

**WHEN RECORDED MAIL TO:**

**USAA Federal Savings Bank**

**10750 McDermott Freeway**

**San Antonio, TX 78288-0558**



20100319000081240 1/3 \$17.00

Shelby Cnty Judge of Probate, AL

03/19/2010 01:52:50 PM FILED/CERT

**ATTENTION: EQMISC**

70.03397371

50000

**SUBORDINATION OF LIEN**

Date: February 22, 2010

Subordinating Party: USAA Federal Savings Bank

**Subordinated Lien:**

Date: **March 29, 2007**

**RETURN TO:**

**Fiserv Lending Solutions**

**5401 Gamble Drive #300**

**St. Louis Park, MN 55416**

Grantor(s): **Ann M. Allen**      *Record 2nd.*

Beneficiary: USAA Federal Savings Bank

Note Secured by Subordinated Lien: Note dated **March 29, 2007**, in the original principal amount of **\$37,990.00**.

Recording Information: **Mortgage** dated **March 29, 2007**, recorded on **April 6, 2007** at **County of Shelby State of Alabama** in **Instrument Number: 20070406000157460**, which mortgage is a lien upon the said premises located at **845 Oak Mountain Park Road, Pelham, Alabama 35124**.

**Superior Lien:**

Date: March 10, 2010

Borrower(s): **Ann M. Allen**

Lender: **USAA Federal Savings Bank**

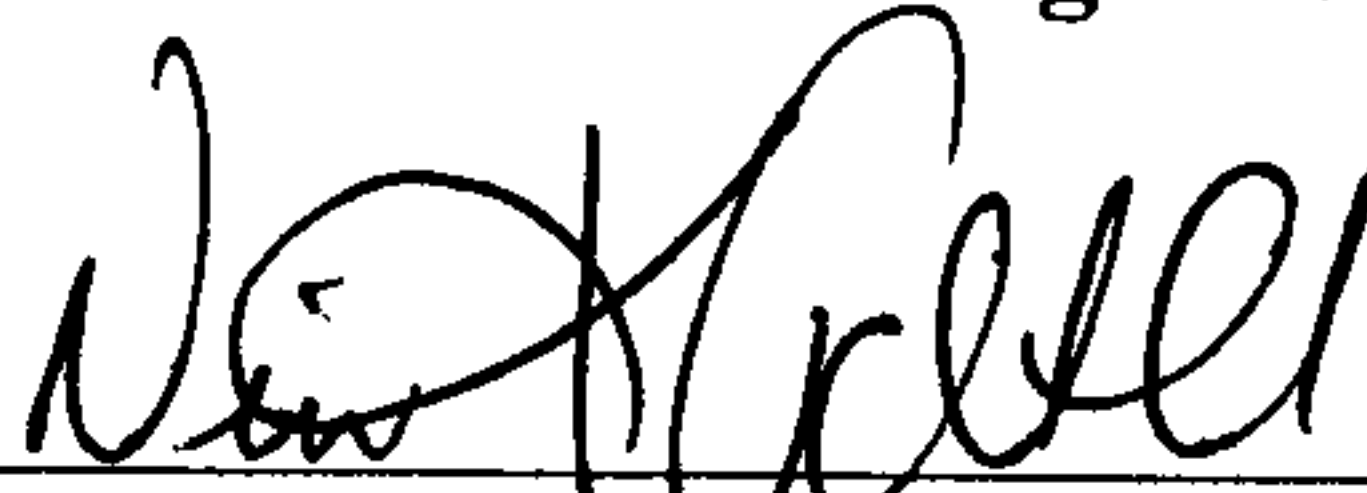
Note Secured by Superior Lien: Note dated March 10, 2010 with a loan amount not to exceed **\$301,218.00**

Property Address: **3580 Oak Mountain State Park, Pelham, Alabama 35124**

Subordinating Party is the owner and holder of the Subordinated Lien, which is a lien against the Property.

For value received, Subordinating Party subordinates the Subordinated Lien against the Property to the Superior Lien and agrees that the Subordinated Lien will remain subordinate to the Superior Lien regardless of the frequency or manner of renewal, extension, change, or alteration of the Superior Lien or the Note Secured by Superior Lien.

