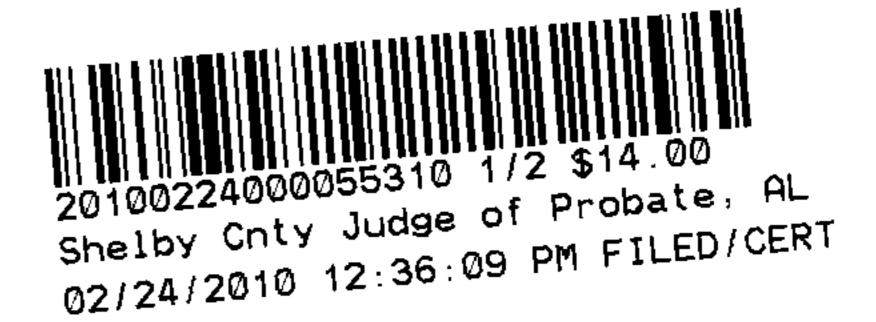
STATE OF ALABAMA) SHELBY COUNTY)



VERIFIED STATEMENT OF LIEN

COMES NOW, Walter Roberson, as Manager of Weatherly Residential Association, Inc. (the "Association"), and based on personal knowledge of the facts set forth herein say as follows:

That said Association claims a lien upon property owned by <u>Sonia Coleman</u> situated in Shelby County, Alabama, described as follows:

Lot 486, according to the Survey of Weatherly, Treymoor Abbey, Sector 22 as recorded in Map Book 21, Page 59, in the Probate Office of Shelby County, Alabama.

The property address is: 231 Treymoor Lake Circle, Alabaster, Alabama 35007

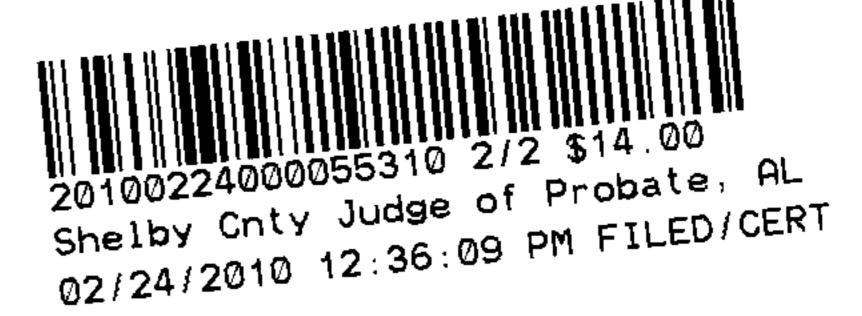
This lien is claimed separately and severally as to the residence and any improvements thereon, if any, and the said land.

This lien is pursuant to the <u>Declarations of Protective Covenants of Weatherly</u> for the Sector in which the property is located, (the "Declaration"), recorded in the Probate Office of Shelby County. The said lien is claimed to secure an indebtedness of \$\frac{458.17}{258.17}\$ to the date hereof, which includes Association fees, interest, late charges and attorneys' fees for services rendered to or for the benefit of said real property. The lien is claimed for unpaid assessments and late charges, if any, which accrue subsequently to the filing of the Verified Statement of Lien together with interest and attorneys' fees accrued thereon.

WEATHERLY RESIDENTIAL ASSOCIATION, INC.

An Alabama non-profit corporation

Its Manager



STATE OF ALABAMA) SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Walter Roberson, whose name is signed to the above instrument as Manager of **WEATHERLY RESIDENTIAL ASSOCIATION, INC.,** an Alabama non-profit corporation, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in their capacity as aforesaid.

Given under my hand and seal this the $\frac{18}{18}$ day of $\frac{\text{Febisis}}{1}$, 2010.

Notary Public

My Commission Expires ________

WILLIAM STATE AT MINISTER STATE OF THE STATE

THIS INSTRUMENT PREPARED BY:

George M. Vaughn, Esq. Weaver Tidmore, LLC 300 Cahaba Park Circle, Suite 200 Birmingham, Alabama 35242 (205) 980-6065 Telephone