



20100311000071340 1/6 \$26.00  
Shelby Cnty Judge of Probate, AL  
03/11/2010 10:42:46 AM FILED/CERT

After recording please return to:  
Alacrity Lending Company  
Attn: Lonnie Brantley  
2535 E. Southlake Blvd., Suite 100  
Southlake, TX 76092-6533

Space Above This Line For Recording Data

Loan No.: 100209002

## AFFIXATION AFFIDAVIT REGARDING MANUFACTURED (AND FACTORY BUILT) HOUSING UNIT

THE STATE OF Alabama

COUNTY OF Shelby

BEFORE ME, the undersigned authority, on this day personally appeared **BAMA W. FIELDS**, known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

- 1) The manufactured housing unit located on the following described property located in **Shelby County, Alabama**, is affixed to a permanent foundation and will assume the characteristics of site-built housing:

See Exhibit "A" attached hereto and made a part hereof.

Make:	PLATINUM HOMES, LLC
Model:	M-1171
Year:	2010
Serial Number:	PHAL01705A/B
Width & Length:	30 & 68

- 2) The wheels, axles and towbar or hitch were removed from the frame of said manufactured housing unit when said unit was placed on its permanent site.
- 3) All foundations, both perimeter and piers, for said manufactured housing unit have footings that are located below the frost line.
- 4) If piers are used for said manufactured housing unit they are placed where said housing unit manufacturer recommends.
- 5) If state law so requires, anchors for said manufactured housing unit have been provided.
- 6) The foundation system of the manufactured housing unit meets applicable state installation requirements.




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- 7) The manufactured housing unit is permanently connected to a septic tank or sewage system and other utilities such as electricity, water and natural gas.
- 8) No other lien or financing affects said manufactured housing unit, other than as disclosed in writing to Lender.
- 9) Said manufactured housing unit has been built pursuant to the National Manufactured Home Construction and Safety Standards that became effective on June 15, 1976.
- 10) Borrower(s) acknowledges his or her intent that said manufactured housing unit is a part of the real property securing the security instrument.
- 11) The manufactured housing unit will be assessed and taxed by the applicable taxing jurisdiction. I/We understand that if Lender does not escrow for these taxes that I/we will be responsible for payment of such taxes.
- 12) If the land is being purchased, such purchase and said manufactured housing unit represent a single real estate transaction under applicable state law.
- 13) Borrower and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.
- 14) This Affixation Affidavit may be executed in several counterparts, each of which shall be fully effective as an original and all of which together shall constitute one and the same instrument. In lieu of the original documents, a facsimile transmission or copy of the original documents shall be as effective and enforceable as the original.

Borrower certifies that Borrower is in receipt of manufacturer's recommended maintenance program regarding the carpet and manufacturer's warranties covering the heating/cooling systems, hot water heater, range, etc.; and the formaldehyde health notice.

  
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LENDER: Alacrity Lending Company

By: \_\_\_\_\_  
Lonnie Brantley  
CEO/Director of Operations

LENDER ACKNOWLEDGMENT and JURAT

State of Alabama                   §  
County of Talladega               §  
   §

This instrument was sworn to, subscribed and acknowledged before me on \_\_\_\_\_ [date],  
by **Lonnie Brantley** [name of agent], **CEO/Director of Operations** [title of agent] of **Alacrity Lending Company**  
[name of entity acknowledging], a **Texas corporation** [state and type of entity], on behalf of **Alacrity Lending**  
**Company** [name of entity acknowledging].



\_\_\_\_\_  
Signature of Notarial Officer  
Notary Public  
Title of Notarial Officer

My Commission Expires:



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Affixation Affidavit Regarding Manufactured (and Factory Built) Housing Unit  
Alacrity Lending Company

