

FULL SATISFACTION OF RECORDED LIEN

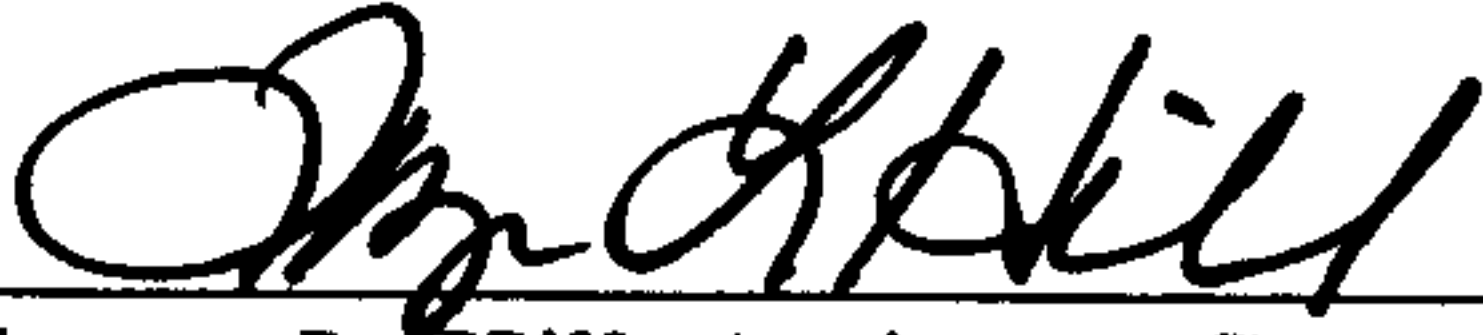
**STATE OF ALABAMA
SHELBY, COUNTY
Loan No. 9100388306 / Tipton
Min No. 100029500003883067**

Mers Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned **Mortgage Electronic Registration Systems, Inc.** acknowledges full payment of the indebtedness secured by that certain property mortgage executed by **Barry D. Tipton, a Married Man and Betty C. Tipton, a Married Woman, Husband and Wife** and **Landmark Mortgage Corporation** and dated **May 16, 2003**. Which said mortgage was recorded in the office of the **Shelby County, Alabama** on **June 09, 2003** in Mortgage Record Mtg. Book -- Mtg. Page -- Instrument No. **20030609000357140**. And the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned Mortgage Electronic Registration Systems, Inc. a corporation has caused these presents to be executed this 16th day of **March 2010**.

**Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026
Flint, MI 48501-2026**

BY: 
Tonya L. Hill, Assistant Secretary

ACKNOWLEDGEMENT

**State of Arkansas
County of Pulaski**

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that **Tonya L. Hill, an officer of Mortgage Electronic Registration Systems, Inc.**, signed the forgoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 16th day of **March 2010**.

BY: 
**Nina Sue Pritchett, Notary Public
My Commission Expires:
08/07/2014**

**Prepared By: Elena Oseguera
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205**

