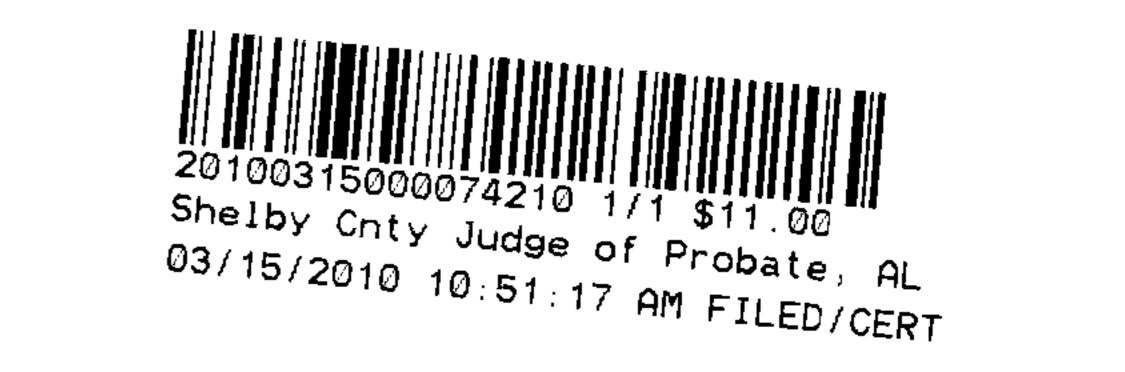
## 



| Mortgagor (last name first):  ACOB, INC,              |   |                                       | Mortgage a  | Mortgage and Security Agreement(as recorded): SHELBY COUNTY |   |  |
|---|---|---------------------------------------|---|---|---|--|
|   |   |                                       | SHELBY CO   |   |   |  |
| ·   |   | <del> </del>                          |   | County of I   | Record  |  |
| <u></u>   | ······································              |                                       | 2006030600  | 0105290   |   |  |
|   |   |                                       | V   | olume   | Page  |  |
| P.O. BOX 380964                                       | 5.4 - 111   | · · · · · · · · · · · · · · · · · · · | 3-6-2006  |   | <u>.                                    </u>            |  |
|   | Mailing Address                                     |                                       |   | Date of R   | ecord   |  |
| <b>BIRMINGHAM</b> City                                | <b>AL</b><br>State                                  | <b>35242</b><br>Zip                   | SouthPoint B                                      | ank<br>Instrument P   | repared By  |  |
| STATE OF ALABAMA                                      |   |                                       |   |   |   |  |
| COUNTY OF Shelby                                      |   |                                       |   |   |   |  |
|   | NI DV TUECE DDECEN                                  | TO TI                                 |   |   |   |  |
|   | N BY THESE PRESEN                                   |                                       |   |   |   |  |
| WHEREAS, Mor<br>SouthPoint Bank                       | tgagor has heretofore                               | executed the Mortg                    | age and Security Agreem                           | ent referenced above in                                     | favor of  |  |
| amount of \$ 70,000.00                                |   |                                       |   |   | ire indebtedness in the principa                        |  |
|   | foregoing indebtedness                              |                                       |   |   |   |  |
|   |   |                                       |   |   |   |  |
| hereby release Mortgagor<br>acknowledges full satisfa | from any and all obliq                              | gations pursuant to                   | satisfaction and payment the Mortgage and Securit | in full of the foregoing<br>y Agreement and any a           | indebtedness and does further<br>mendments thereto, and |  |
| INI MAZITRIEGO MAZI                                   | HEDEOE Mandalana ka                                 |                                       |   |   |   |  |
| authorized officer or repre                           | HEREOF, Mortgagee ha<br>esentative, this <b>8TH</b> | as caused this Full S<br>day of MARC  | Satisfaction of Mortgage a                        | and Security Agreement                                      | to be executed by its duly                              |  |
|   |   |                                       |   | <b>--</b>   |   |  |
|   |   |                                       | MORTGAGEE: SouthF                                 | Point Bank  |   |  |
|   |   |                                       |   |   |   |  |
|   |   |                                       | ···································               | · · ·   | · <del></del>   |  |
|   |   |                                       | By: Daniel & Kassey                               | Keene   |   |  |
|   |   |                                       | Daniel S. Keeney,                                 | Sr. Vice President  | 4 0   |  |
| STATE OF ALABAMA                                      |   |                                       |   |   | cow   |  |
| ALADAMA   |   |                                       |   |   |   |  |
| COUNTY OF SHELBY                                      | <u> </u>  |                                       |   |   |   |  |
| I, CAROLYN D  | WATSON  |                                       | a No  | stary Public in and for sa                                  | id County, in said State, herek                         |  |
| ertify that DANIEL S KEE                              | NEY   |                                       | , whose name as <u>SR.</u>                        | VICE PRESIDENT  |   |  |
| of <b>SOUTHPOINT BANK</b><br>acknowledged before me   | on this day that, being                             | informed of the co                    | entents of said conveyance                        | e. DANIEL S KEENEY  | ance, and who is known to me                            |  |
| officer and with full autho                           | rity, executed the sam                              | e voluntarily for and                 | d as the act of said corpo                        | ration, on the day the s                                    | ame bears date.   |  |
|   | Given unde  | er my hand and offic                  | ial seal, this <b>8TH</b>                         | day of MARCH 2010   | · · · · · · · · · · · · · · · · · ·                     |  |
|   |   |                                       |   | 1   |   |  |
|   |   |                                       | Co  | selyon u  | Jatson  |  |
|   |   |                                       | Notary P  | ublic CAROLYN D WA  | FSON  |  |
|   |   |                                       | My comr   | nission expires: 11-20-2                                    | 013   |  |
|   |   |                                       |   |   |   |  |
| his Instrument Prepared E                             | 3 <i>y:</i>   |                                       |   |   |   |  |
|   |   |                                       |   |   |   |  |
| outhPoint Bank  |   |                                       |   |   |   |  |
| SouthPoint Bank<br>3500 Colonnade Pkwy Su             | : 110   | <del></del>                           |   |   |   |  |

Birmingham, AL 35243