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38178MU 10/09 Rev. 02/10

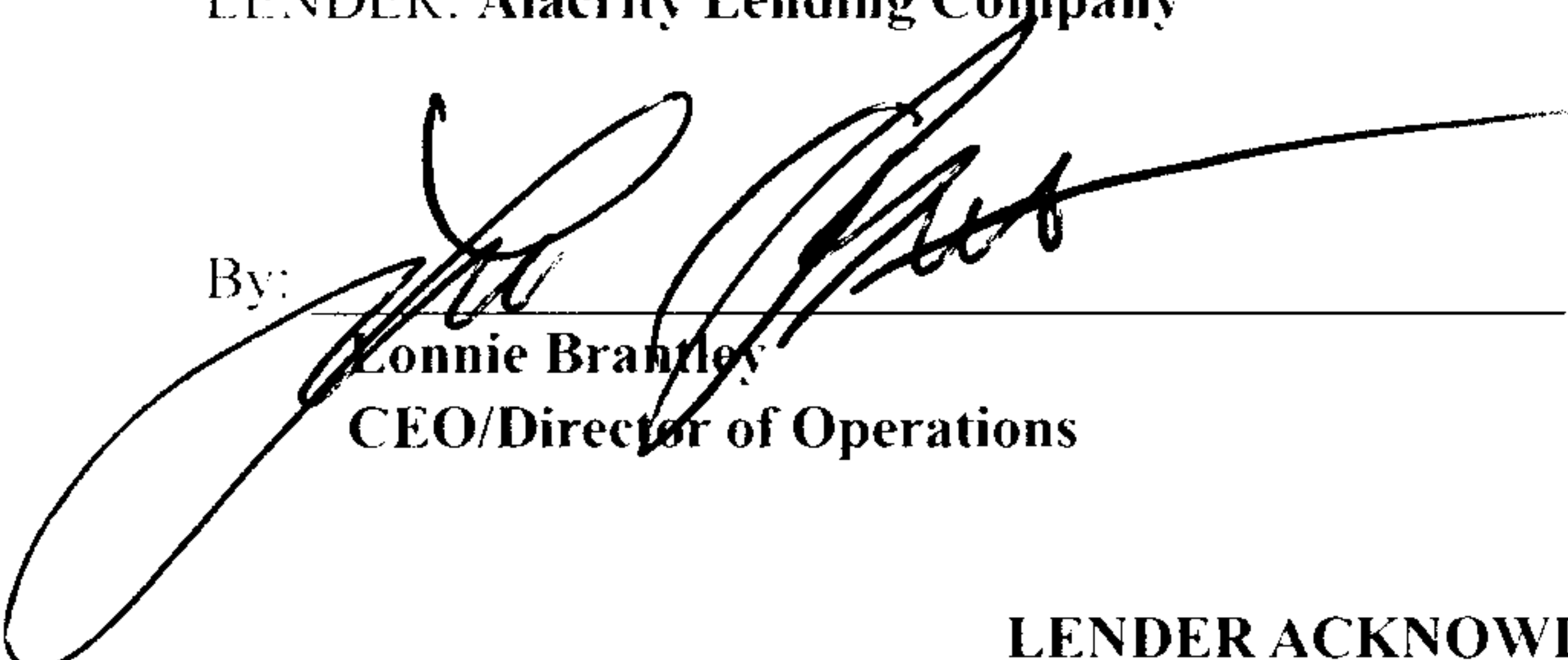


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LENDER: Alacrity Lending Company

By:

