

ALABAMA FAIR CAMPAIGN PRACTICES ACT  
**CANDIDATE / ELECTED OFFICIAL**  
**PRE-ELECTION REPORT**  
**SUMMARY FORM 1**



20100309000069420 1/4 \$.00  
 Shelby Cnty Judge of Probate, AL  
 03/09/2010 03:20:32 PM FILED/CERT

**RECEIVED**

**JAN 15 2010**

James W. Fuhrmeister  
 Judge of Probate

Please Print in Ink or Type.

|                                                                                                     |                    |                                    |                                         |
|-----------------------------------------------------------------------------------------------------|--------------------|------------------------------------|-----------------------------------------|
| Name of Candidate or Elected Official<br><i>Ernest Montgomery</i>                                   |                    | Political Party/Ballot Affiliation |                                         |
| Office Sought or Held (include district or circuit number, if applicable)<br><i>City Councilman</i> |                    |                                    |                                         |
| Address <input type="checkbox"/> Check box if reporting new address<br><i>PO Box 347</i>            |                    |                                    |                                         |
| City<br><i>Calera, AL</i>                                                                           | State<br><i>AL</i> | ZIP Code<br><i>35040</i>           | Telephone Number<br><i>205-668-2815</i> |

Type of Election  
 (check one)

- ☐ Primary Election  
☐ Primary Runoff  
☐ General Election  
☐ Special Election

Election Date

*11-10-09*

Type of Report (check one)

- ☐ 10-5 Day Pre-Election Report  
☐ 45 Day Pre-Election Report  
☐ Amended Pre-Election Report  
 CHECK ONE OF THE ABOVE BOXES TO INDICATE WHICH TYPE OF REPORT IS BEING AMENDED

**Summary of activity since last filed report**

|                                                           |                                                              |            |                  |
|-----------------------------------------------------------|--------------------------------------------------------------|------------|------------------|
| 1 Beginning balance (ending balance from previous filing) |                                                              | 1 <i>0</i> |                  |
| <b>Cash Contributions</b>                                 |                                                              |            |                  |
| 2a                                                        | Itemized cash contributions (total from Form 2)              | 2a         | <i>\$ 350.00</i> |
| 2b                                                        | Non-itemized cash contributions                              | 2b         |                  |
| 2c                                                        | Total cash contributions (add lines 2a and 2b)               | 2c         | <i>\$ 350.00</i> |
| <b>In-Kind Contributions</b>                              |                                                              |            |                  |
| 3a                                                        | Itemized in-kind contributions (total from Form 3)           | 3a         | <i>0</i>         |
| 3b                                                        | Non-itemized in-kind contributions                           | 3b         |                  |
| 3c                                                        | Total in-kind contributions (add lines 3a and 3b)            | 3c         | <i>0</i>         |
| <b>Receipts from Other Sources</b>                        |                                                              |            |                  |
| 4                                                         | Total receipts from other sources (total from Form 4)        | 4          | <i>526.71</i>    |
| <b>Expenditures</b>                                       |                                                              |            |                  |
| 5a                                                        | Itemized expenditures (total from Form 5)                    | 5a         | <i>722.81</i>    |
| 5b                                                        | Non-itemized expenditures                                    | 5b         |                  |
| 5c                                                        | Total expenditures (add lines 5a and 5b)                     | 5c         | <i>722.81</i>    |
| 6                                                         | Ending balance (add lines 1, 2c, & 4, then subtract line 5c) | 6          | <i>153.90</i>    |

Sworn to and subscribed before me this *15th* day of *January* of the year *2010*. My commission expires the *25th* day of *August* of the year *2013*.

*Naomi Absler*  
 Signature of Notary Public

*Naomi Absler*  
 Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

*Ernest Montgomery*  
 Signature of Candidate or Elected Official

*1-15-10*  
 Date

ALABAMA FAIR CAMPAIGN PRACTICES ACT

FORM 2: CONTRIBUTIONS

NAME OF CANDIDATE / ELECTED OFFICIAL: Crest Montgomery

RECEIVED BY CANDIDATE OR ELECTED OFFICIAL



20100309000069420 2/4 \$ .00  
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PAGE 1 OF 1

