

## CANCELLATION AND RELEASE

KNOW ALL MEN BY THESE PRESENT, That, the undersigned, Alabama Housing Finance Authority, acknowledges full payment of the indebtedness secured by that certain mortgage executed by Jeri Ann Vandiver, a single person to First Southern Federal Savings & Loan Association of Mobile, dated November 15, 1983, and filed for record November 21, 1983 in the Office of the Judge of Probate of SHELBY County, Alabama, in Mortgage Book 439, at Pages 603, and assigned to AmSouth Bank N.A., Birmingham, Alabama as Trustee under Trust Indenture, dated as of September 1, 1983 with the Alabama Housing Finance Authority, by instrument dated December 9, 1983 and recorded in Book 54, Page 90 and was further assigned to Alabama Housing Finance Authority by instrument dated March 4, 1996 and recorded in Instrument #1996-07005 and the undersigned, as owner of said Mortgage, does hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, Alabama Housing Finance Authority has caused this instrument to be executed by its duly authorized officers on this the 19<sup>th</sup> day of February, 2010.

(SEAL)

SEAL

BY:

Alabama Housing Finance Authority

Kathy Boston

Its Servicing Manager

STATE OF ALABAMA

Alabama Housing Finance Authority

Kathy Boston

Its Servicing Manager

STATE OF ALABAMA

I, the undersigned authority, a Notary Public in and for said State and County, hereby certify that Kathy Boston and Angie Merkl, whose names as Servicing Manager and Investor Reporting/Cash Management Supervisor, respectively, of Alabama Housing Finance Authority, are signed to the foregoing instrument and who are known to me acknowledged before me on this date that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said

Given under my hand and seal this the 19th day of February 2010.

Alabama Housing Finance Authority, on the day the same bears date.

(SEAL)

Elaine C. Pennington

Notary Public, State of Alabama My Commission expires: 01/23/2013

This instrument was prepared by:

COUNTY OF MONTGOMERY

Pat D. House

Alabama Housing Finance Authority

P.O. Box 242928

Montgomery, Alabama 36124-2928

Loan #5301