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PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, RBC BANK (USA), a North Carolina banking corporation, successor-by-merger to First American Bank, successor-by-merger to National Bank of Commerce of Birmingham ("Lender"), hereby releases and forever discharges from the lien and operation of (i) that certain Accommodation Mortgage dated December 6, 1999, executed by WATERFORD, LLC, an Alabama limited liability company, and SHELBY SPRINGS STOCK FARMS, INC., an Alabama corporation, in favor of Lender and recorded with the probate office of Shelby County, Alabama, in Instrument #1999-50198, as amended by Instrument #2000-26364 and Instrument #2002-21841 (the "Mortgage"), any and all of the real property described on Exhibit A hereto, situated in Shelby County, Alabama, which is presently encumbered by the Mortgage.

[signature page to follow]

IN WITNESS WHEREOF, the undersigned has executed this Partial Release of Mortgage on this 10 day of March, 2010. RBC BANK (USA), a North Carolina banking corporation, succesor-by merger to First American Bank, successor-by-merger to National Bank of Commerce of Birmingham By: Ken Shaw Name: Vice President Title: STATE OF CYAS I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that <u>Ken Shaw</u>, whose name as <u>Vice President</u> of RBC BANK (USA), a North Carolina banking corporation, successor-by-merger to First American Bank, successor-by-merger to National Bank of Commerce of Birmingham, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation. Given under my hand and official seal, this 10 day of March AVAN BLAIR Notary Public STATE OF TEXAS My Comm. Exp. Jan. 28, 2014 **Notary Public** My Commission Expires: Shelby Cnty Judge of Probate, AL 03/17/2010 02:16:57 PM FILED/CERT

This instrument prepared by:
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EXHIBIT A

(Description of Real Property Being Released From Mortgage)

A parcel of land located in the NE¼ of the NE¼ of Section 35, Township 21S, Range 2W and described as follows:

As a starting point, begin at the NE corner of Section 35, T21S, R2W, thence run west along the said section line a distance of 265 feet; thence turn south and run parallel to the east boundary of said Section 35 to the north ROW of State Highway 70; thence turn easterly and run along the northern boundary of said ROW to the east line of said Section 35; thence run north and along the said east line of Section 35 to the point of beginning.

Said tract located in Shelby County, Alabama.

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