STATE OF ALABAMA

20100222000052910 1/1 \$80.00 Shelby Cnty Judge of Probate, AL 02/22/2010 02:30:53 PM FILED/CERT

DOMESTIC LIMITED LIABILITY COMPANY ARTICLES OF ORGANIZATION GUIDELINES

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STEP 1: THE NAME OF THE LIMITED LIABILITY COMPANY MUST CONTAIN THE WORDS LIMITED LIABILITY COMPANY, LLC OR L.L.C.

Step 2: File the original and two copies of the Articles of Organization in the county where the LLC's registered office is located. The Secretary of State's filing fee is \$40. Please contact the Judge of Probate to verify the probate filing fee.

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PURSUANT TO ORGANIZATION	THE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF N.			
Article I	The name of the Limited Liability Company: (- Cubel, LLC,			
	(Your company title must end with the words Limited Liability Company, L.L.C. or LLC)			
Article II	The duration of the Limited Liability Company is Perpetual			
Article III	The Limited Liability Company has been organized for the following purpose(s):			
	To provide consulting, training, writing services for			
	Health & Human Service entitres			
Article IV	The street address (NO PO BOX) of the registered office:			
	617 Meadow Ridge Dr. 13tham at 35242 and the name of the			
	registered agent at that office: Saundry Juey			
Article V	The names and addresses of the initial member(s), and organizer (if any):			
	Saundra Ivey -617 Merdow Ridge Dr. Bham. Ac 35242			
	(Attach additional sheets if necessary.)			
Article VI	If the Limited Liability Company is to be managed by one or more managers, list the names and addresses of the managers who are to serve until the first annual meeting of the members or until their successors are elected and qualified.			
	Saundra Ivey - 617 meadow Ridge Du Bham Ac 35242			
Any	provision that is not inconsistent with the law for the regulation of the internal affairs of the			
	bility Company is permitted to be set forth in the operating agreement of the LLC.			
	/ITNESS THEREOF, the undersigned members executed these Articles of Organization on			
this the	day of <u>Februars</u> , 20 <u>10</u> .			
THIS DOCUME	ENT PREPARED BY:			
	Dalina Ton			
	Signature of Member/Organizer			
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