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Shelby Cnty Judge of Probate, AL
03/17/2010 11:25:46 AM FILED/CERT

Note Amount: **\$547,500.00**
Loan Number: **125640**
APN Number: **10-5-22-0-001-044.001**
Recording Requested By/Return To:
Reverse Mortgage Solutions
2727 Spring Creek Drive, Spring, TX 77373

Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned holder of a Mortgage/Deed of Trust (herein "Assignor") whose address is **9175 South Yale Ave, Suite 300, Tulsa, OK 74137**, does hereby grant, sell, assign, transfer and convey, unto **Reverse Mortgage Solutions** and existing under the laws of **Texas** (herein "Assignee"), whose address is **2727 Spring Creek Drive, Spring, TX 77373**, a certain Mortgage/Deed of Trust dated **February 11, 2010** made and executed by **J. Guy Sipe and wife, Liza A. Sipe**, to and in favor of **Urban Financial Group**, upon the following described property situated in **SHELBY** County, State of **ALABAMA**:

Legal Description attached hereto as Exhibit "A" and by this reference made a part hereof

Commonly Known As: **4927 APPALOOSA TRAIL, BIRMINGHAM, Alabama 35242**

such Mortgage/Deed of Trust having been given to secure payment of **\$547,500.00**, (Maximum Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 2010, at page 048800 (or as No. _____) of the Probate Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage/Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on

3/11/10, 20 .

Urban Financial Group
(Assignor)

By: [Signature]
(Signature)
Brian Henderson President
(Print Name & Title)

STATE OF **OKLAHOMA**
COUNTY OF **TULSA**

On 3/11/10 before me Andrea Wade a Notary Public in and for said County/City and State, personally appeared Brian Henderson President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary Public

My Commission Expires: 7-27-12

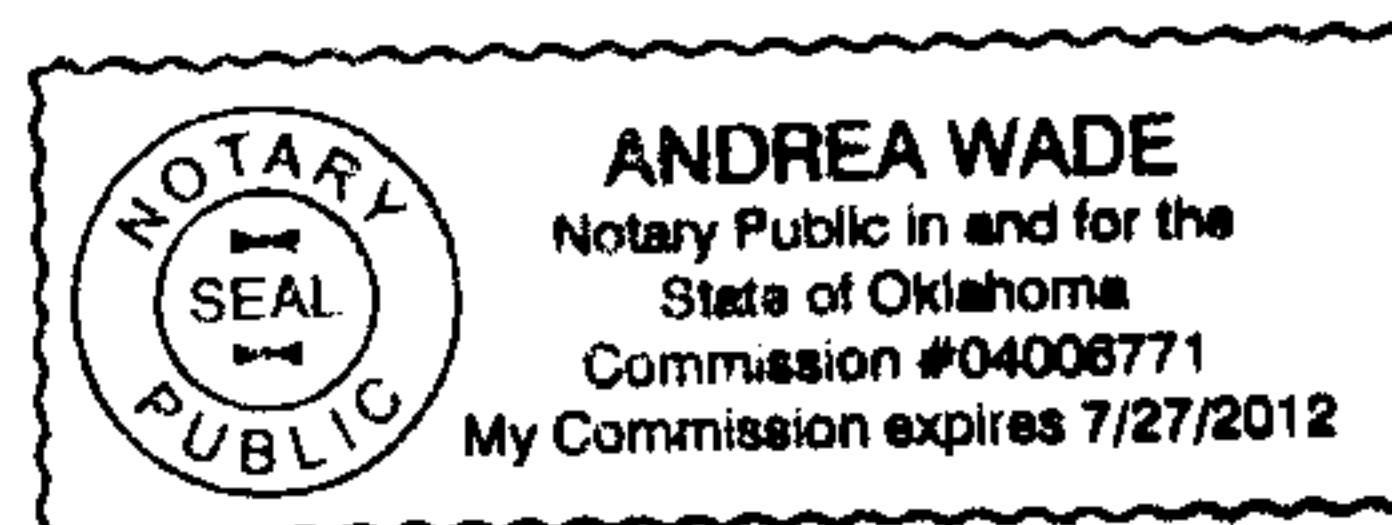


EXHIBIT A

Exhibit A to the Mortgage made on **February 11, 2010**, by **J. Guy Sipe and wife, Liza A. Sipe** ("Borrower") to the Secretary of Housing and Urban Development, and whose address is 451 Seventh Street, S.W., Washington, D.C. 20410, ("Lender" or "Secretary"). The Property is located in the county of **SHELBY**, state of **Alabama**, described as follows:

Description of Property

Tax Parcel Identification Number: 58-10-05-22-0-001-044.001

Lot 1, according to the survey of the Final Plat of Appaloosa Estates as recorded in Map Book 39, page 121, in the Probate Office of Shelby County, Alabama.