

LOAN #1992575495

STATE OF ALABAMA

ASSIGNMENT OF MORTGAGE

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, CHASE HOME FINANCE LLC, does hereby grant, bargain, sell, convey, assign, and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns, that certain mortgage executed by BRANDON S. MERHOUT, unmarried, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for MORTGAGE AMERICA INC., in the principal sum of One Hundred Thirty Five Thousand and no/100 Dollars dated the 26th day of May, 2006, and filed for record on the 20th day of June, 2006, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument 20060620000293570, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns forever.

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thereunto d			_		,	and its	corporate	seal	to be, 20		affixed,	who	is
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CHASE HOME FINANCE LLC

BY: Dana Heisel

Assistant Secretary

WITNESS Nicole Knisley

STATE OF OHIO

COUNTY OF FRANKLIN

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that ________, whose name as ________Assistant Secretary of CHASE HOME FINANCE LLC, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this

______day of_

, 2010.



Wenona S. Church Notary Public, State of Ohio My Commission Expires 09-26-12

Notary Public

My Commission Expires:

This Instrument Prepared By:
Robert J. Wermuth/lms
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.
P. O. Box 307
Huntsville, AL 35804

950 East Paces Ferry Road Atlanta, GA 30329