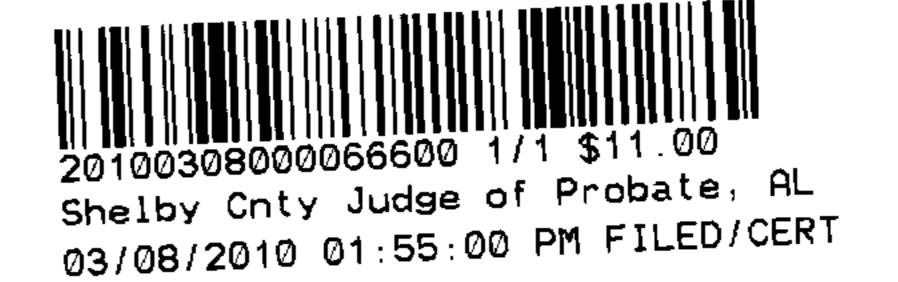
STATE OF ALABAMA)
Shelby	_COUNTY)



FULL SATISFACTION OF MORTGAGE AND RELEASE

KNOW ALL MEN BY THESE PRESENTS, that Branch Banking and Trust Company, a corporation organized under the laws of North Carolina, the owner and holder of the indebtedness secured by that certain Accommodation Mortgage, Security Agreement, and Financing Statement executed by Ronald S. Hoff, an individual ("Mortgage"), dated October 14, 2008 and recorded as Instrument 20081113000438230, in the Office of the Judge of Probate of Shelby County, Alabama.

The undersigned, does hereby acknowledge payment in full of the foregoing indebtedness and does hereby fully satisfy and release said Mortgage and any other related security documents pertaining to the property described in the Mortgage, and the undersigned does hereby quitclaim and release that certain property described in the Mortgage to Ronald S. Hoff, its successors and assigns.

IN WITNESS WHEREOF, the undersigned, has executed this Full Satisfaction of Mortgage and Release, as of JANUARY J., 2010.

	Branch Banking + Trust Company a North Carolina Corporation
	By: The President
STATE OF GEORGIA)	
Jalton COUNTY))
r de sur denniere ed e Nicke	Dublic in and for said County in said State hereby certify th

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Steve E. Rawl, whose name as Vice President of Branch Banking and Trust Company, a North Carolina Corporation, is signed to the foregoing Full Satisfaction of Mortgage and Release and who is known to me, acknowledged before me on this day that, being informed of the contents of the Full Satisfaction of Mortgage and Release, he/she, as such Vice President and with full authority, executed the same voluntarily for and as the act of said Branch Banking and Trust Company.

Given under my hand this the Hard day of January 2016.

NOTARIAL SEAL MY Commission Expires: March 2, 2013

Baker, Donelson, Bearman, Caldwell & Berkowitz 420 North 20th Street, State 1500 Birmingham, Alabama 35203-5202

This instrument prepared by: