Shelby Cnty Judge of Probate, AL 03/08/2010 03:09:36 PM FILED/CERT

IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA

PR-2010-000105

CERTIFICATE OF WARNING TO REDEEM

I hereby certify that on or prior to the date of this Certificate, I mailed a compared copy of the deed here recorded, together with notice that the same is here recorded, and a warning to redeem to each of the one or more persons other than the grantee in said deed, to whom the property therein described was last finally assessed for ad valorem taxation at the address of each such person as shown by said ad valorem tax assessment records.

This the 8th day of 4 Mach

Fuhrmeister Judge of Probate

Banks C. Ladd, Esq. cc: P.O. Box 1254 Mobile, Alabama 36633-1254

> Edwin H. Howell 2623 Buckboard Road Birmingham, Alabama 35242

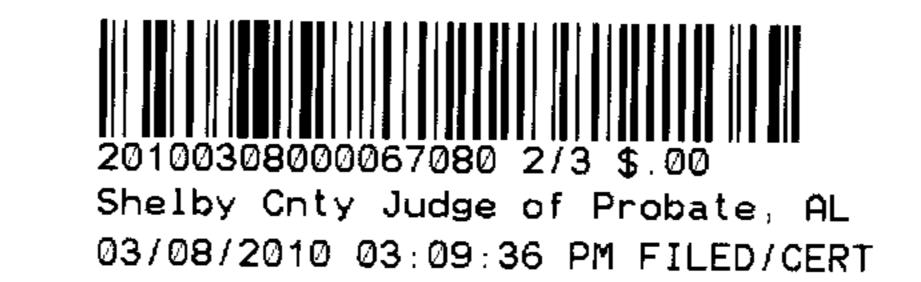
> Hartwood 88, L.L.C. P.O. Box 5707 Ft. Lauderdale, Florida 33310

I certify this to be a true and

correct copy
Probate Judge Shelby County

20071029000498940 1/2 \$15.50 Shelby Cnty Judge of Probate, AL 10/29/2007 03.05 21PM FILED/CERT

This Document Prepared by:
Cheryl A. Daugherty
1601 Gentilly Drive
Birmingham, AL 35226
(205) 822-9325



Send Tax Notice To:
First Properties, LLC:
PO Box 1254
Mobile, AL 36633-1254
(251) 431-6000

NORTH SHELBY COUNTY FIRE & EMERGENCY MEDICAL DISTRICT SERVICE FEES SALE DEED

RECEIVED
FEB. 2.2.2010

James W. Fuhrmeister
Judge of Probate

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, the property hereinaster described was duly assessed for North Shelby County Fire & Emergency Medical District service charges under the provisions of 'Section 62 of Act 62 of the 1977 First Special Session of the Alabama Legislature of the State of Alabama, as amended ("Act 62")"; and

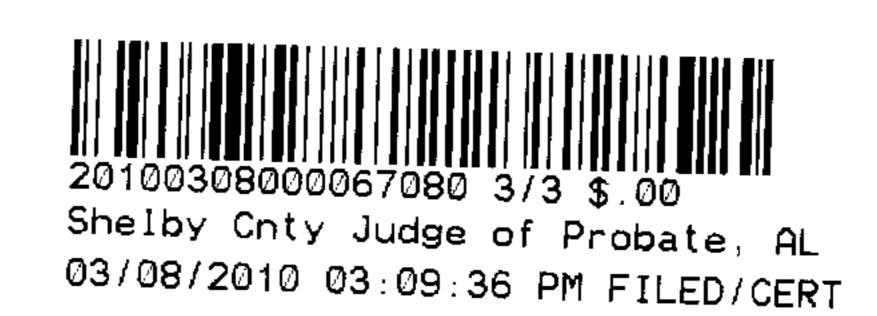
WHEREAS, the assessment aforesaid, upon said property hereinafter described, remained due and unpaid and delinquent as the date of the sale thereof, as hereinafter set forth; and

WHEREAS, at the time of this sale the said property according to the Shelby County Tax Assessor's records, is being assessed in the name of Edwin H. Howell; and

