


STATE OF ALABAMA)
SHELBY COUNTY)


20100224000055240 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
02/24/2010 12:36:02 PM FILED/CERT

VERIFIED STATEMENT OF LIEN

COMES NOW, Walter Roberson, as Manager of **Weatherly Residential Association, Inc.** (the "Association"), and based on personal knowledge of the facts set forth herein say as follows:

That said Association claims a lien upon property owned by John T. Burke III situated in Shelby County, Alabama, described as follows:

Lot 1301-B, according to the Amended Map of Weatherly, Wixford Forest, Sector 13 as recorded in Map Book 22, Page 23 A & B, in the Probate Office of Shelby County, Alabama.

The property address is: 1324 Windsor Court, Alabaster, Alabama 35007

This lien is claimed separately and severally as to the residence and any improvements thereon, if any, and the said land.

This lien is pursuant to the Declarations of Protective Covenants of Weatherly for the Sector in which the property is located, (the "Declaration"), recorded in the Probate Office of Shelby County. The said lien is claimed to secure an indebtedness of \$ 542.57 to the date hereof, which includes Association fees, interest, late charges and attorneys' fees for services rendered to or for the benefit of said real property. The lien is claimed for unpaid assessments and late charges, if any, which accrue subsequently to the filing of the Verified Statement of Lien together with interest and attorneys' fees accrued thereon.

WEATHERLY RESIDENTIAL ASSOCIATION, INC.
An Alabama non-profit corporation

By: 

Its Manager



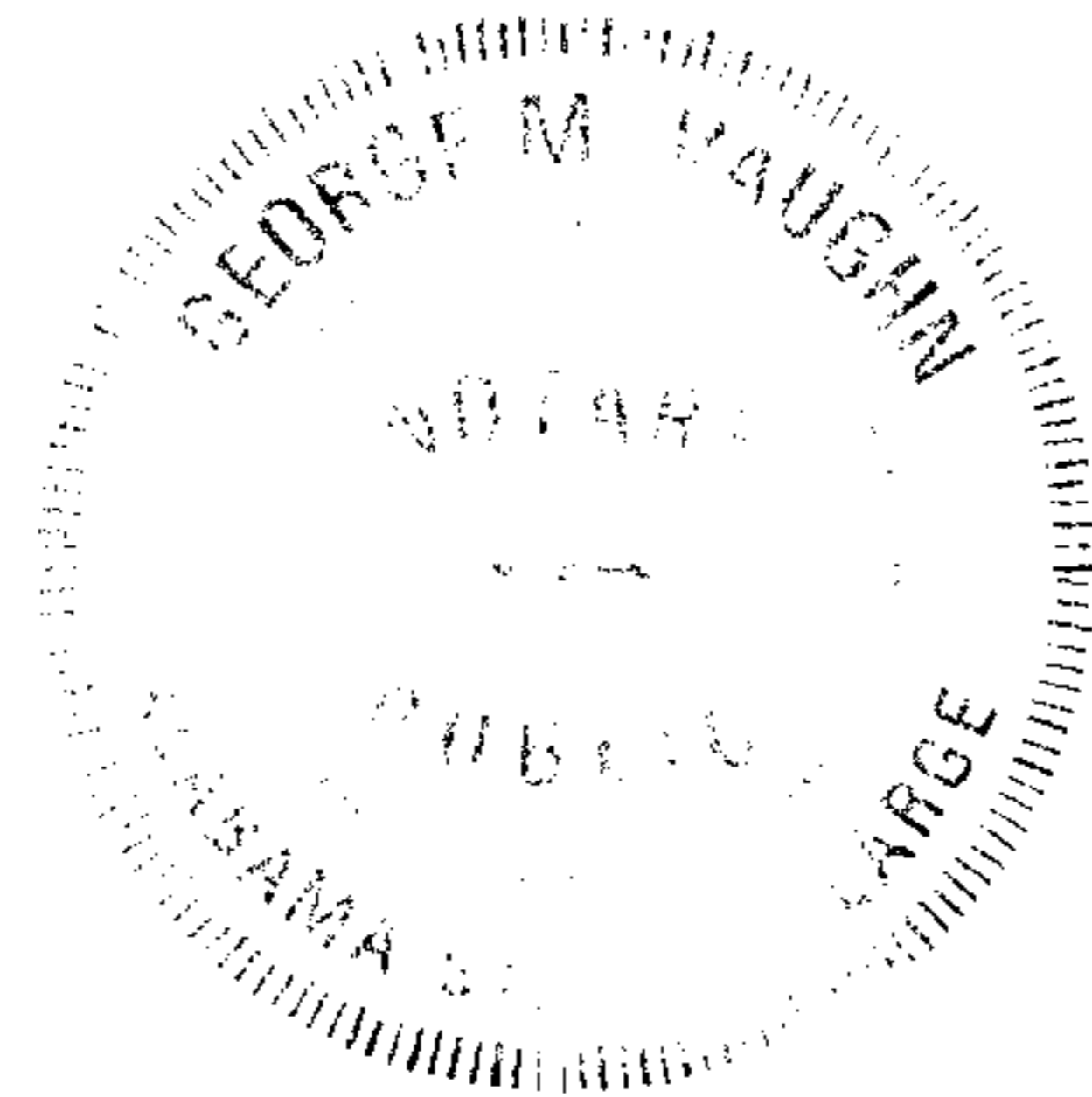
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I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Walter Roberson, whose name is signed to the above instrument as Manager of **WEATHERLY RESIDENTIAL ASSOCIATION, INC.**, an Alabama non-profit corporation, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in their capacity as aforesaid.

Given under my hand and seal this the 18th day of February, 2010.

Notary Public
My Commission Expires 9 29 2010



THIS INSTRUMENT PREPARED BY:

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