## STATE OF ALABAMA

Shelby Cnty Judge of Probate, AL 02/25/2010 01:53:48 PM FILED/CERT

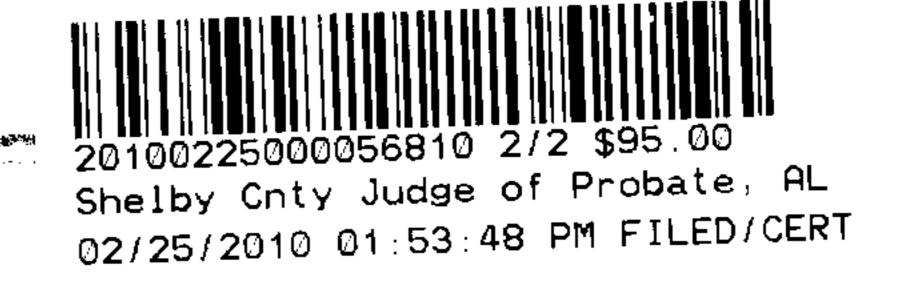
DOMESTIC FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION GUIDELINES

## INSTRUCTIONS:

Step 1: Contact the Office of the Secretary of State at (334)242-5324 to reserve a corporate name. Step 2: To incorporate, file the original, two copies of the Articles of Incorporation and the certificate of name RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY FILING FEES.

Pursuant to the provisions of the Alabama Business Corporation Act, the undersigned hereby adopts the FOLLOWING ARTICLES OF INCORPORATION.

Article I	The name of the corporation:
Article II	The duration of the corporation is "perpetual" unless otherwise stated.
Article III	The corporation has been organized for the following purpose(s):  Howse Hold Appliance Regise
Article IV	The number of shares which the corporation shall have the authority to issue is 107.
Article V	The <b>street address</b> (NO PO BOX) of the registered office: 2150 Fonest Aucies and the name of the registered agent at that office:
Article VI	The name(s) and address(es) of the Director(s):  LEA ANN BEID
Article VII	The name(s) and address(es) of the Incorporator(s):  Liza Ann Reio
Any provision or for the res	on that is not inconsistent with the law for the regulation of the internal affairs of the corporation striction of the transfer of shares may be added.
IN W	ITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation
on this the _	25 day of $FEB$ , $20$ $10$ .
Printed Name and Document:	Type or Print Name of Incorporator  Signature of Incorporator



Beth Chapman **Secretary of State** 

P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAM

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Budget Appliance Repair, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Lance Reid, 5445 Flintwood Circle, Pensacola, FL 32504 for a period of one hundred twenty days beginning February 5, 2010 and expiring June 6, 2010.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

February 5, 2010

Date

Beth Chapman

Secretary of State