

**SUPERIOR BANK**  
**17 North 20<sup>th</sup> Street**  
**Birmingham, AL 35203**  
**(205) 488-3316**

***SATISFACTION OF MORTGAGE and  
ASSIGNMENT OF LEASES AND RENTS***

**STATE OF ALABAMA  
COUNTY SHELBY**

Know All Men by These Presents that the undersigned, **SUPERIOR BANK** acknowledges full release of the indebtedness secured by that certain Mortgage executed by **GIBSON AND ANDERSON CONSTRUCTION INC, AN ALABAMA CORPORATION** to **SUPERIOR BANK** on **JULY 1, 2009** which said Mortgage was recorded in the office of the Judge of Probate **SHELBY COUNTY, ALABAMA**, on **JULY 8, 2009** in **INST. 20090708000262900; ASSIGNMENT RECORDED IN INST. 20090708000262910** and the undersigned does hereby release and satisfy said Mortgage.

In witness whereof, the undersigned; **SUPERIOR BANK** has caused these presents to be executed this **19TH** day of **FEBRUARY 2010**.

**SUPERIOR BANK**

By   
**DANNY KINCAID**  
**SENIOR VICE PRESIDENT**  
**SUPERIOR BANK**

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that DANNY KINCAID, whose name as, SENIOR VICE PRESIDENT, SUPERIOR BANK who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **19TH** day of **FEBRUARY 2010**.

Notary Public   
My Commission Expires on 8/13/11

ACCT #: **60706252** BRANCH #: **27**

This document was prepared by:  
Shelia Carroll  
Collateral Release  
17 North 20<sup>th</sup> Street  
Birmingham, AL 35203

