

Recording Requested By:
AMERICA'S SERVICING COMPANY

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AMERICA'S SERVICING COMPANY
1003 E BRIER DR
MAC X0501-022
SAN BERNARDINO, CA 92408


20100315000074300 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
03/15/2010 11:27:55 AM FILED/CERT



DISCHARGE OF MORTGAGE

America's Servicing Company #:1205323784 "PRUETT" Lender ID:417002/409109398 Shelby, Alabama
MERS #: 100372406073098086 VRU #: 1-888-679-6377

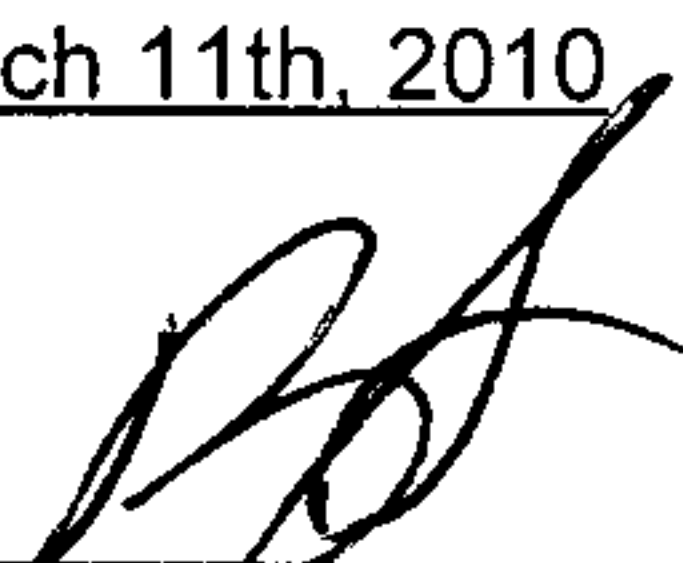
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by DR. PAMELA PRUETT A SINGLE PERSON to secure payment of the principal sum of \$89,200.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Shelby, and the State of Alabama, Dated: 07/31/2006 Recorded: 09/14/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20060914000457060, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On March 11th, 2010

By: 
BONNIE LAWLER, Assistant Secretary

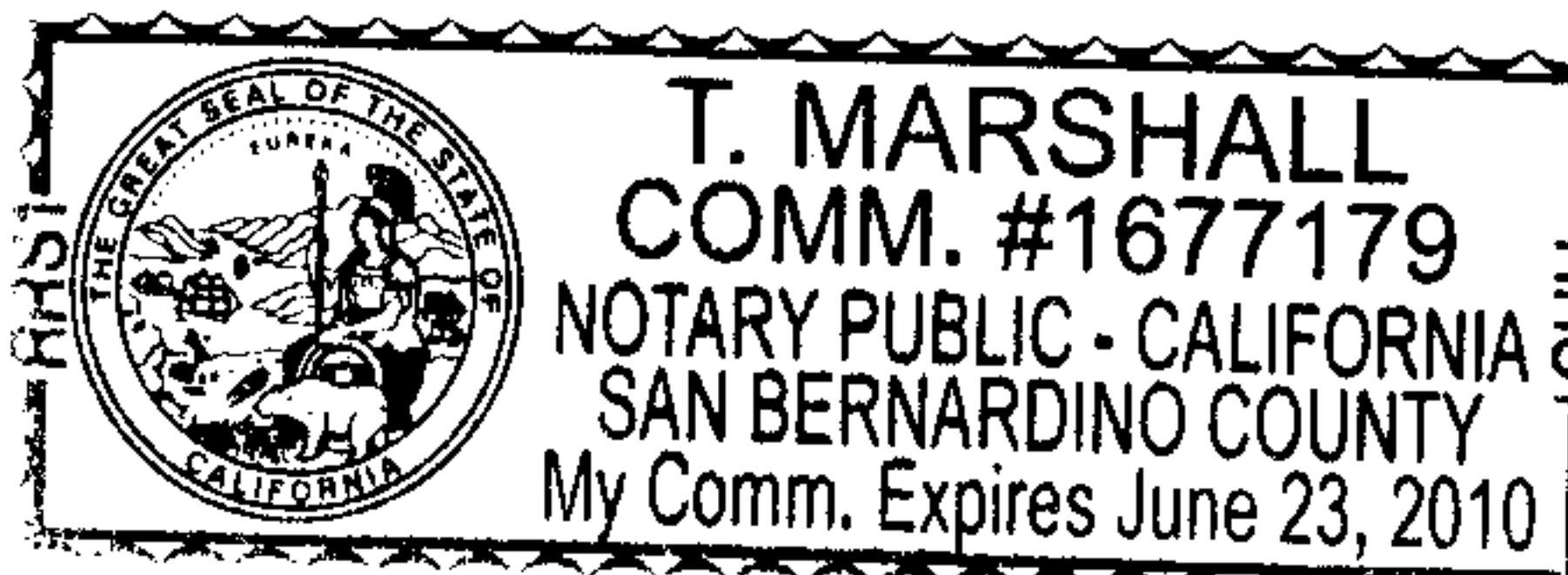
STATE OF California
COUNTY OF San Bernardino

On March 11th, 2010 before me, T. MARSHALL, Notary Public, personally appeared BONNIE LAWLER , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


T. MARSHALL
Notary Expires: 06/23/2010 #1677179



(This area for notarial seal)

Prepared By: Kirsten Smith (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408
866-430-0675