

Prepared by/Record and Return To:
MONA PAIGE
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747
Min:
MERS Phone, if applicable: 1-888-679-6377

AFFIDAVIT OF ASSIGNMENT

State of Alabama
County of SHELBY

THE UNDERSIGNED, **Toni Jenkins**, Vice President of CHASE HOME FINANCE, LLC
SWORN, UPON OATH, STATES AS FOLLOWS:

1. THAT **BILLY J BARKER AND PAULA W BARKER**, CONVEYED A MORTGAGE/DEED OF TRUST, DATED **April 14, 2005**, IN THE AMOUNT OF **\$148,500.00**, FOR PROPERTY LOCATED AT **14460 HIGHWAY 25 CALERA AL 35040**, TO **WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK** AND WAS RECORDED **04/28/2005** WITH THE **SHELBY COUNTY CLERK'S OFFICE** IN **Volume/Book NA Page NA Document 20050428000202520**
2. THAT THE SAID MORTGAGE WAS ASSIGNED TO CHASE HOME FINANCE, LLC FROM **WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK**, HOWEVER, THE ORIGINAL OF THE SAID ASSIGNMENT TO CHASE HOME FINANCE, LLC WAS LOST MISPLACED OR DESTROYED BEFORE SAME COULD BE PLACED OF RECORD WITH THE **SHELBY COUNTY CLERK'S OFFICE**.
3. THAT **WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK** ITS SUCCESSORS AND/OR ASSIGNEE DOES NOT RESPOND TO OUR REQUEST FOR A DUPLICATE ASSIGNMENT, AND THEREFORE, A DUPLICATE ORIGINAL OF THE SAID ASSIGNMENT CANNOT BE OBTAINED.
4. THAT THE SAID MORTGAGE HAS NOT BEEN ASSIGNED BY **WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK** TO ANY OTHER PARTY.
5. THAT THIS AFFIDAVIT IS MADE TO INDUCE THE **SHELBY COUNTY CLERK** TO ACCEPT A SATISFACTION OF SAID MORTGAGE EXECUTED BY CHASE HOME FINANCE, LLC , AS ASSIGNEE OF SAID MORTGAGE.

THE UNDERSIGNED AGREES TO INDEMNIFY AND HOLD HARMLESS THE SAID **SHELBY COUNTY CLERK** AGAINST ANY COSTS OR CLAIMS WHICH MAY ARISE FROM THE ACCEPTANCE AND RECORDING OF THE SAID SATISFACTION OF MORTGAGE.

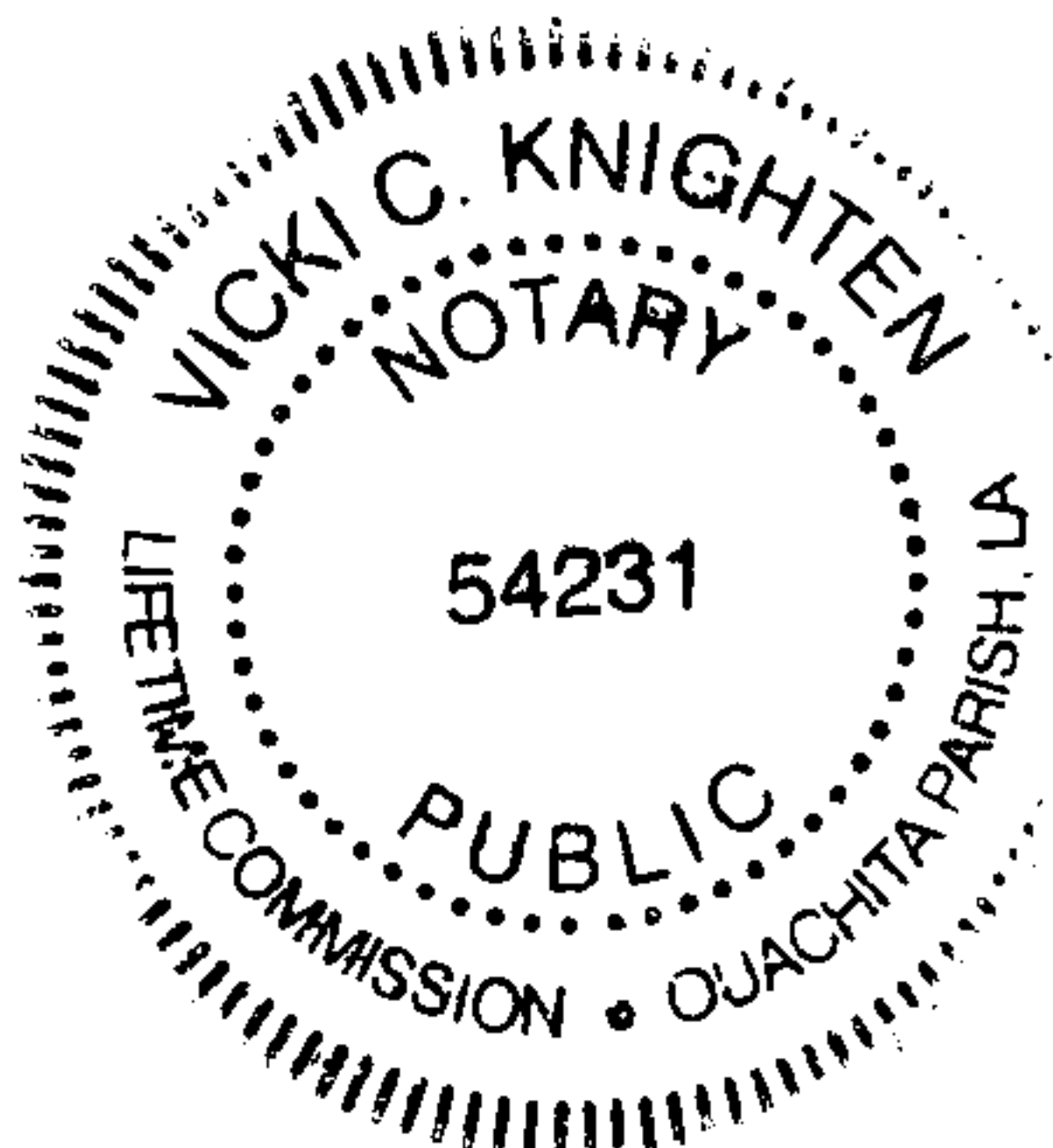


CHASE HOME FINANCE, LLC

BY Toni Jenkins
Vice President

State of Louisiana
Parish/County of: Ouachita

On **02/26/2010**, before me, the undersigned, a Notary Public in and for said State, personally appeared **Toni Jenkins**, Vice President of **CHASE HOME FINANCE, LLC** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed o the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument and that such individual made such appearance before the undersigned in the City/Town of **Monroe**.



Vicki C. Knighten
VICKI C KNIGHTEN - 54231
Notary Public
Commission Expires: LIFETIME

Loan Number: 20335600
County of: SHELBY
Investor Number: C32
Investor Loan Number: 0B05040303
Outbound Date: 02/12/10