STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the und	ersigned Landmark Credit Union ull payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by	
•	
	e Judge of Probate Court of Jefferson County, Alabama, in
Instrument #20091215000458620 Mortgage Book No. ———————————————————————————————————	No , (and assigned to
	,) and the undersigned does further hereby release
and satisfy said mortgage.	
	20100302000061260 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 03/02/2010 01:03:20 PM FILED/CER
In Witness Whereof, the undersigned,Ron	Chatham, Vice President
has caused these presents to be executed this	1st. day of March ,xx9 2010.
	Landmark Credit Union
	$\frac{1}{2}$
	Ron Chatham Vice President
STATE OF ALABAMA) JEFFERSON COUNTY)	GENERAL ACKNOWLEDGEMENT
	said County in said State, hereby certify that
is known to me, acknowledged before me on this day executed the same voluntarily on the day the same l	se name is signed to the foregoing instrument, and who that, being informed of the contents of the instrument, he bears date
Given under my hand and Official seal this	
1 .	T 3 (75)
	Judge of Probate Notary Public
STATE OF ALABAMA) JEFFERSON COUNTY)	CORPORATE ACKNOWLEDGEMENT
Notary Public I, the undersigned, Judge of Probate, in and for s	said County in said State, hereby certify that
Dan Chatham	name as <u>Vice President</u> of
Landmark Credit Union a corporation is	s signed to the foregoing instrument, and who is known
Given under my hand and Official seal this <u>1</u>	
•	

Judge of Probate My Commission Expires 8-17-11

Notary Public