

ALABAMA RELEASE

STATE OF LOUISIANA

PARISH OF ORLEANS

KNOW ALL MEN BY THESE PRESENTS, That:

SMC #94914

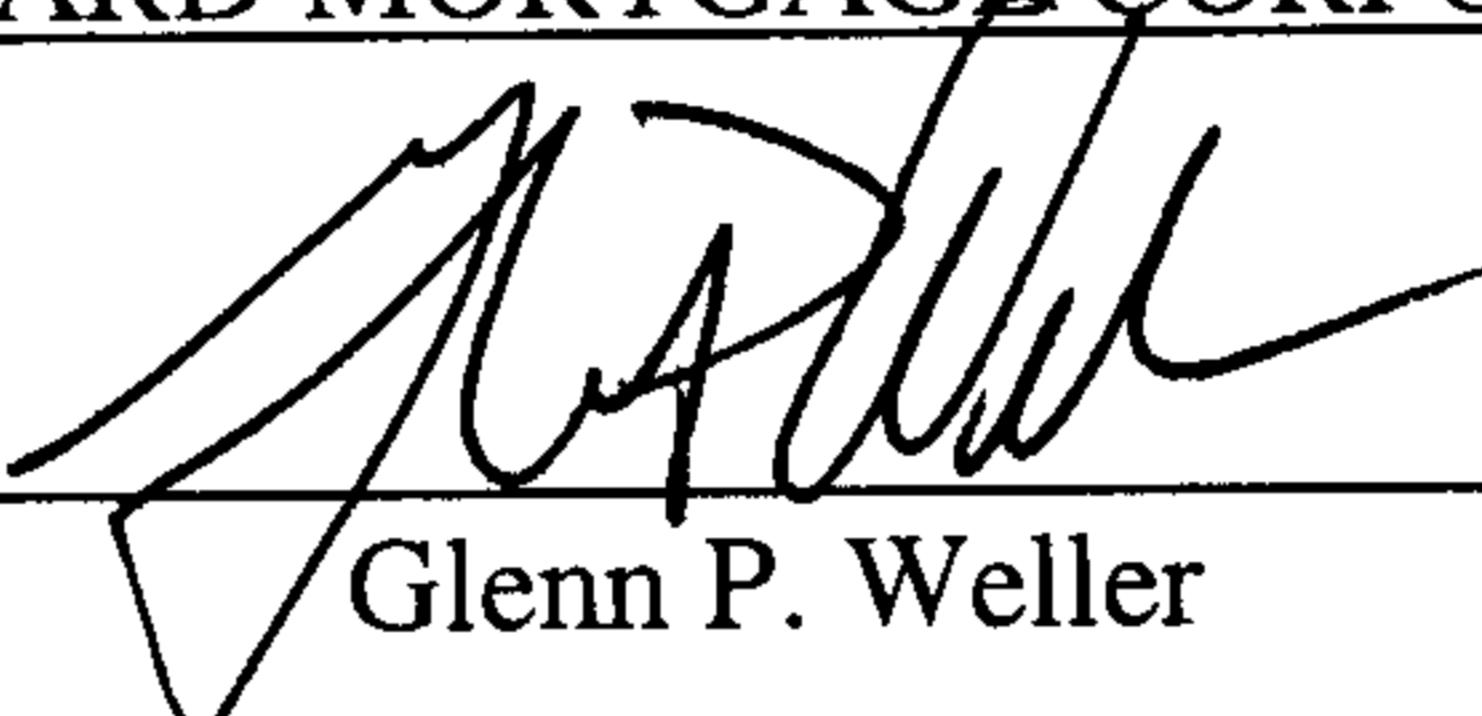
FOR VALUE RECEIVED, Standard Mortgage Corporation, being the owner and holder of that certain mortgage from Alvin L. Brasher & Wife, Shirley J. Brasher dated February 18, 1999 and recorded in the Office of the Judge of Probate of Shelby County County, Alabama in Instrument# 1999-07456 hereby acknowledges full payment for the indebtedness secured thereby and upon recordation of this instrument, said mortgage shall be and is forever discharged and Standard Mortgage Corporation does hereby release and satisfy said mortgage.

