



20100316000076030 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
03/16/2010 10:20:44 AM FILED/CERT

STATE OF **ALABAMA**  
TOWN/COUNTY: **SHELBY**  
Loan No. **0022981138**



PREPARED BY KARLEEN MAUGHAN  
240 TECHNOLOGY DRIVE, IDAHO FALLS,  
ID 83401, PH: 800-894-0742  
WHEN RECORDED MAIL TO :  
**SECURITY CONNECTIONS INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
**ATT: KARLEEN MAUGHAN**

### RELEASE OF MORTGAGE

Date: **MARCH 10, 2010**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **20070404000152280** Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **MARCH 26, 2007**

Grantor: **MARJORIE F DAVISON SOLE (INDIVIDUAL)**

Grantor's Mailing Address: **235 LEISURE LN STERRETT, AL 35147**

Grantee: **OPTION ONE MORTGAGE CORPORATION**

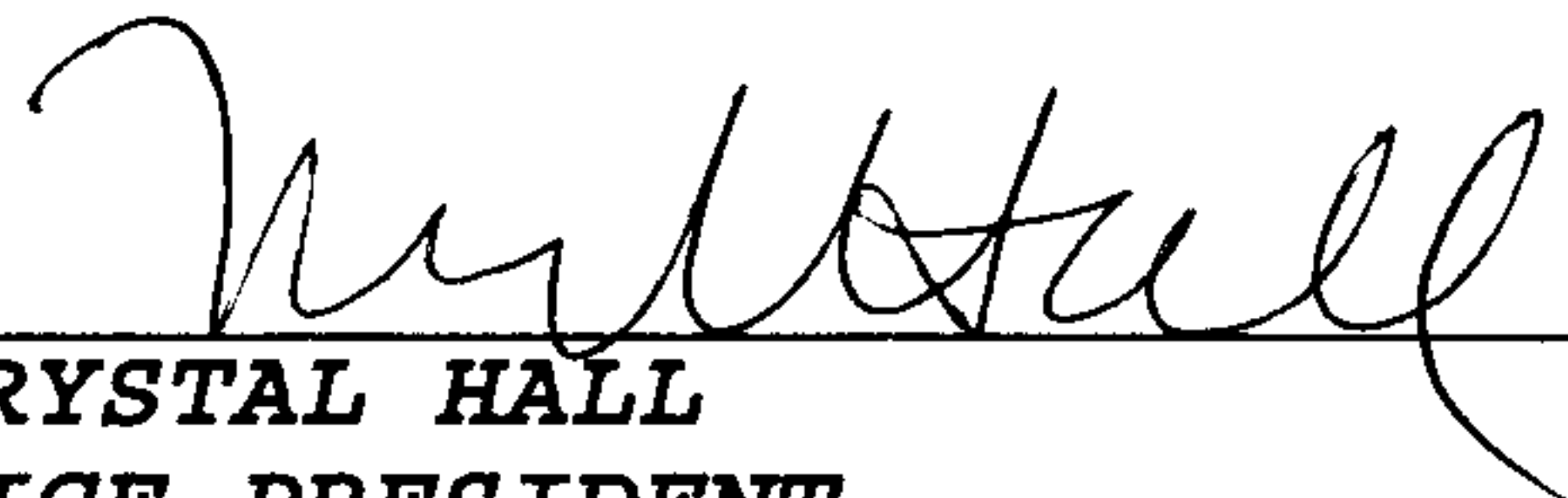
Grantee's Mailing Address: **1525 S BELTLINE RD, COPPELL, TX 75019**

**J=AM8010109RE.022732**  
(RAL1)

Loan No. **0022981138**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  
**MARCH 10, 2010**.

**SAND CANYON CORPORATION F/K/A  
OPTION ONE MORTGAGE CORPORATION**

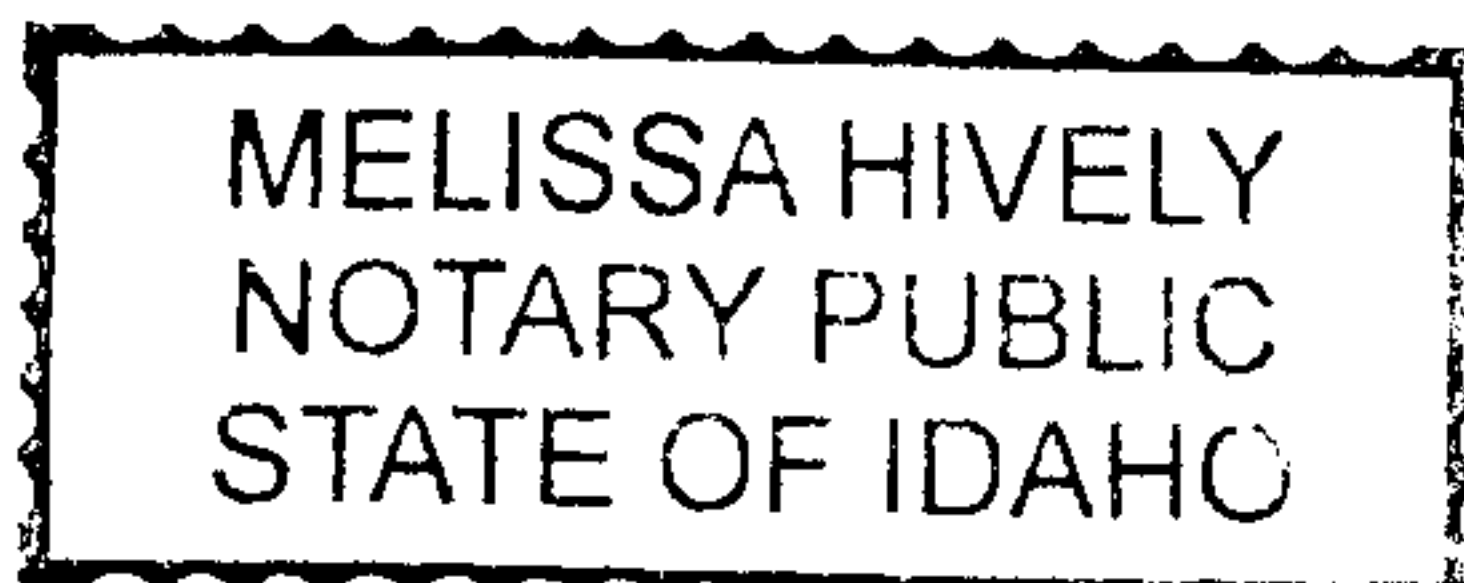
  
**KRYSTAL HALL  
VICE PRESIDENT**

STATE OF **IDAHO** )  
 ) SS  
COUNTY OF **BONNEVILLE** )

On this **MARCH 10, 2010**, before me, the undersigned, a Notary Public in  
said State, personally appeared **KRYSTAL HALL** personally  
known to me (or proved to me on the basis of satisfactory evidence) to be the  
person who executed the within instrument as **VICE PRESIDENT**  
on behalf of **SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION**

**1525 S BELTLINE RD, COPPELL, TX 75019** and  
acknowledged to me, that he or she, as such officer, being authorized so to do,  
executed the foregoing instrument for the purposes therein contained and  
that such Corporation executed the within instrument pursuant to its by-laws or  
a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
**MELISSA HIVELY (COMMISSION EXP. 07-28-2014)  
NOTARY PUBLIC**