

PARTIAL RELEASE OF MORTGAGE

State of Alabama
Shelby County

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association does hereby release the real property described below from mortgage executed by **Walter Bruce Henley & Shelia Crowe Henley**, which said mortgage was recorded in the **Office of Shelby County Judge of Probate**, Alabama as recorded in Instrument **20080908000355550** and further modified in instrument **2008090800035560** and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release the property described below and convey unto, **Walter Bruce Henley & Shelia Crowe Henley** all of the right, title and interest of the undersigned in the following described property:

Lot 4, according to the Survey of Old Mill Trace 3rd Sector, as recorded in Map Book 9, page 127, in the Probate Office of Shelby County, Alabama.

All other terms and conditions of the mortgage remain the same.

IN WITNESS WHEREOF, the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association has hereunto set its hand and seal on this 16th day of March, 2010.

RED MOUNTAIN BANK, N.A.

BY: 

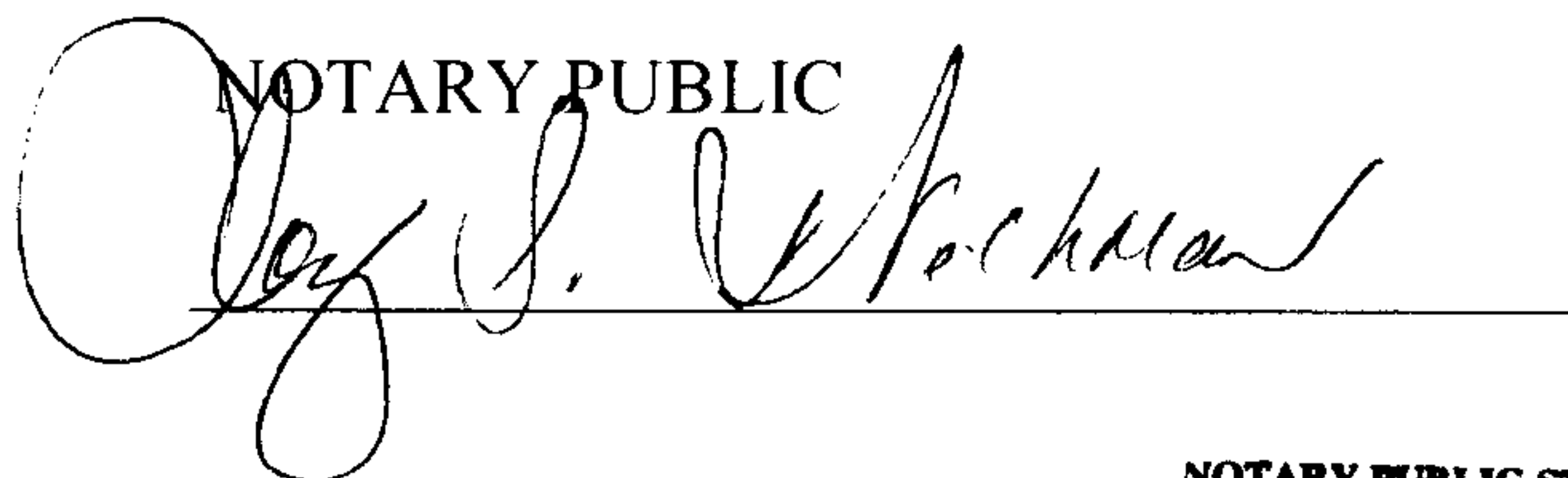
Linda Andrews

Its: Vice President/ Manager/Credit Administration

STATE OF ALABAMA
Jefferson COUNTY

I, the undersigned, a notary public in and for said county in said state hereby certify that Linda Andrews, whose name as Vice President/ Manager/Credit Administration of Red Mountain Bank, N.A. a National Banking Association is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, has executed the same voluntarily for and as the act of said Association.

Given under my hand and seal this 16 day of March 2010.

NOTARY PUBLIC


NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: June 6, 2012
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

Prepared by: Matthew Head
Red Mountain Bank
P. O. Box 381748
Birmingham, Alabama 35238

REF: 400211800