

\$500.00

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF

Shelby

W.E. No.

A6272 00 D009

APCO Parcel No.

70228995

Transformer No.

8700

This instrument prepared by:

S. McElroy

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

Shelby County, AL 03/18/2010

State of Alabama

Deed Tax : \$.50



20100318000080170 1/2 \$14.50
Shelby Cnty Judge of Probate, AL
03/18/2010 02:47:29 PM FILED/CERT

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That

Richard D. Walker and wife

Wendy F. Walker

as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

1. **Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route selected by the Company which is generally shown on the Company's drawing, attached hereto and made a part hereof, (which shows the general location of underground Facilities, if any, by indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to each side of the center line of underground Facilities and fifteen feet (15') to each side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.

2. **Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along said route as selected by the Company generally shown on said drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.

3. **Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along said route selected by the Company generally shown on said drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. **PROPERTY DESCRIPTION.** The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in

Shelby

County, Alabama (the "Property"):

A parcel of land in the SW 1/4 of the NE 1/4 of Section 3, Township 20 S Range 2 East more particularly described in DB 20090909000345980 in the Probate Office of Shelby County Alabama.

D. **ADDITIONAL PROVISIONS.** In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 5 day of January, 2010.

Witness

Glenda C. Fleming

Glenda C. Fleming

Witness

✓

Richard D. Walker

(Grantor)

✓

Wendy F. Walker

(Grantor)

By:

As:

For Alabama Power Company Corporate Real Estate Department Use Only

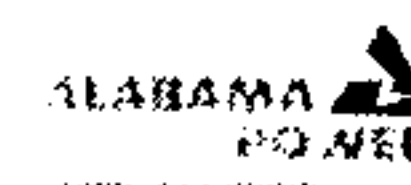
All facilities on Grantor: ✓

Station to Station:

**SKETCH OF PROPOSED WORK
SIMPLIFIED W.E.**

Map Center UTM
1817746 12096679

Map Center LatLon
33.321458 -86.419293



Customer **RICHARD WALKER** Location **108 MEADOW LEAF LN** Cmted. Svc Date _____ Callback Date _____ Charge No. **6A6272 00.D009**

Division **PD/ANNISTON** District **OAK GROVE** Town/City **HARPERSVILLE** UserID **sahester** Created **12/22/2009**

County **SHELBY** Section **3** Township **20S** Range **02E** X- **30696 R2523** Patch Request Required YES _____ NO _____

Acquisition Agent _____ Date R/W Assigned **1-5-10** Date R/W Cleared **1-5-10** Substation **HARPERSVILLE D.S.**

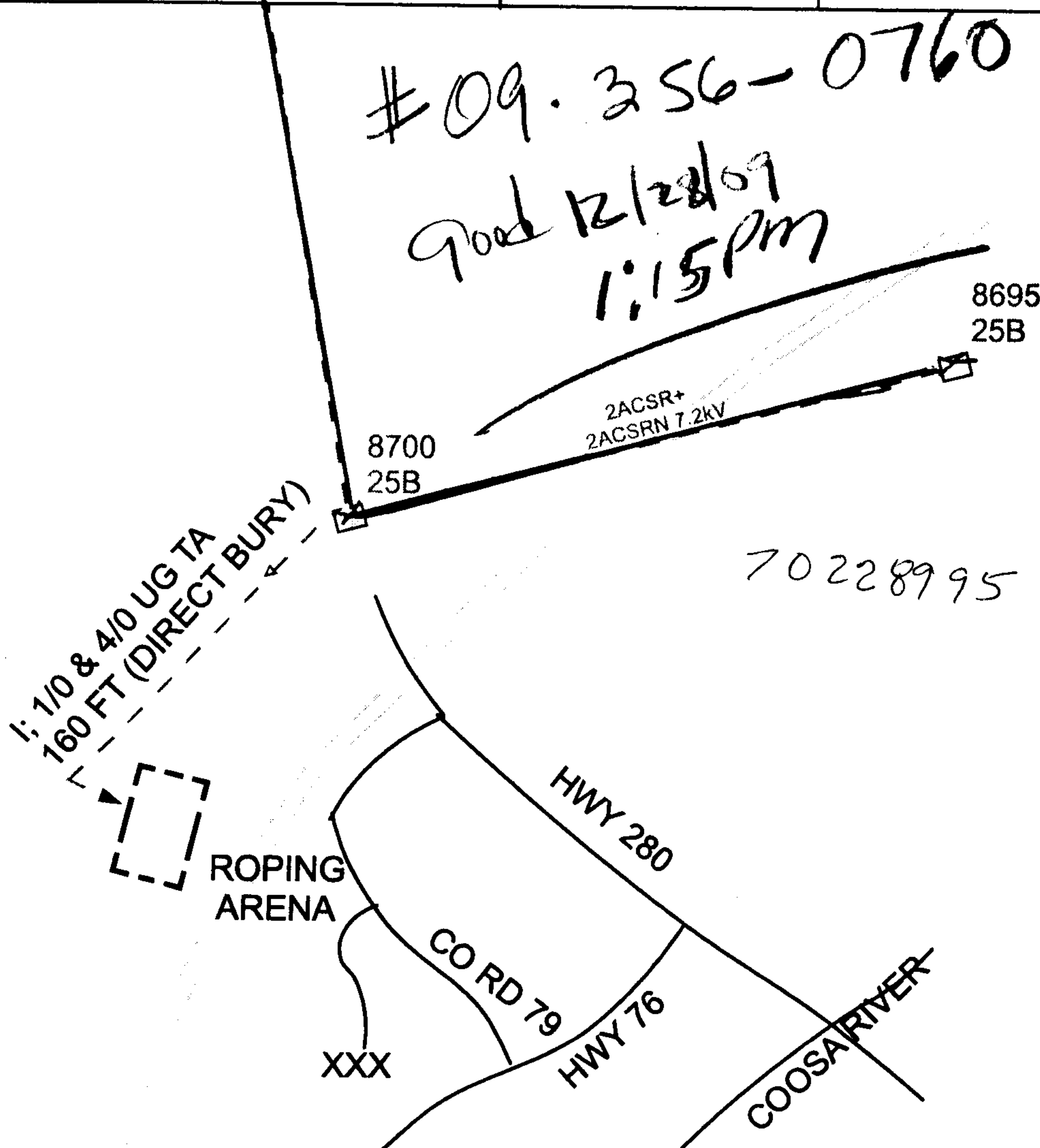
Phasing Road _____ A _____
Middle _____ B _____
Field _____ C _____

Missall No. _____
Date Good _____
Thru Date _____

Voltage	
Pri.	Sec.
Phone Co.	
Co. Name	
Transfer Notice Req'd	
CATV Co.	
Co. Name	
Transfer Notice Req'd	
Accessible	
Tree Crew	
Permits Req'd	
R/W	
City	
County	
State	
Xmission	
Run Service	
YES	
NO	



	Install	Remove
Poles		
Xfmrs		
Lights		
Cutouts		
L/A		
Wire		
Service		



20100318000080170 2/2 \$14.50
Shelby Cnty Judge of Probate, AL
03/18/2010 02:47:29 PM FILED/CERT

Tracking No. 6	Mtr. #: _____	Reading: _____
Const. Completed By: _____	Date: _____	1 inch = 78 feet
CATV Transfer: _____ Poles	Date: _____	Charge: \$ _____