### STATE OF ALABAMA

## 201003010000058860 1/2 \$95.00 Shelby Cnty Judge of Probate, AL 03/01/2010 10:55:58 AM FILED/CERT

# DOMESTIC FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION GUIDELINES

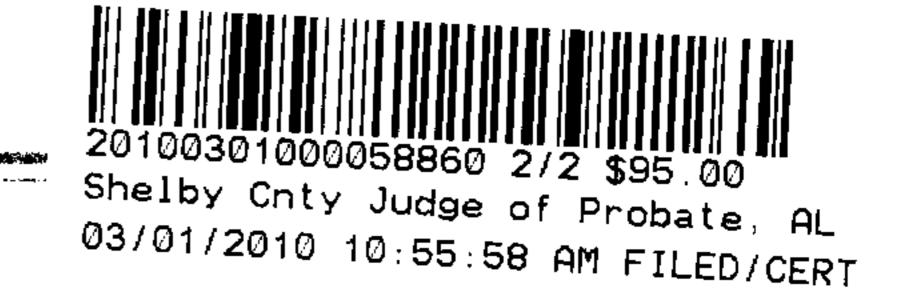
#### INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY FILING FEES.

Pursuant to the provisions of the Alabama Business Corporation Act, the undersigned hereby adopts the following Articles of Incorporation.

Article I	The name of the corporation:  AP MANAGE MENTING.
Article II	The duration of the corporation is "perpetual" unless otherwise stated.
Article III	The corporation has been organized for the following purpose(s):
	Management Services Reovides (for profit)
Article IV	The number of shares which the corporation shall have the authority to issue is / ৩০
Article V	The street address (NO PO BOX) of the registered office: 4312 Milner Ld WEST and the name of the registered agent at that office: AShor Premachandran
Article VI	The name(s) and address(es) of the Director(s):
	Ashok Premachandran
Article VII	The name(s) and address(es) of the Incorporator(s):  AShok Premachindran, 4312 milher RD West,
	Birningham, AL 35242
Any provision or for the res	on that is not inconsistent with the law for the regulation of the internal affairs of the corporation striction of the transfer of shares may be added.
IN W	TINESS THEREOF, the undersigned incorporator executed these Articles of Incorporation
n this the	20th day of February , 2010
rinted Name and ocument:	Business Address of Person Preparing this  Type or Print Name of Incorporator
	2/20/2010
	Signature of Incorporator



**Beth Chapman Secretary of State** 

P.O. Box 5616 Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

#### AP MANAGEMENT INC.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Ashok Premachandran, 4312 Milner Rd West, Birmingham, AL 35242 for a period of one hundred twenty days beginning February 24, 2010 and expiring June 25, 2010.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

February 24, 2010

Date

Reth Chapman

Beth Chapman

Secretary of State