

Loan No. 1797200157

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, JP MORGAN CHASE BANK, N.A. does hereby grant, bargain, sell, convey, assign, and deliver unto CHASE HOME FINANCE LLC, its successors and assigns, that certain mortgage executed by JEFFERY D. GRAVES, married and TERI W. BRAY, in the principal sum of Forty Five Thousand and 00/100 Dollars dated the 30<sup>th</sup> day of May, 2008, and filed for record on the 16<sup>th</sup> day of June, 2008, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument 20080616000242990, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, CHASE HOME FINANCE LLC, its successors and assigns forever.

	IN WITN	ESS WHERE	EOF, the sa	id JP Mo	ORGAN	CHASE BANK, N.A.,	has caused
this	instrument_t	to be execu	ited in its	s name	by	Starlene L. Starling	, its
	Assistant Se	cretary				to be hereto affixed, who	is thereunto
duly	authorized this	s <u>19</u>	_day of	Febru	ary	, 2010.	
					/		

JP MORGAN CHASE BANK, N.A.

BY: Its: Starlene L. Starling Assistant Secretary

WITNESS Jason Taylor

Ohio STATE OF

**COUNTY OF** 

Franklin

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify Assistant Secretary Starlene L. Starling, whose name as that MORGAN CHASE BANK, N.A., is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 19 day of February, 2010.

Notary Public

This Instrument Prepared By:

Robert J. Wermuth

STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.

P. O. Box 307

Huntsville, AL 35804

lms

My Commission Expires:

Frankin County

My Comm. Exp. 9/16/12