ATTACHED EXHIBIT "A"

IN WITNESS WHEREOF, Standard Mortgage Corporation has caused these presents to be executed by its undersigned officer, who is duly authorized hereunto, on this 9th day of March, 2010

STANDARD MORTGAGE CORPORATION

By: \_\_\_\_\_

  
Glenn P. Weller

Its: \_\_\_\_\_

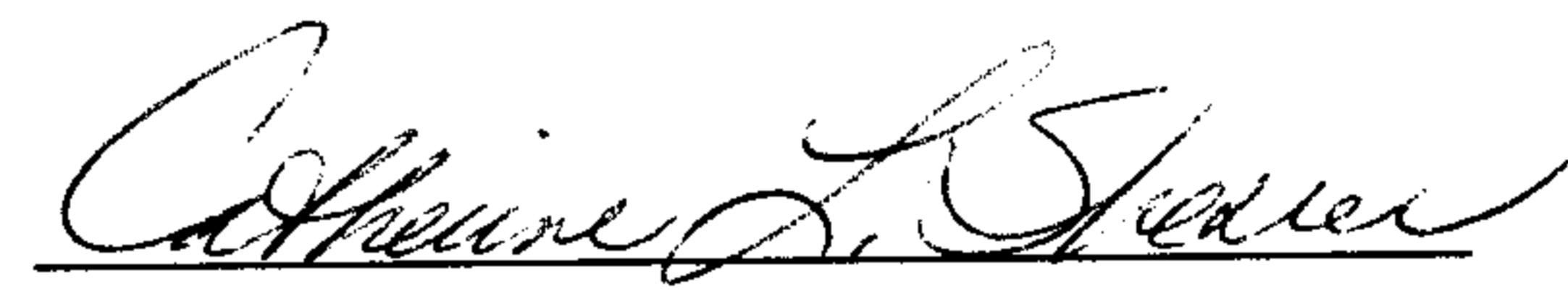
Senior Vice President

STATE OF LOUISIANA

PARISH OF JEFFERSON

I, the undersigned, a Notary Public in and for said Parish, in said State, hereby certify that Glenn P. Weller, whose name as Senior Vice President of Standard Mortgage Corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on the day that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on the 9th day of March, 2010



NOTARY PUBLIC

(NOTARY SEAL)

My Commission Expires: \_\_\_\_\_

Prepared by:

Tammy Rodriguez  
Standard Mortgage Corporation  
701 Poydras Street, #300 Plaza  
New Orleans, LA 70139-0300  
(504) 569-3724

CATHERINE LUCCIONI SHEARER  
NOTARY PUBLIC  
Jefferson Parish, State of Louisiana  
Notary Number: 69374  
My Commission is issued for Life.



2010031200072900 2/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
03/12/2010 10:21:17 AM FILED/CERT

**Exhibit "A"**

Commence at a 2" capped pipe at the Northeast corner of Section 20, Township 24 North, Range 15 East; thence run southerly along the East boundary line of said section a distance of 1876.74 feet to the point of beginning on the Southern 40 foot right of way line of Shelby County No. 311; thence continue along the same line a distance of 758.06 feet to a point at the Southeast corner of the SE 1/4 of NE 1/4 of said Section 20; thence turn an angle of 89 deg. 01 min. 54 sec. to the right and run Westerly along the South boundary line of said SE 1/4 of NE 1/4 a distance of 1264.92 feet to a point on the Southeast right of way line of Alabama Highway No. 145; thence turn an angle of 120 deg. 19 min. 33 sec. to the right and run Northeasterly along said right of way line a distance of 701.46 feet to a point; thence turn an angle of 90 deg. to the right and run Southeasterly along said right of way line a distance of 20.0 feet to a point; thence turn an angle of 90 deg. to the left and run Northeasterly along said right of way line a distance of 400.00 feet to a point; thence turn an angle of 90 deg. to the left and run Northwesterly along said right of way line a distance of 20.0 feet to a point; thence turn an angle of 90 deg. to the right and run Northeasterly along said right of way a distance of 61.51 feet to a point on the right of way flare of Shelby County Highway No. 311; thence turn an angle of 51 deg. 04 min. 24 sec. to the right and run Northeasterly along said flare a distance of 100.00 feet to a point on the Southern 40 foot right of way line of Shelby County No. 311; thence turn an angle of 51 deg. 04 min. 24 sec. to the right and run Southeasterly along said right of way line a distance of 53.33 feet to a point; thence continue along said right of way line and along a curve to the left (concave Northerly and having a radius of 858.51 feet and a central angle of 40 deg. 38 min. 40 sec.) and arc distance of 609.00 feet to the point of beginning. Said parcel of land is lying in the SE 1/4 of NE 1/4, Section 20, Township 24 North, Range 15 East, Shelby County, Alabama. According to the survey of Lewis H. King, Jr. dated September 27, 1991.

**SIGNED FOR IDENTIFICATION**

Alvin L. Brasher Jr.  
Alvin L. Brasher, Jr.

Shirley J. Brasher  
Shirley J. Brasher

Inst # 1999-07456

02/23/1999-07456  
09:26 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
007 CRH 119.00