

Return to: Nicholas Baich
Secured Lending Services
290 Bilmar Drive
Pittsburgh, PA 15205

COUNTY OF Allegheny STATE OF Pennsylvania

SCRIVENERS AFFIDAVIT

Personally appeared before me the undersigned attesting officer: Nick Baich

I.

Who, being duly sworn according to the law, deposes and states under oath as follows:

II.

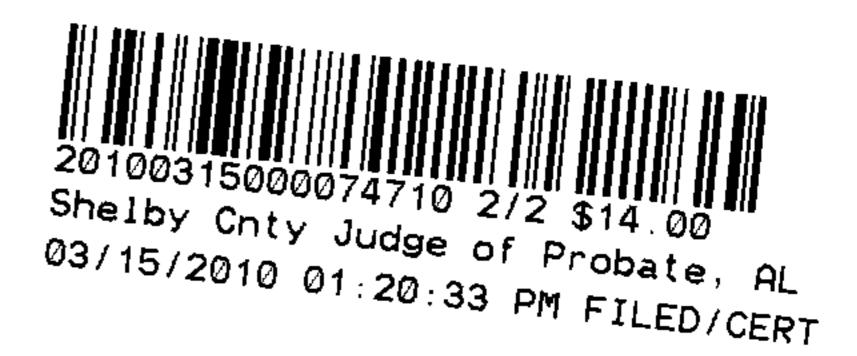
I am more than 18 years of age, suffer from no legal disability and am the person authorized to sign on behalf of Secured Lending Services, Inc.

III.

On or about February 2nd, 2010 that certain Special Warranty Deed executed December 29th, 2009 from HSBC MORTGAGE SERVICES, INC. (Grantor) to KIMBERLY L. JONES (Grantee), a single woman to secure title to property located at 1148 Village Trail, Calera, AL 35040 (See attached Exhibit A, legal description.) was recorded as Instrument number 20100202000031550 of the Shelby County, AL Judge of Probate, with an incorrect dated date of January 14th, 2009.

IV.

The correct dated date should be December 29th, 2009.



This affidavit is given to explain this mistake and to assist the present owner, as well as all future owners, lenders, title examiners, and insurers.

I understand that this affidavit will be recorded by the Shelby County AL Judge of Probate and that it will be relied upon in the future by those seeking to acquire or to insure an interest in the above-described realty, as well as those who examine the title to said realty.

IN	WITNESS	WHEREOF	, I have	hereunto	set my	hand	and	affixed 1	my s	seal, t	this t	he
	12th,	day of	March_	, 2010.			1	Web	1	La	1 U	
						D	*··	. NT: -1- D				
					Print	Print i	name:_Nick Baich					
					Τ	itle:Po	ost C	losing Of	ffice	r		

Witness: Jodi E. Uhron

Signed, sealed and delivered this

17¹⁴, day of <u>MARCH</u>, 2010 in the

presence of:

Notary Public JACK M. PINSKER

My commission expires: 12-22-2013

[NOTARIAL SEAL]

EXHIBIT A

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal

Jack M. Pinsker, Notary Public

Jack M. Pinsker, Notary Public
Kennedy Twp., Allegheny County
My Commission Expires Dec. 22, 2013
Member, Pennsylvania Association of Notaries

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA, AND IS DESCRIBED AS FOLLOWS:

LOT 106, ACCORDING TO THE SURVEY OF WATERFORD VILLAGE - SECTOR 2, AS RECORDED IN MAP BOOK 30, PAGE 112, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

PROPERTY COMMONLY KNOWN AS: 1148 VILLAGE TRAIL, CALERA, AL 35040