

STATE OF ALABAMA)

COUNTY OF SHELBY)

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely As Nominee For FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, (Assignor) does hereby grant, bargain, sell, convey, assign, and deliver unto CITIMORTGAGE, INC., (Assignee) its successors and assigns, that certain mortgage executed by CHRISTOPHER L. SCOTT and CALLIE E. SCOTT, husband and wife, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely As Nominee For FLAGSTAR BANK, FSB, in the principal sum of Two Hundred Sixty Six Thousand Eight Hundred Fifty Dollars dated the 12<sup>th</sup> day of December, 2005, and filed for record on the 14<sup>th</sup> day of December, 2005, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument No. 20051214000646930, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, the said Assignor has hereunto set its signature this 4  
day of March, 2010.

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., Solely As Nominee For  
FLAGSTAR BANK, FSB

BY: Kim Krakoviak  
Its: Kim Krakoviak, Vice President

STATE OF MISSOURI)

COUNTY OF ST CHARLES)

I, Alex D Crossman, a Notary Public in and for the said County and State, do hereby certify that Kim Krakoviak whose name as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely As Nominee For FLAGSTAR BANK, FSB, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of this instrument, he/she, as such officer, and will full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal.

Alex D. Crossman  
My Commission Expires: \_\_\_\_\_

This Instrument Prepared By:  
Robert J. Wermuth  
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.  
P. O. Box 307  
Huntsville, AL 35804