**USAA Federal Savings Bank**

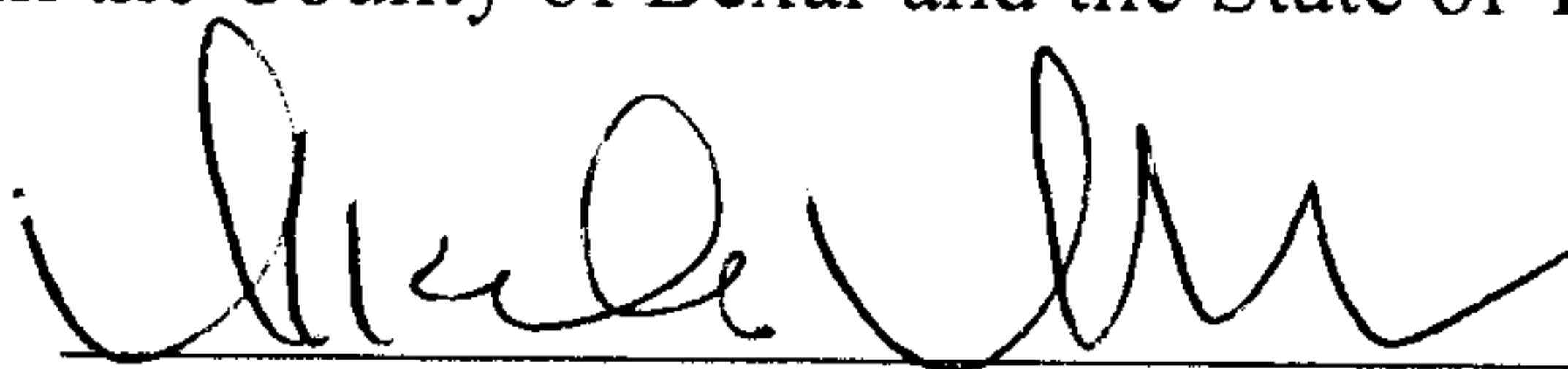
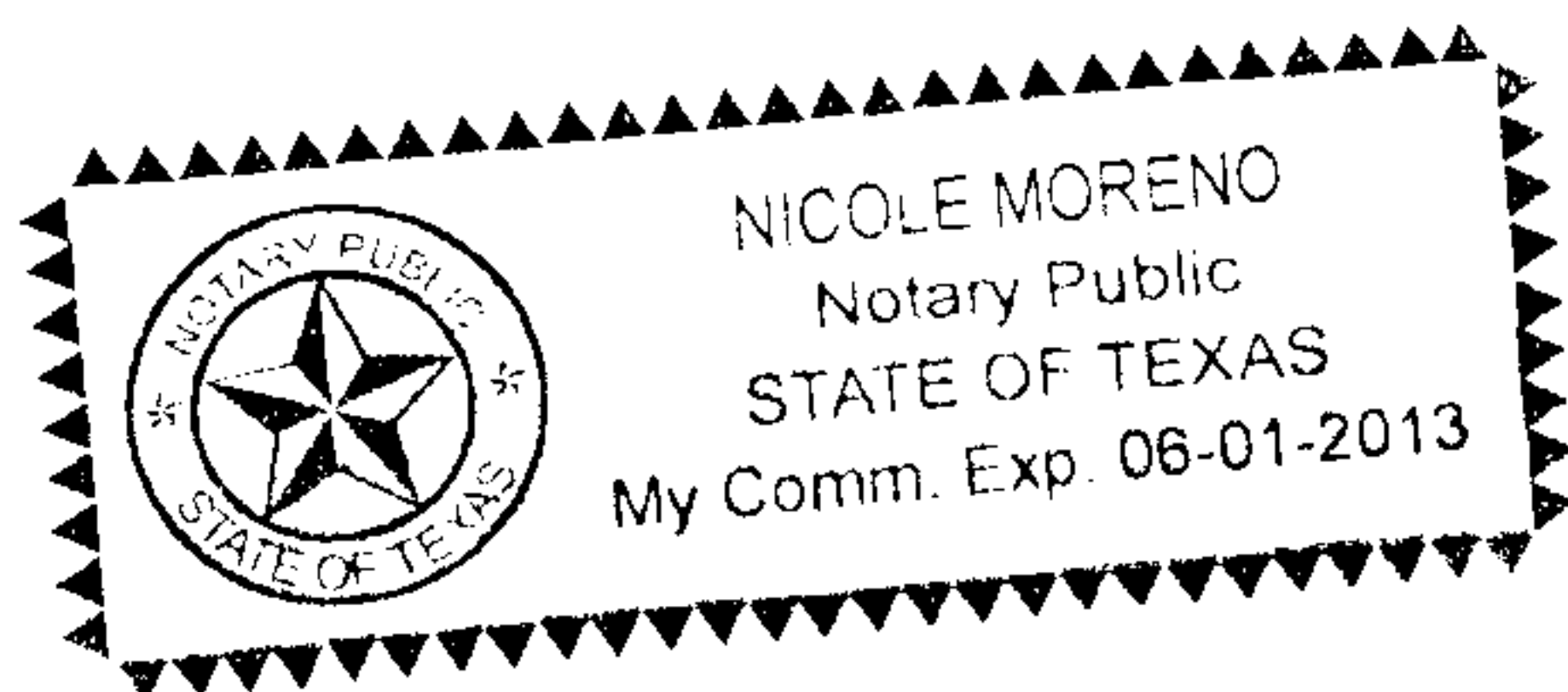


