STATE OF ALABAMA

DOMESTIC FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION GUIDELINES



201003050000065020 172 \$95.00 Shelby Cnty Judge of Probate, AL 03/05/2010 01:32:22 PM FILED/CERT

INSTRUCTIONS:

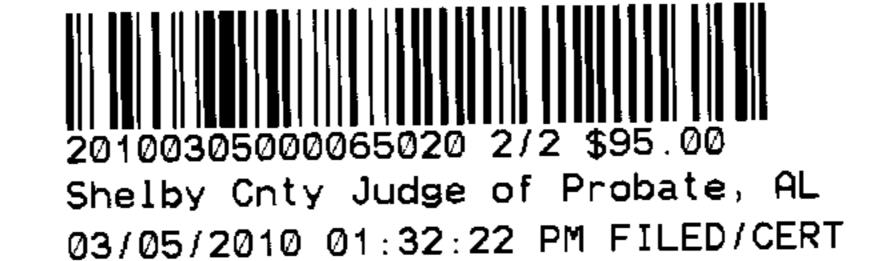
STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. Please contact the Judge of Probate to Verify filing fees.

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

Article I	The name of the corp	eration: Energy.	Inc.		
Article II	The duration of the corporation is "perpetual" unless otherwise stated.				
Article III	The corporation has been organized for the following purpose(s): Acquisition and divestitues of Oil and Gas properties.				
Article IV	The number of shares	which the corp	oration shall have the	e authority to issue	is_/,000.
Article V	The street address Lane, Pelhau registered agent at the	NO PO BOX) A AL. 35 at office:	of the registered off 124 hris Campis	fice: 253 Strand the	ename of the
Article VI	The name(s) and add Chris Ca Alabama	iress(es) of the	a Director(s).		e/hcm,
Article VII	The name(s) and add	iress(es) of the	e Incorporator(s): 3 Strutheven	Lane, Pelhan	, AL. 3512
Any provisio or for the rea	on that is not inconsistent striction of the transfer	t with the law for of shares may	or the regulation of the be added.	e internal affairs of	the corporation
IN W	ITNESS THEREOF, th	e undersigned	incorporator execu	ted these Articles	of Incorporation
on this the	3131	day of	March	<u> </u>	<u>/</u>
Printed Name and Document:	d Business Address of Person Pro	eparing this	Type or Print Nan	ne of incorporator	
D (F)			Signature of theor	rporator	
Rev. 7/03					

Beth Chapman Secretary of State



P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Jenco Energy, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Chris Campisi, 253 Strathaven Lane, Pelham, AL 35124 for a period of one hundred twenty days beginning February 22, 2010 and expiring June 23, 2010.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

February 22, 2010

Date

Beth Chapman

Secretary of State