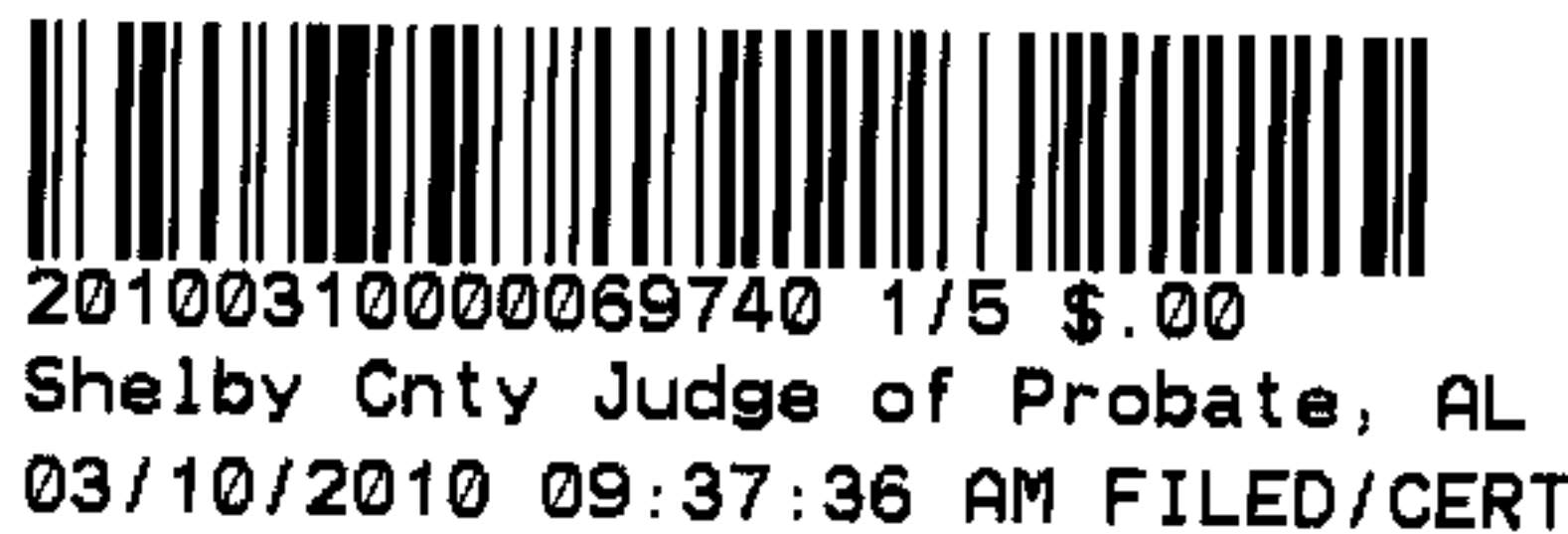


ALABAMA FAIR CAMPAIGN PRACTICES ACT  
POLITICAL COMMITTEE  
ANNUAL REPORT  
SUMMARY FORM 1A

THIS AREA FOR OFFICIAL USE ONLY



RECEIVED  
FEB -1 2010

James W. Fuhrmeister  
Judge of Probate

Please Print in Ink or Type.

Name of Political Committee (as appears on Statement of Organization) <u>Eric Patterson Campaign</u>		Acronym for PAC	
Address (as appears on Statement of Organization) <input type="checkbox"/> Check box if reporting new address <u>6820 Mt. View Terrace</u>			
City <u>Leeds</u>	State <u>Al</u>	ZIP Code <u>35094</u>	Telephone Number <u>(205) 699-5142</u>

Type of Report (check one)

- ☒ Annual Report for Year 2009  
☐ Termination Report  
☐ Amended Annual Report for Year \_\_\_\_\_

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	<u>3346<sup>00</sup></u>
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Non-itemized employee payroll contributions	2c		
2d	Total cash contributions (add lines 2a, 2b, and 2c)	2d		
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources				
4	Total receipts from other sources (total from Form 4)	4		
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	<u>2346<sup>00</sup></u>	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	<u>2346<sup>00</sup></u>	
6	Ending balance (add lines 1, 2d, & 4, then subtract line 5c)	6	<u>1000<sup>18</sup></u>	

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)	7	<u>3346<sup>18</sup></u>
8	Total cash contributions for year	8	
9	Total in-kind contributions for year	9	
10	Total receipts from other sources for year	10	
11	Total expenditures for year	11	<u>2346<sup>00</sup></u>
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12	<u>1000<sup>18</sup></u>

Sworn to and subscribed before me this 28th day of  
JAN of the year 2010. My commission expires  
the 28 day of Jan of the year 2010.

Norma J. Patterson  
Signature of Notary Public  
NORMA J. PATTERSON  
Printed Name of Notary Public

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

R. Eric Patterson  
Signature of Chairperson or Treasurer of Political Committee  
1/28/10  
Date

FORM REVISED 10.29.99

ANNUAL REPORT





# FORM 3: IN-KIND CONTRIBUTIONS

PAGE \_\_\_\_\_ OF \_\_\_\_\_

**CONTRIBUTOR**  
(INCLUDE FULL NAME)

**ADDRESS**  
(ADDRESS SHOULD INCLUDE  
STREET OR P.O. BOX, CITY, STATE, AND ZIP)

[illegible]

**TOTAL IN-KIND CONTRIBUTIONS THIS PAGE**

