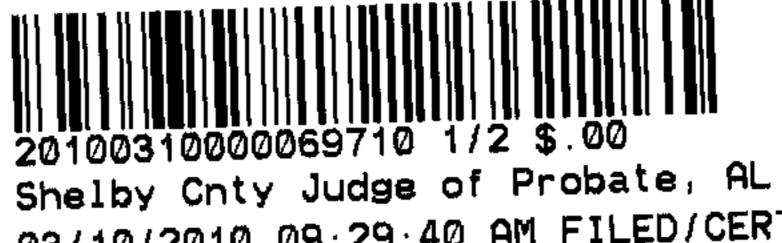
ALABAMA FAIR CAMPAIGN PRACTICES ACT

CANDIDATE / ELECTED OFFICIAL

Please Print in Ink or Type.

ANNUAL REPORT SUMMARY FORM 1A



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JAN 1 4 2010 Political Party/Ballot Affiliation Name of Candidate or Elected Official James W. Fuhrmeister Judge of Probate Office Sought or Held (include district or circuit number, if applicable) Check box if reporting new address Address Type of Report (check one) Annual Report for Year **2009**

City	Helena Al 35080 663-	nber 93	30/	Termination Amended A	'	port al Report for Year
SE	CTION I - Summary of activity from last filed report	thro	ough Dece	mber 31 of	rep	oorting year
1	Beginning balance (ending balance from previous filing)				1	16,582.94
(Cash Contributions					
2a	Itemized cash contributions (total from Form 2)	2a				
2b	Non-itemized cash contributions	2b				
2c	Total cash contributions (add lines 2a and 2b)				2c	\$0.00
	In-Kind Contributions					
3a	Itemized in-kind contributions (total from Form 3)	3a				
3b	Non-itemized in-kind contributions	3b				
3c	Total in-kind contributions (add lines 3a and 3b)	3c		\$0.00		
	Receipts from Other Sources					
4	Total receipts from other sources (total from Form 4)				4	
	Expenditures					
5a	Itemized expenditures (total from Form 5)	5a	5,45	1.59		
5b	Non-itemized expenditures	5b		• • • • • • • • • • • • • • • • • • •		
5c	Total expenditures (add lines 5a and 5b)				5c	\$0.00
6	Ending balance (add lines 1, 2c, & 4, then subtract line 5c)				6	11,125.35 \$0.00
SI	ECTION II - Summary of activity for entire reporting y	ear	: - January	1st through	jh D	December 31st
7	Beginning balance (as of January 1 of reporting year)				7	16,522.94
8	Total cash contributions for year				8	5451.59
9	Total in-kind contributions for year	9				
10	Total receipts from other sources for year				10	
11	Total expenditures for year				11	
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)				12	11,125,35\$0.00
13	Total campaign debt (total debt owed as of December 31)	13				

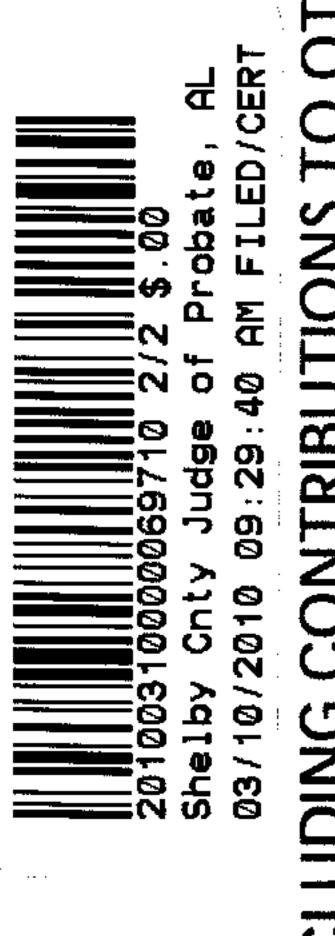
10 TOTAL	campaign d	cot (to	ital debt e	WCG GS OI		, I
/ ¹ / ₂	nd subscribed			12M	_day of	
Ciru	of the year	ır <u>20</u>	DAMAN	DAYCGOTRAYS	SIGK expire	S
the	day of	· · · · · · · · · · · · · · · · · · ·	MYOOM	MUSSION EX COBER 20, 20	(PIRES	
. I Y AAA	AMAA	\bigcap	100	OBER 20, 20	11	
	Notary Public			Uffl	<u> </u>	

Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

'Date, **FORM REVISED 10.29.99**



AMPAIGN PRACTICES ACT ALABAMA FAIR

CONTRIBUTIONS COMMITTEES - INCLUDING PARTIES, AND POLITICAL BY CANDIDATE OR ELECTED OFFICIAL BOLITICAL MINICAL EXPENDITURES, CANDIDATES,

NAME OF CANDIDATE / ELECTED OFFICIAL:

PAGE

	The FCPA requires that ex	expenditu	tures	over	\$100	o be		itemized				
				3	URPO	SE OF	in A	M (i)	DITU	RE		
PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Administrative	Pdvertising \alpha \text{Sonsultants} \alpha \text{Sonsultants} \alpha \text{Sonsultants} \alpha \text{Sonsultants} \alpha \text{Sonsultants}	Contribution	₽oo∃	Fundraising	Repayment Roan	Podging	Transportation	OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
All Palled											19/2/09	107.59
		.: 					, —,—,—,—,—,—,—,—,—,—,—,—,—,—,—,—,—,—,—				4/3/09	1,000.00
Melly County Il. M.			·	>			·				6/8/09	100.00
Hellworth Replace			·								6/11/19	150.00
Committe Start Mackeda			·					······································			6/14/09	Man. B
Helena Middle Know											7/20/09	300,00
The Willen							——————————————————————————————————————				914/100	2 more
izeum/mss///											12/0/09	500. 00
Man High Man								·			6/14/10	300. as
FORM REVISED 10.29.99				10	TA	LLI	XPI	END	E	IRES THIS P	AGE	50.08 51.59