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Prepared by: Laura Buxton
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Phone Number: 561-682-8835
617064167599
Attorney Code 24081

**ASSIGNMENT OF MORTGAGE
ALABAMA**

This **ASSIGNMENT OF DEED OF TRUST** is made and entered into as of the 13TH day of AUGUST 2009, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for HAMILTON MORTGAGE CORPORATION, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, ("Assignor) to **OCWEN LOAN SERVICING, LLC**, whose address is 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Probate Office of **SHELBY** County, State of **ALABAMA**, as follows;

Mortgagor: WILLIAM JAMES WALKER III. AND ANGELA S. WALKER
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR HAMILTON MORTGAGE CORPORATION
Document Date: JUNE 23, 2006
Amount: \$261,520.00
Date Recorded: JULY 07, 2006
Instrument Number: 20060707000325550
Property Address: 2005 HAWTHORNE LANE, HOOVER, AL
Property described as follows:

LEGAL DESCRIPTION:

Lot 1307, according to the Survey of Riverchase Country Club, 21st Addition, as recorded in Map Book 9, Page 88, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: MARCH 01, 2010

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR
HAMILTON MORTGAGE CORPORATION**

BY: _____

NAME: Scott W. Anderson

TITLE: Vice President

STATE OF FLORIDA)

COUNTY OF PALM BEACH)

)SS.

Signed, sealed and delivered in
the presence of:

(1) _____

Jonathan Burgess

(2) _____

Laura Buxton

Subscribed and sworn to me by Scott W. Anderson, the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR HAMILTON MORTGAGE CORPORATION. He is personally known to me.

Given under my hand and seal this the 01ST day of MARCH, 2010.

NOTARY PUBLIC

MIN: 100261102000040390

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC-STATE OF FLORIDA
Carla Tinoco
Commission #DD912557
Expires: JULY 30, 2013
BONDED THRU ATLANTIC BONDING CO., INC.