


When Recorded Return To:  
**OneWest Bank, FSB**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

  
20100304000063970 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
03/04/2010 02:40:33 PM FILED/CERT

**Loan #: 128020312**

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR INDYMAC FEDERAL BANK, FSB, SUCCESSOR TO INDYMAC BANK, F.S.B., WHOSE ADDRESS IS 6900 BEATRICE DR. , KALAMAZOO, MI 49009, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens and any rights due or to become due thereon to **OneWest Bank, FSB, WHOSE ADDRESS IS 888 E. WALNUT STREET , PASADENA, CA 91101, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**

Said Mortgage made by: **ANNA O CONNOR AND AUSTIN N CONNOR** and recorded in Real Property in Mortgage Book , page and/or Doc # 20071016000480930 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

This assignment is made without recourse, representation or warranty, express or implied, by the FDIC in any capacity.

**Dated: 01/21/2010**

**FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR INDYMAC FEDERAL BANK, FSB, SUCCESSOR TO INDYMAC BANK, F.S.B.**

BY: \_\_\_\_\_

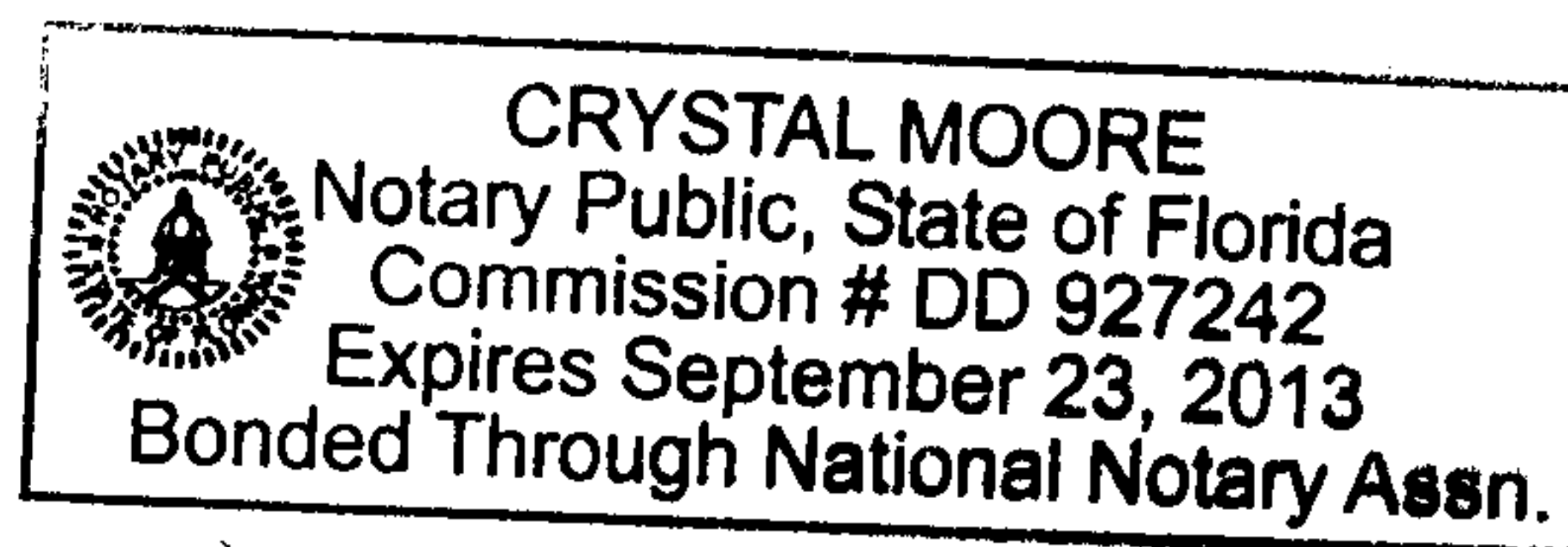
**BRYAN BLY**  
**ATTORNEY-IN-FACT**

STATE OF FLORIDA                      COUNTY OF PINELLAS

I, CRYSTAL MOORE, a notary public in and for said County and State, hereby certify that BRYAN BLY whose name as ATTORNEY-IN-FACT of FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR INDYMAC FEDERAL BANK, FSB, SUCCESSOR TO INDYMAC BANK, F.S.B. a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 21st day of January in the year 2010

\_\_\_\_\_  
CRYSTAL MOORE Notary Public  
My commission expires: 09/23/2013



**Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

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CJ2412117  
form5/FRMAL1



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