The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) |                                     |     |       | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION  |
|------------------------------------|---------------------------------------------------------------------------------|------------------------------------------|-------------------------------------|-----|-------|---------------------------------------------------|-------------------------------|
|                                    |                                                                                 | Business or<br>Corporation               | Individual                          | PAC | Other |                                                   |                               |
| Central State Bank                 | P.O. Box 180<br>Cahery, AL 35040                                                | <input checked="" type="checkbox"/>      |                                     |     |       |                                                   | \$250.00                      |
| Carlton Carters                    | Country Rd 213<br>Cahery, AL 35040                                              |                                          | <input checked="" type="checkbox"/> |     |       | 11/2/09                                           | 100.00                        |
|                                    |                                                                                 |                                          |                                     |     |       |                                                   |                               |
|                                    |                                                                                 |                                          |                                     |     |       |                                                   |                               |
|                                    |                                                                                 |                                          |                                     |     |       |                                                   |                               |
|                                    |                                                                                 |                                          |                                     |     |       |                                                   |                               |
|                                    |                                                                                 |                                          |                                     |     |       |                                                   |                               |
|                                    |                                                                                 |                                          |                                     |     |       |                                                   |                               |
|                                    |                                                                                 |                                          |                                     |     |       |                                                   |                               |
|                                    |                                                                                 |                                          |                                     |     |       |                                                   |                               |
| TOTAL CASH CONTRIBUTIONS THIS PAGE |                                                                                 |                                          |                                     |     |       |                                                   | \$350.00<br><del>\$0.00</del> |

LOANS/INTEREST/OTHER SOURCES OF  
INCOME TO CANDIDATE OR ELECTED OFFICIAL

PAGE OF

The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

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ALABAMA FAIR CAMPAIGN PRACTICES ACT

# FORM 5: EXPENDITURES

BY THE POLITICAL COMMITTEE - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

NAME OF POLITICAL COMMITTEE: Ernest Montgomery

PAGE 1 OF 1

The FCPA requires that expenditures over \$100 be itemized.

| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE (CHECK ONE) |             |              |         |              |      |             |                |         |                | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |
|-----------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------|-------------|--------------|---------|--------------|------|-------------|----------------|---------|----------------|-----------------------------------|-----------------------|
|                                                                 |                                                                           | Administrative                     | Advertising | Consultants/ | Polling | Contribution | Food | Fundraising | Loan Repayment | Lodging | Transportation |                                   |                       |
| Walmart                                                         | 5100 Hwy 31<br>Calera, AL 35040                                           |                                    |             |              |         |              | ✓    |             |                |         |                |                                   | \$ 114.01             |
| Sysco                                                           | 1000 Sysco Dr.<br>Calera, AL 35040                                        |                                    |             |              |         |              | ✓    |             |                |         |                |                                   | 33.96                 |
| Staples                                                         | 3552 Pelham Pkwy<br>Pelham, AL 35124                                      | ✓                                  |             |              |         |              |      |             |                |         |                |                                   | 50.95                 |
| Gas - Shell                                                     | Hwy 31<br>Calera, AL 35040                                                |                                    |             |              |         |              |      |             |                | ✓       |                |                                   | 20.00                 |
| AK Graphics                                                     | 420 Lincoln Rd<br>Miami Beach, FL 33134                                   |                                    | ✓           |              |         |              |      |             |                |         |                |                                   | 111.27                |
| Vista Print                                                     | Online                                                                    |                                    | ✓           |              |         |              |      |             |                |         |                |                                   | 78.67                 |
| 23 Design                                                       | 911 Haddington Dale Park<br>Pelham, AL 35124                              |                                    | ✓           |              |         |              |      |             |                |         |                |                                   | 145.00                |
| Staples                                                         | 3552 Pelham Pkwy<br>Pelham, AL 35124                                      |                                    | ✓           |              |         |              |      |             |                |         |                |                                   | 110.15                |
| Call em Phone Blast                                             | Online                                                                    |                                    | ✓           |              |         |              |      |             |                |         |                |                                   | 50.00                 |
| Monthly Main. Fee                                               | Charge for debit Card                                                     |                                    |             |              |         |              |      |             |                |         | ✓              | MAIN. Fee                         | 9.00                  |
| TOTAL EXPENDITURES THIS PAGE                                    |                                                                           |                                    |             |              |         |              |      |             |                |         |                | \$ 722.81                         |                       |