20100302000060980 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 03/02/2010 11:58:25 AM FILED/CERT

Document Prepared By:

Liz Funk, PH#: 800-365-7772 US Bank Home Mortgage

P.O. Box 20005
Attn: Release Dept.
Owensboro, KY 42304
800-365-7772

When Recorded Return To: US Bank Home Mortgage

P.O. Box 20005 Owensboro, KY 42304 Space Above for Recorder's Use Only

USBHM

515

7892518248

MIN #: 100021278925182482

MERS Telephone #:

888/679-6377CRef#:03/04/2010-PRef#:R105-POF

Date:02/02/2010-Print Batch ID:105035

Recording Requested By:

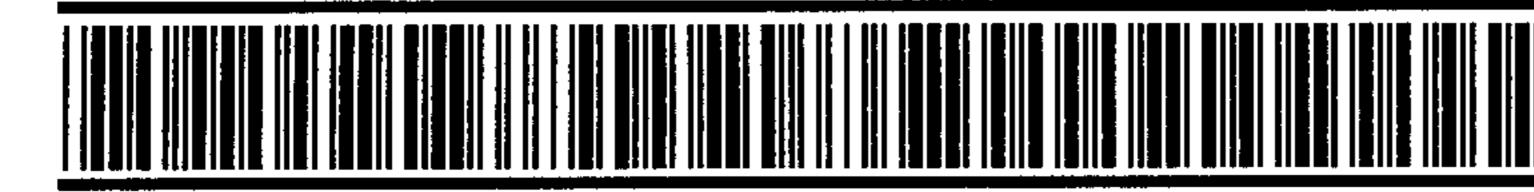
US Bank Home Mortgage

Property Address:

183 BONNIEVILLE DRIVE

CALERA, AL 35040

ALmrsd-eR2.0 11/20/2009 Copyright (c) 2009 by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): GREGORY A GWYN AND DAINA L GWYN HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS

NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH

Date of Mortgage: 12/09/2005

Loan Amount: \$103,120.00

Recording Date: 12/22/2005 Book: NA Page: NA Document #: 20051222008660020 and recorded in the official records of the County of Shelby, State of Alabama affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/25/2010.



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A

MORTGAGESOUTH

Charyce Tichenor Assistant Secretary

State of **KY**County of **Daviess**

On this date of 02/25/2010, before me the undersigned authority, personally appeared Charyce Tichenor, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Sherri Hurm

My Commission Expires: 02/24/2013

