Authority of the City of Montevallo

P. O. Box 545

Montevallo, AL 35115

By: Thomas G. Walker, Jr.

Title: Thomas G. Walker, Jr., Executive Director

Attest: Mike Jones
Mike Jones, Chief of Staff

State of Alabama, County of Shelby

I, _____, Notary Public in and for said County in Alabama, hereby certify
that Thomas G. Walker, Jr. whose name
as Executive Director of the

American Village Public Educational Building Authority of the City of Montevallo, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents
of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand this 5th day of February, 2010.

Martha H. Lewis
Notary Public
(Print Name) Martha H. Lewis

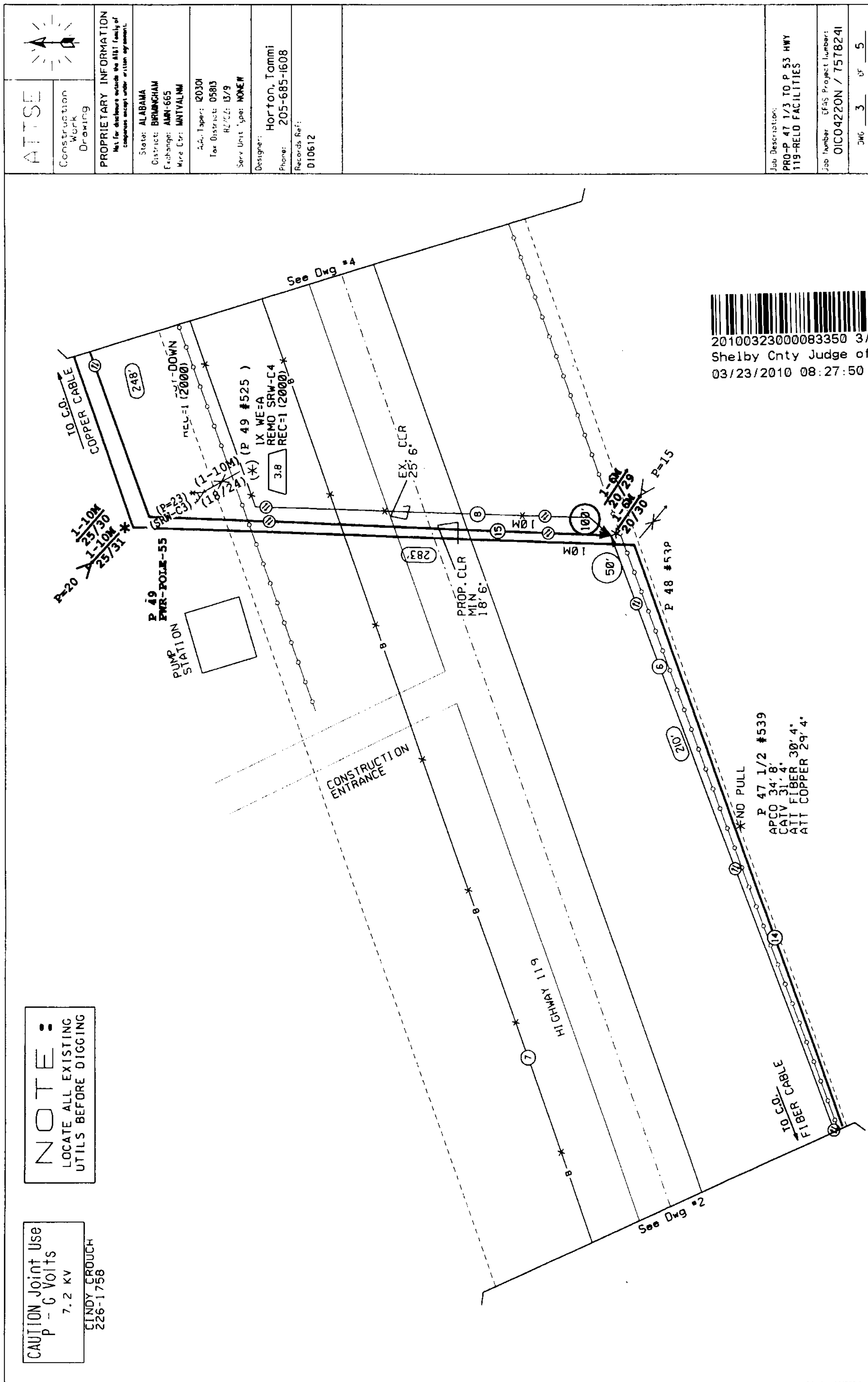
 **MARTHA H. LEWIS**
Notary Public
State of Alabama
Alabama State at Large
Commission Expires 12/7/2010

My Commission Expires: 12/7/2010

TO BE COMPLETED BY GRANTEE

District Alabama	FRC 1C	Wire Center/NXX MNTVALNM 205/665	Authority 01C04220N
Drawing 3, 4, 5	Area Number 11681	Plat Number DI 0612	RWD AL117E709399
Parcel ID 27-1-11-2-001-001.000	Approval		Title Mrq OPS Planning & Support

ATTACHMENT A-1



201003232000083350 3/5 \$23.50
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03/23/2010 08:27:50 AM FILED/CERT

10/26/2039 2:51:16 PM

CAUTION Joint Use
P - G Volts

NOTE:
LOCATE ALL EXISTING
UTILS BEFORE DIGGING

7.2 KV
CINDY CROUCH
226-1758

AMERICAN
VILLAGE

#11757
22C (1999)
I 3727 HIGHWAY 119
TERM-100PR
IN.