  
Lonnie Brantley  
CEO/Director of Operations

LENDER ACKNOWLEDGMENT and JURAT

State of Texas

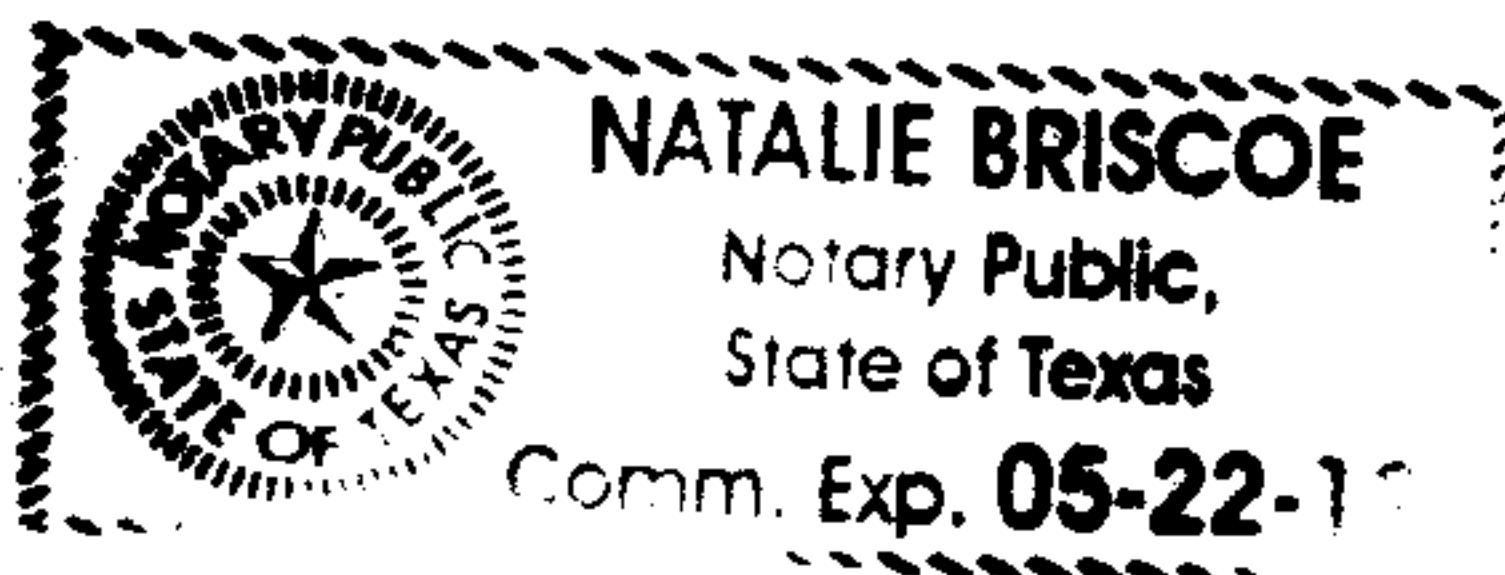
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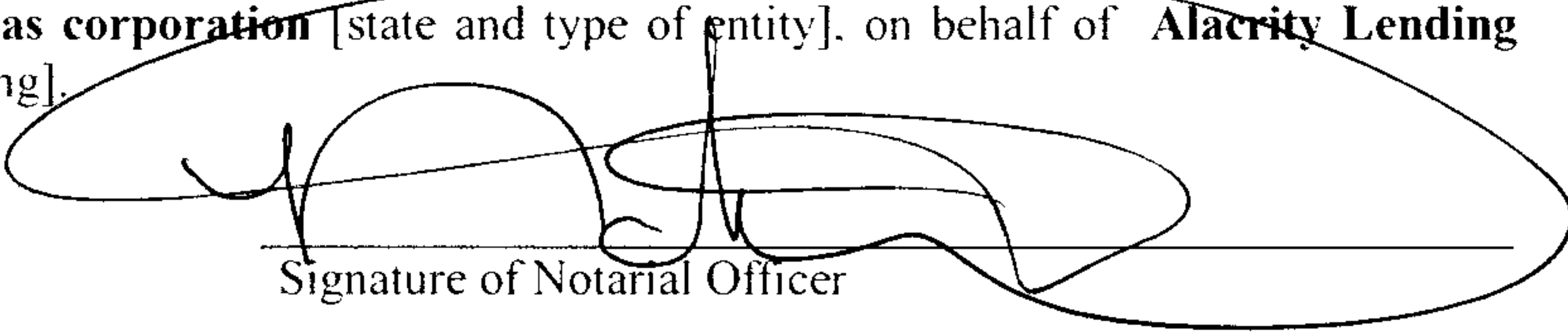
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County of Tarrant

§

This instrument was sworn to, subscribed and acknowledged before me on March 8th, 2010 [date], by **Lonnie Brantley** [name of agent], **CEO/Director of Operations** [title of agent] of **Alacrity Lending Company** [name of entity acknowledging], a **Texas corporation** [state and type of entity], on behalf of **Alacrity Lending Company** [name of entity acknowledging].




  
Signature of Notarial Officer

Final Doc Spec / TX Notary  
Title of Notarial Officer

(Seal)

My Commission Expires:

5/22/11

  
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BORROWER(S):

BAMA W. FIELDS

3-3-10

BAMA W. FIELDS

(Borrower) (Date)

(Borrower) (Date)

(Borrower) (Date)

(Borrower) (Date)

**BORROWER ACKNOWLEDGMENT and JURAT**

State of Alabama

§

County of Talladega

§

§

This instrument was sworn to, subscribed and acknowledged before me on  
by **BAMA W. FIELDS**.

