

## RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Prepared By: JUUL DIVAAKHUU

Wells Fargo Home Mortgage- Final D

405 SW 5th St.

MIN # 100011300120896831 MERS Phone: 1-888-679

Space Above this Line for County Recorder

## **Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. 1000 Blue Gentian Rd - X9999-01M, Eagan, MN 55121-7700

all beneficial interest under that certain Mortgage dated:

October 09, 2009

executed by: RICHARD W GEHRETT AND PATSY A GEHRETT

Beneficiary: HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH

and recorded as Instrument No. 20091026000402100 on October 26, 2009 in Mortgage Book:

Page:

, of Official Records in the County Recorders office of

Shelby County

AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID

Loan Amount: \$149,000.00

Property Address: 138 CHINABERRY LANE, MAYLENE, AL 35114

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH

Dated: March 04, 2010

State of Minnesota )

) ss.

County of Dakota

SUSANNAH KALLAUS

Vice President Loan Documentation, HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH

On March 04, 2010

before me

FOR NOTARY SEAL OR STAMP.

My Commission Expires January 31, 2011

SEBLEWONGEL MOLLA

Notary Public

Minnesota

personally appeared SUSANNAH KALLAUS, Vice President Loan Documentation of HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

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