

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That, PHH Mortgage Services , a corporation, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by Wachovia Bank, N.A., as Trustee, for J.P. Morgan Mortgage Trust 2005-ALT1 receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver to the said Wachovia Bank, N.A., as Trustee, for J.P. Morgan Mortgage Trust 2005-ALT1 and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by Charles J. Young, Unmarried to PHH Mortgage Services filed for record in the Office of the Judge of Probate of SHELBY County, in the State of Alabama, and therein recorded in Instrument# 20050603000271000; said mortgage was transferred and assigned to Mortgage Electronic Registration Systems, Inc., as recorded in Instrument #20050823000432610; further transferred and assigned to PHH Mortgage Corporation.

Also, the note and indebtedness described in, and now secured by the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the Wachovia Bank, N.A., as Trustee, for J.P. Morgan Mortgage Trust 2005-ALT1 and unto its successors and assigns forever.

EXECUTED THIS 5 day of MARCH, 2010.

PHH Mortgage Services

By:

Its:

Marc J. Hinkle  
vice President

ATTEST:

Its:

Asst. Secretary

ACKNOWLEDGMENT

STATE OF New Jersey

COUNTY OF Burlington

I, the undersigned, a Notary Public, in for said State in said County, hereby certify that Marc J. Hinkle whose name as vice President of PHH Mortgage Services is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance, s/he as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this 5 day of MARCH, 2010.

Notary Public

My Commission Expires:

Alice P. Harden  
**ALICE P. HARDEN**  
**NOTARY PUBLIC OF NEW JERSEY**  
**Commission Expires 4/17/2013**

THIS INSTRUMENT PREPARED BY:  
EDITH S. PICKETT  
SHAPIRO & PICKETT, L.L.P.  
651 BEACON PARKWAY WEST, SUITE 115  
BIRMINGHAM, ALABAMA 35209