


STATE OF ALABAMA  
DOMESTIC FOR-PROFIT CORPORATION  
ARTICLES OF INCORPORATION GUIDELINES

  
20100225000056810 1/2 \$95.00  
Shelby Cnty Judge of Probate, AL  
02/25/2010 01:53:48 PM FILED/CERT

INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY FILING FEES.

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

Article I The name of the corporation:  
BUDGET APPLIANCE REPAIR, INC

Article II The duration of the corporation is "perpetual" unless otherwise stated.

Article III The corporation has been organized for the following purpose(s):  
HOUSEHOLD APPLIANCE REPAIR

Article IV The number of shares which the corporation shall have the authority to issue is 100.

Article V The street address (NO PO BOX) of the registered office: 2156 FOREST LAKES  
LANE SHERBET, AL 35147 and the name of the  
registered agent at that office: \_\_\_\_\_

Article VI The name(s) and address(es) of the Director(s):  
LANE REID  
LEA ANN REID

Article VII The name(s) and address(es) of the Incorporator(s):  
LANE REID  
LEA ANN REID

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation  
on this the 25 day of FEB, 20 10.

Printed Name and Business Address of Person Preparing this  
Document:

LANE REID  
Type or Print Name of Incorporator

  
Signature of Incorporator



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Beth Chapman  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

**Budget Appliance Repair, Inc.**

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Lance Reid, 5445 Flintwood Circle, Pensacola, FL 32504 for a period of one hundred twenty days beginning February 5, 2010 and expiring June 6, 2010.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

February 5, 2010

Date

*Beth Chapman* TM  
Beth Chapman Secretary of State