WHEREAS, by virtue of the authority vested in him by law, the President, Dodd Adair, of the Board of Trustees of the North Shelby County Fire & Emergency Medical District, or his designee, did on the 21" day of September, 2007 at a sale begun and publicly held on said day, commencing at 1:00 o'clock P.M. in the after-noon and continuing within the legal hours of sale, offer for sale at the fire hall located at 4617 Valleydale Road - Birmingham, AL 35242, to the highest bidder for cash, the property hereinafter described, for the purpose of paying said assessment and the interest and all cost then due and remaining unpaid on said property, after having first given notice once a week for three consecutive weeks by publication in the Shelby County Reporter, a newspaper published and of general circulation in Shelby County, Alabama {including the following municipalities but not limited to: Birmingham, Columbiana, Chelsea, Hoover, Pelham, Alabaster, Helena, and Clayton and other municipalities not listed herein; and also including all unincorporated areas in Shelby County, Alabama} that the said President of the Board of Trustees and/or his designee, would sell said property at the aforesaid time and place for the aforesaid purpose to the highest bidder for cash; and

WHEREAS, at the time and place, <u>First Properties</u>, <u>LLC</u>, bid and offered to pay the sum of <u>One-Thousand-Five-Hundred and 00/100ths (\$1,500.00) Dollars</u>, in cash, for the hereinafter described property, which was the highest cash bid therefor. (The amount of said assessment was Nine-Hundred-Fifty and 86/100ths (\$950.86) Dollars with an overbid amount of Five-Hundred-Forty-Nine and 14/100ths (\$549.14) Dollars).

NOW, THEREFORE, the said President of the Board of Trustees, Dodd Adair, of the North Shelby County Fire & Emergency Medical District, or his designee, in his official capacity, and for and on behalf of the said North Shelby County Fire & Emergency Medical



District, and for and in consideration of said sum to me as President of the Board of Trustees of the North Shelby County Fire & Emergency Medical District in hand paid by said purchaser, the receipt of which is hereby acknowledged, I hereby grant, convey, assign and quitclaim the interest of Edwin H. Howell, or the legal owner whose duty it was to pay said fire dues and all interest contemplated to be sold pursuant to Act 62 and Code of Alabama, 1975, as amended, § 11-88-80 to First Properties, LLC the following described real estate situated in Shelby County, Alabama, to-wit:

Street Address: 2623 Buckboard Road - Birmingham, AL 35242.

PID: 10 5 15 0 002 033.000

Legal: Lot 37, according to Homestead, First Sector, as recorded in Map

Book 6, Page 9, in the Probate Office of Shelby County, Alabama.

(If the above descriptions differ the legal description will be followed)

TO HAVE AND TO HOLD, unto said Grantee, <u>First Properties</u>, <u>LLC</u>, his/her/it successors and assigns, subject to, however, all rights of redemption, as provided by Alabama Law.

IN WITNESS WHEREOF, the President of the Board of Trustees, Dodd Adair, of the North Shelby County Fire & Emergency Medical District, have hereunto set his hand and official seal this the 25 day of October, 2007.

NORTH SHELBY COUNTY FIRE & EMERGENCY MEDICAL DIST. A Public Corporation organized Under the laws of the State of Ala.

By: And Chair

Its President, Dodd Adair

State of Alabama
Shelby County

I, the undersigned authority, in and for said County in said State, hereby certify that the President of the Board of Trustees, <u>Dodd Adair</u>, of the North Shelby County Fire & Emergency Medical District, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he in his official capacity as President and as Attorney in Fact for the Board of Trustees of the North Shelby County Fire & Emergency Medical District and with full authority, executed this instrument voluntarily on the day the same bears date as an official act as President and as attorney in fact of said public corporation.

Given under my hand and official seal this the $Z \le day$ of October, 2007.

Maanne D. Clevander NOTARY PUBLIC ALABAMA STATE AT LARGE

MY COMMISSION DUMES B. Alexander Notary - State at Large

My Commission Expires
May 7, 2011

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