

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Mike Atchison, Attorney 205-669-9268

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Mike T. Atchison, Attorney at Law
P.O. Box 822
Columbiana, Al 35051

20100311000072600 1/1 \$28.00
Shelby Cnty Judge of Probate, AL
03/11/2010 02:56:18 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME

Walker

FIRST NAME

Johnny

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

4574 Hwy 18, Lot 7

CITY

Montevallo

STATE

AL

POSTAL CODE

35115

COUNTRY

USA

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

Walker

FIRST NAME

Faye

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

4574 Hwy 18, Lot 7

CITY

Montevallo

STATE

Al

POSTAL CODE

35115

COUNTRY

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR

3b. INDIVIDUAL'S LAST NAME

Bingham

FIRST NAME

Charles

MIDDLE NAME

S.

SUFFIX

3c. MAILING ADDRESS

523 Buchanan Drive

CITY

Dauphin Island

STATE

AL

POSTAL CODE

36528

COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

1996 Swee Cheyenne Mobile Home, Serial Numbers: SHGA1422A AND SHGA1422B

This UCC-1 is filed as additional security for the mortgage recorded in Instrument

20100311000072590

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum ☐ 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] [ADDITIONAL FEE] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2 [optional]

8. OPTIONAL FILER REFERENCE DATA