ATTSE
Construction
Work

PROPRIETARY INFORMATION
Not for disclosure outside the AIA family of companies except under written agreement.

State: ALABAMA
District: BIRMINGHAM
Exchange: AMN-665
Wire Ctr: INTVALNM

A.A. Paper: 020301
 Tax District: 05813
 RZ/CZ: 13/9
 Serv Unit Type: NONEN

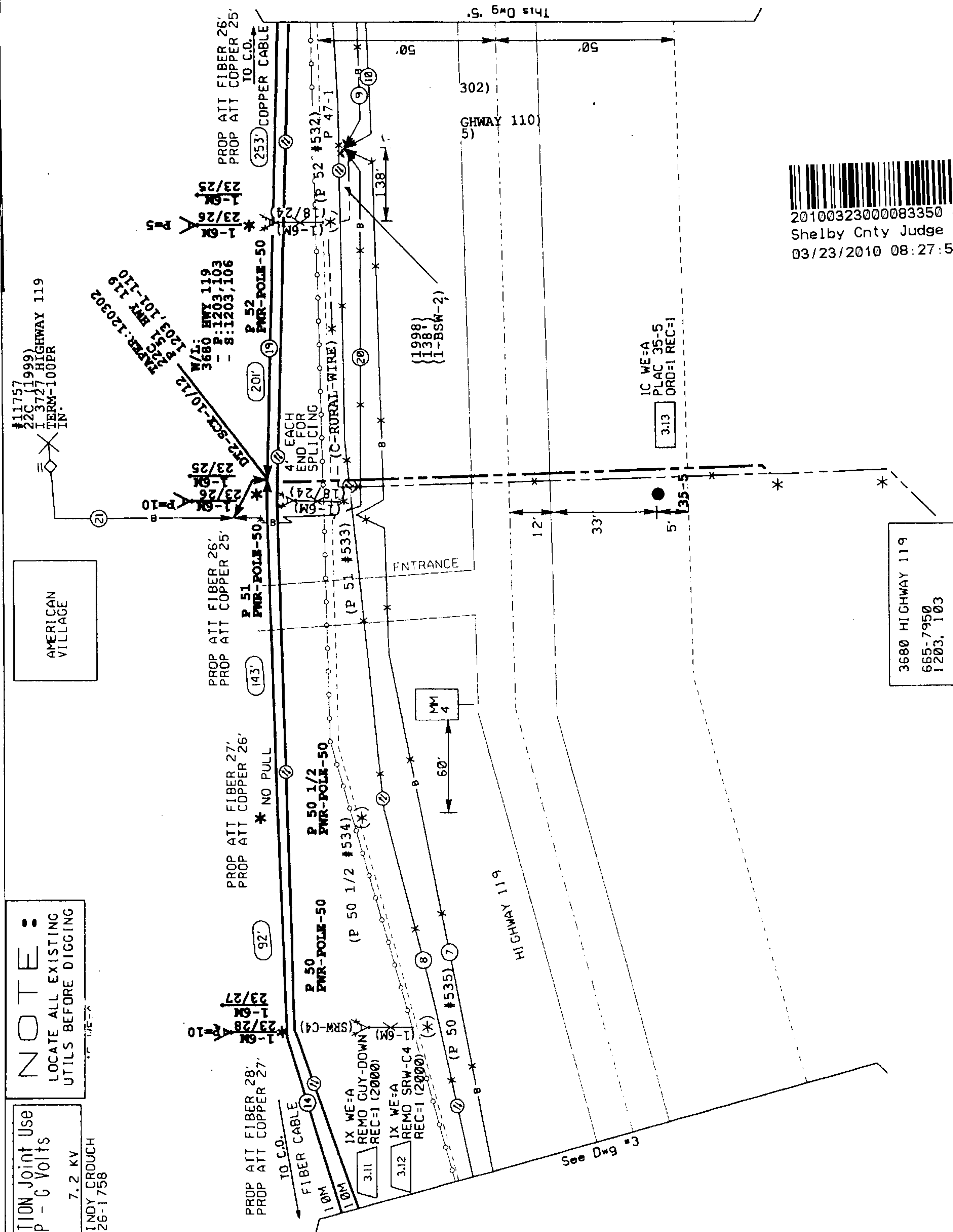
Designer: Horton, Tommi
Phone: 205-685-1608
Records Ref:

