

RELEASE OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that **RBC Bank (USA)**, mortgagee under that certain mortgage executed by **Barbara Ann Tharp and Jerry C. Tharp**, in favor of **Porter Bridge Loan Company, Inc.**, dated **November 26, 2008**, recorded in **Instrument No. 20081201000452970** and assigned to **RBC Bank (USA)**, recorded in **Inst. No. 20081203000455340**, in the Office of the Probate Judge of **SHELBY County**, Alabama; does hereby fully discharge and release said mortgage, referenced above from lien and operation thereof or any claim of any nature or description thereunder.

Witness our hand and seal this the 1st day of March, 2010.

RBC Bank (USA)

H. Stratton Fowlkes, IV
By: H. Stratton Fowlkes, IV
Its: Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in and for said county in said state, hereby certify that H. Stratton Fowlkes, IV, whose name as Vice President of **RBC Bank (USA)** is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the mortgage release, he/she, in his/her capacity as such Officer of RBC Bank, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 1st day of March, 2010, 2010.

Glenda G. Usher
NOTARY PUBLIC Glenda G. Usher
My Commission Expires: SEPTEMBER 15, 2011

This instrument was prepared by **MITCHELL A. SPEARS, ATTORNEY AT LAW**, P. O. Box 119, Montevallo, Alabama 35115, (205) 665-5076.