By: **Nimisha Patel**

**Account Services Specialist**

STATE OF TEXAS       §  
                                  §  
COUNTY OF BEXAR   §

On **February 22, 2010**, before me, the undersigned appeared **Nimisha Patel, Account Services Specialist**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument, and that such individual made such appearance before the undersigned in the County of Bexar and the State of Texas.



**Nicole Moreno**

**Notary Public**

**State of Texas**

**My Commission Expires: 06-01-2013**



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FORM CODE: EQMISC

**SCHEDULE "A"**

70-03378907

A PARCEL OF LAND LOCATED IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 20 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF SAID SECTION 7; THENCE IN A WESTERLY DIRECTION ALONG THE NORTH LINE OF SAID SECTION A DISTANCE OF 568 FEET; THENCE IN A SOUTHERLY DIRECTION PARALLEL TO THE EAST LINE OF SAID SECTION, A DISTANCE OF 314 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF OAK MOUNTAIN STATE PARK ROAD, SAID POINT BEING THE POINT OF BEGINNING; THENCE CONTINUE ALONG LAST DESCRIBED COURSE A DISTANCE OF 999.58 FEET TO THE SOUTH LINE OF SAID 1/4 -1/4 SECTION; THENCE 94 DEGREES 35 MINUTES RIGHT, IN A WESTERLY DIRECTION, ALONG SAID SOUTH LINE A DISTANCE OF 190.67 FEET; THENCE 85 DEGREES 26 MINUTES 30 SECONDS RIGHT, IN A NORTHERLY DIRECTION A DISTANCE OF 330.15 FEET; THENCE 91 DEGREES 58 MINUTES 30 SECONDS RIGHT, IN AN EASTERLY DIRECTION, A DISTANCE OF 100.03 FEET; THENCE 91 DEGREES 59 MINUTES LEFT IN A NORTHERLY DIRECTION, A DISTANCE OF 299.99 FEET; THENCE 88 DEGREES 02 MINUTES 27 SECONDS LEFT, IN A WESTERLY DIRECTION, A DISTANCE OF 50.05 FEET; THENCE 88 DEGREES 02 MINUTES 27 SECONDS RIGHT, IN A NORTHERLY DIRECTION, A DISTANCE OF 299.81 FEET TO THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF SAID OAK MOUNTAIN STATE PARK ROAD, SAID POINT BEING ON A CURVE TO THE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 28 DEGREES 01 MINUTES 42 SECONDS AND A RADIUS OF 312.97 FEET; THENCE 54 DEGREES 13 MINUTES 53 SECONDS, IN TANGENT OF SAID CURVE; THENCE ALONG ARC OF SAID CURVE, IN A NORTHEASTERLY DIRECTION, A DISTANCE OF 153.10 FEET TO THE POINT OF BEGINNING, SITUATED IN SHELBY COUNTY, ALABAMA.

BEING THE SAME PROPERTY CONVEYED TO ANN M. ALLEN BY DEED FROM KATHRYN D. LOWERY, AN UNMARRIED WOMAN RECORDED 04/06/2007 IN DEED INSTRUMENT NO. 20070406000157440, IN THE PROBATE JUDGE'S OFFICE FOR SHELBY COUNTY, ALABAMA.

TAX ID# 14-3-07-1-001-005.000



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