[date],

(Seal)



[Signature]

Signature of Notarial Officer

Notary Public

Title of Notarial Officer

My Commission Expires:



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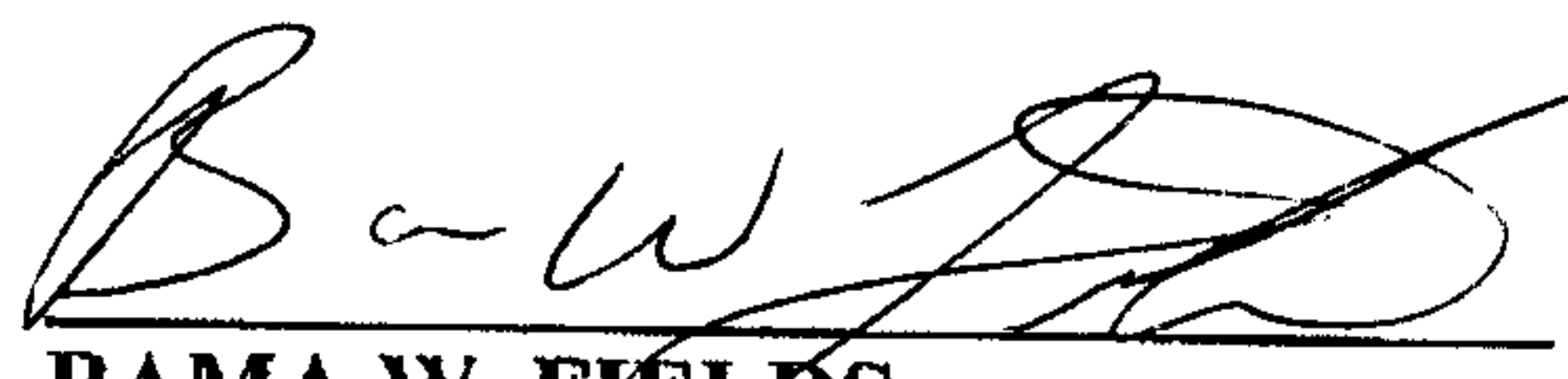
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EXHIBIT A

COMMENCING AT THE SW CORNER OF THE SW CORNER OF THE NE ¼ OF SECTION 26, TOWNSHIP 19 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA; THENCE N 54 DEGREES 58' 37" E, A DISTANCE OF 1124.18' TO AN IRON PIN SET BEING THE POINT OF BEGINNING. THENCE N 00 DEGREES 00' 00" W, A DISTANCE OF 459.46' TO A ½" REBAR FOUND; THENCE S 89 DEGREES 56' 30" E, A DISTANCE OF 292.64' TO AN IRON PIN SET ON THE WEST RIGHT OF WAY OF SHELBY COUNTY ROAD #463 (80' ROW) BEING THE POINT OF CURVATURE OF A NON-TANGENT CURVE, HAVING A RADIUS OF 2905.00' A CENTRAL ANGLE OF 05 DEGREES 41' 10" AND A CHORD OF 288.18' BEARING S 01 DEGREES 11' 02" E; THENCE SOUTH ALONG SAID CURVE A DISTANCE OF 288.29' TO A CONCRETE MONUMENT; THENCE CONTINUE ALONG SAID ROAD N 86 DEGREES 09' 00" E, A DISTANCE OF 9.86' TO A CONCRETE MONUMENT BEING THE POINT OF CURVATURE OF A NON-TANGENT CURVE, HAVING A RADIUS OF 2895.01' A CENTRAL ANGLE OF 03 DEGREES 23' 27", AND A CHORD OF 171.30' BEARING S 05 DEGREES 39' 59" E; THENCE SOUTH ALONG SAID CURVE, A DISTANCE OF 171.33' TO A CONCRETE MONUMENT; THENCE CONTINUE ALONG SAID ROAD S 82 DEGREES 49' 17" W, A DISTANCE OF 9.97' TO A CONCRETE MONUMENT; THENCE LEAVING SAID ROAD GO S 90 DEGREES 00' 00" W, A DISTANCE OF 315.45' TO THE POINT OF BEGINNING; SAID DESCRIBED TRACT CONTAINING 3.0 ACRES, MORE OR LESS.

Also: A 2009, 32 X 70 (66 without hitch), Platinum, Model# M-1171, Tan in color; manufactured home, comprised of two sections, and bearing the serial numbers PHAL01705A & PHAL01705B is permanently affixed to the real property hereinabove described and is considered a part thereof.

  
BAMA W. FIELDS

  
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