20100224000055430 1/2 \$14.00 Shelby Cnty Judge of Probate, AL 02/24/2010 01:17:22 PM FILED/CERT

| STATE OF ALABAMA )   | · ·   |
|--|---|
|  | PARTIAL RELEASE OF RECORDED LIEN  |
| SHELBY COUNTY)   | Loan No. 1998   |
| hereby releases the property described in mortgage executed by <u>LUCAS HOMI</u> | SE PRESENTS, that the undersigned ServisFirst Bank in EXHIBIT A from the lien of that certain real property ES, LLC in favor of ServisFirst Bank which said the Judge of Probate of SHELBY County, Alabama in   |
| This release in no way affects mortgage, except for the real property de         | the mortgage or collateral described in the original escribed in Exhibit A which is hereby released.  |
| IN WITNESS WHEREOF, the this day of Figure 2                                     | undersigned, has caused these presents to be executed   |
|  | ServisFirst Bank  |
| STATE OF ALABAMA )   | By: I-A Mos A  Name: Tod Wood  Title: CCO   |
| Je-ffersan COUNTY  |   |
| ServisFirst Bank, is signed to the foregoi to me, acknowledged before me on this | lic in and for said County, in said State, hereby certify whose name as the <u>Cweff Coeffect</u> of ing Partial Release of Recorded Lien, and who is known day that, being informed of the contents of the Partial uch officer and with full authority, executed the same oration. |
| Given under my hand this 17  | fou Chrotia Wh  |
|  | Notary Public  My Commission Expires:   |
|  | NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: May 22, 2011 BONDED THE NOTARE OF ALABAMA AT LARGE BONDED THE NOTARE OF ALABAMA AT LARGE   |

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## **EXHIBIT A**

Lot 44, according to the Survey of Chelsea Ridge Estates, 1<sup>st</sup> Sector, as recorded in Map Book 35, page 150, in the Probate Office of Shelby County, Alabama.