20100318000079440 1/2 \$15.00 Shelby Cnty Judge of Probate, AL 03/18/2010 01:19:24 PM FILED/CERT

STATE OF ALABAMA

COUNTY OF SHELBY

FHA CASE NO.: 0115970181703

KNOW ALL MEN BY THESE PRESENTS that for One and No/100 (\$1.00) Dollar and other good and valuable consideration in hand paid to **BAC Home Loans Servicing**, **LP**, the grantor, as party of the first part, by The Secretary of Housing and Urban Development of Washington, D.C., as party of the second part, the receipt of which is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL AND CONVEY unto the said party of the second part, its successors and assigns, subject to the provisions hereinafter contained, the following described real property situated in Shelby County, Alabama:

LOT 8, ACCORDING TO THE SURVEY OF CANTERBURY ESTATES, AS RECORDED IN MAP BOOK 12, PAGE 96, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever.

	This deed shall be EFFECTIVE the <u>18th</u> day of	Lebwam	 ,
2010. 2009 .			
	IN WITNESS WHEREOF the granter has caused these	procents to be evenited b	hvite

IN WITNESS WHEREOF, the grantor has caused these presents to be executed by its undersigned officers, thereunto duly authorized, this the _____ day of _______ DEC 0 3 2009 ______, 2009.

BAC Home Loans Servicing, LP

AFFIX CORPORATE SEAL

Kimberly Dawson- Vice President

1

Its:

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		ACKNOWLED)GMENT	
State of	CCLLIN			
instrument and acauthorized capaci	imberly Dawson nce to be the person	that he/she/they e his/her/their signa	ho provided to (s) is/are subsexecuted the sture(s) on the	
I certify under PEI the foregoing para	NALTY OF PERJUagraph is true and	RY under the laws correct.	of the State of	of California that
WITNESS my har Signature Grantee's Address	and official seal		M.	Azfar Siddiqui Notary Public STATE OF TEXAS y Comm. Exp. Nov. 16, 2010

Its:

Secretary of Housing & Urban Development 600 Beacon Parkway West Beacon Ridge Tower Suite 300 Birmingham, AL 35209

This instrument prepared by:
William S. McFadden
McFADDEN, LYON & ROUSE, L.L.C.
718 Downtowner Boulevard
Mobile, Alabama 36609
Robert Ramsey
2474-7940