

ALABAMA FAIR CAMPAIGN PRACTICES ACT  
**CANDIDATE / ELECTED OFFICIAL**  
**ANNUAL REPORT**  
**SUMMARY FORM 1A**

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20100310000069710 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
03/10/2010 09:29:40 AM FILED/CERT

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JAN 14 2010

James W. Fuhrmeister  
Judge of Probate

Name of Candidate or Elected Official <i>Charles W. Penhale</i>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <i>MAYOR (CITY OF HELENA, AL.)</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>P.O. BOX 613</i>			
City <i>Helena</i>	State <i>AL</i>	ZIP Code <i>35080</i>	Telephone Number <i>663-9301</i>

Type of Report (check one)

- ☒ Annual Report for Year *2009*  
☐ Termination Report  
☐ Amended Annual Report for Year \_\_\_\_\_

**SECTION I - Summary of activity from last filed report through December 31 of reporting year**

1	Beginning balance (ending balance from previous filing)		1	<i>16,582.94</i>
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c	\$0.00	
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00	
<b>Receipts from Other Sources</b>				
4	Total receipts from other sources (total from Form 4)	4		
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	<i>5,457.59</i>	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	\$0.00	
6	Ending balance (add lines 1, 2c, & 4, then subtract line 5c)	6	<i>11,125.35</i> \$0.00	

**SECTION II - Summary of activity for entire reporting year - January 1st through December 31st**

7	Beginning balance (as of January 1 of reporting year)	7	<i>16,582.94</i>
8	Total cash contributions for year	8	<i>5,457.59</i>
9	Total in-kind contributions for year	9	
10	Total receipts from other sources for year	10	—
11	Total expenditures for year	11	—
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12	<i>11,125.35</i> \$0.00
13	Total campaign debt (total debt owed as of December 31)	13	

Sworn to and subscribed before me this *15th* day of *January* of the year *2010*  
the \_\_\_\_\_ day of \_\_\_\_\_  
Signature of Notary Public  
Print Notary's Name

AMANDA C. TRAYWICK  
MY COMMISSION EXPIRES  
OCTOBER 20, 2012

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

*Charles W. Penhale*  
Signature of Candidate or Elected Official  
Date *1/12/2010*





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ALABAMA FAIR CAMPAIGN PRACTICES ACT

FORM 5: EXPENDITURES

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

NAME OF CANDIDATE / ELECTED OFFICIAL: Charles W Penhale

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The FCPA requires that expenditures over \$100 be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
<u>Ala Power</u>		✓										<u>10/29/09</u>	<u>107.59</u>
<u>Cam Ward</u>				✓	✓							<u>9/3/09</u>	<u>1,000.00</u>
<u>Shelby County Jr. Miss</u>				✓								<u>6/8/09</u>	<u>100.00</u>
<u>Shelby County Rep Party</u>				✓								<u>6/17/09</u>	<u>150.00</u>
<u>Comm to Elect Jack Gray</u>				✓								<u>6/19/09</u>	<u>1,000.00</u>
<u>Helena Middle School</u>				✓								<u>7/28/09</u>	<u>300.00</u>
<u>City of Helena</u>				✓								<u>9/24/09</u>	<u>2,000.00</u>
<u>Liz Cochran (Miss Ala)</u>				✓								<u>12/8/09</u>	<u>500.00</u>
<u>Pelham High School</u>				✓								<u>6/12/09</u>	<u>300.00</u>
TOTAL EXPENDITURES THIS PAGE												<u>5,457.59</u>	