Records Re
D10612

Job Description:
PRO-P 47 1/3 TO P 53 HWY
119-RELO FACILITIES

Job Number CFAS Project Number:
01C04220N / 7578241

OWG 4 UF 5

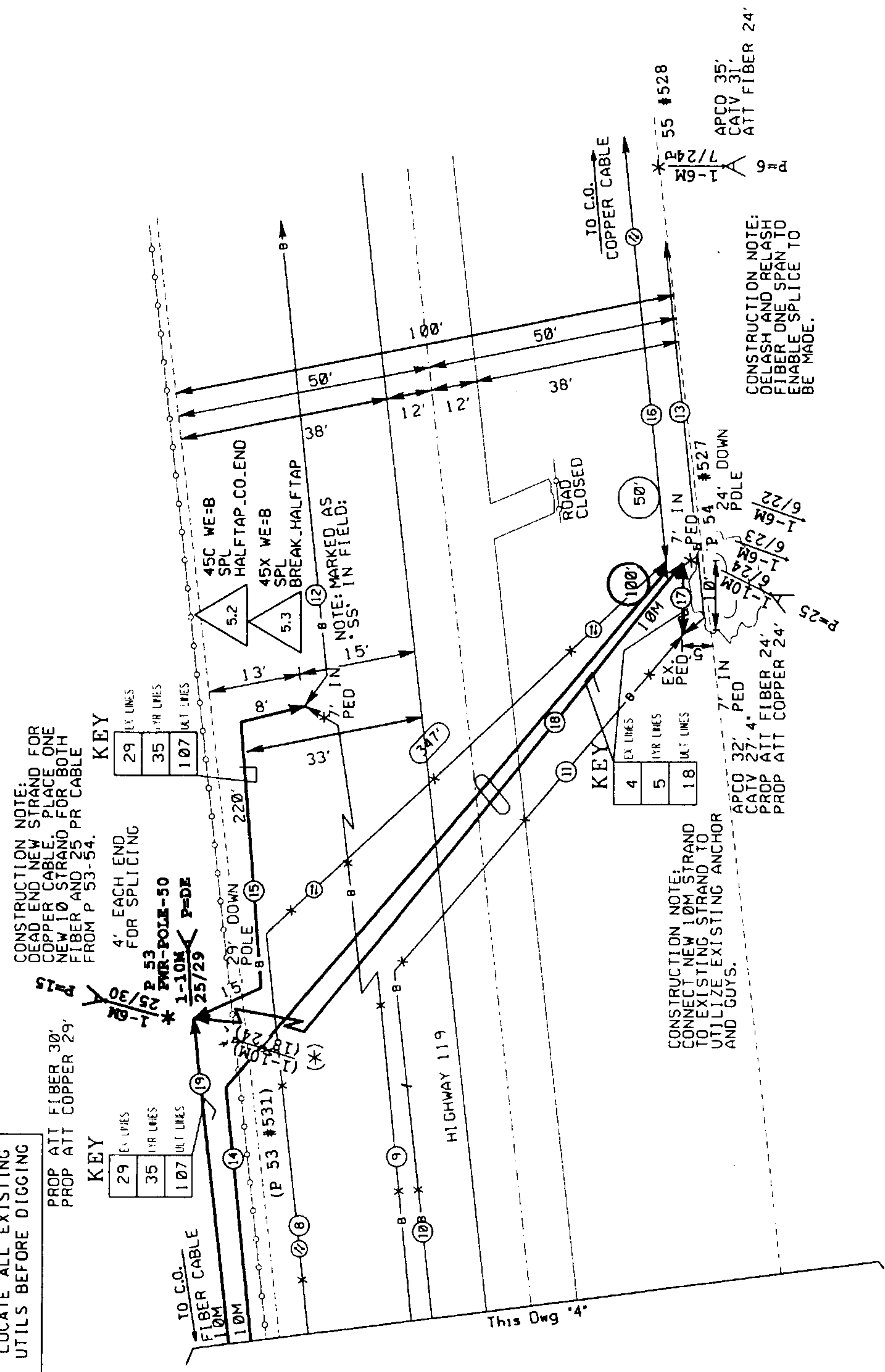


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CC-02612009 7 5: 18 PM

CAUTION Joint Use
P - G Volts
7.2 kV
CINDY CROUCH
226-1758

NOTE:
LOCATE ALL EXISTING
UTILS BEFORE DIGGING



ATTISE	Construction Work Drawing
PROPRIETARY INFORMATION Not for disclosure outside the ATT family of companies except under written agreement.	
State: ALABAMA District: BRANCHAM Exchange: AMN-665 Wire Ctr: MNTVALNM	
Att. Type: 120301 Tax District: 05813 R2/CZ: 13/9 Serv Unit Type: NONEW	
Designer: Horton, Tommi Phone: 205-685-1608 Records Ref: D10612	

Job Description: PRD-P 47 1/3 TO P 55 HWY 119-RELO FACILITIES
Job Number: OIC04220N / 7578241
DWG: 5 OF 5

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