

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**A. NAME & PHONE OF CONTACT AT FILER [optional]**

Ann Moore 205/297-4178

**B. SEND ACKNOWLEDGMENT TO: (Name and Address)**

Compass Bank  
15 So 20th St  
Suite 201  
Birmingham, AL 35233

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**1a. INITIAL FINANCING STATEMENT FILE #**

See Attached Addendum

**1b. This FINANCING STATEMENT AMENDMENT is**  
to be filed [for record] (or recorded) in the  
☐ REAL ESTATE RECORDS.

**2. ☐ TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

**3. ☐ CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

**4. ☐ ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

**5. AMENDMENT (PARTY INFORMATION):** This Amendment affects ☐ Debtor *or* ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ **CHANGE name and/or address:** Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ☐ **DELETE name:** Give record name to be deleted in item 6a or 6b. ☐ **ADD name:** Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

**6. CURRENT RECORD INFORMATION:**

**6a. ORGANIZATION'S NAME**

Eddleman Homes, LLC

OR

**6b. INDIVIDUAL'S LAST NAME**

**FIRST NAME**

**MIDDLE NAME**

**SUFFIX**

**7. CHANGED (NEW) OR ADDED INFORMATION:**

**7a. ORGANIZATION'S NAME**

OR

**7b. INDIVIDUAL'S LAST NAME**

**FIRST NAME**

**MIDDLE NAME**

**SUFFIX**

**7c. MAILING ADDRESS**

**CITY**

**STATE**

**POSTAL CODE**

**COUNTRY**

**7d. TAX ID #: SSN OR EIN**

**ADD'L INFO RE  
ORGANIZATION  
DEBTOR**

**7e. TYPE OF ORGANIZATION**

**7f. JURISDICTION OF ORGANIZATION**

**7g. ORGANIZATIONAL ID #, if any**

☐ NONE

**8. AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral ☒ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

### PARTIAL

Lots 6-072, 6-073, 6-074, 6-075, 6-076 and 6-077, according to the Plat of Chelsea Park 6th Sector, as recorded in Map Book 37, page 13, in the Probate Office of Shelby County, Alabama

**9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

**9a. ORGANIZATION'S NAME**

Compass Bank

OR

**9b. INDIVIDUAL'S LAST NAME**

**FIRST NAME**

**MIDDLE NAME**

**SUFFIX**

**10. OPTIONAL FILER REFERENCE DATA**



20100222000052480 2/2 \$28.00  
Shelby Cnty Judge of Probate, AL  
02/22/2010 01:27:00 PM FILED/CERT

# ADDENDUM TO UCC

20070223000084990  
20070509000218090  
20070604000258060  
20070604000258070  
20070731000354700  
20071025000494080  
20071114000521490  
20080111000015990  
20080207000052470  
20080321000116110  
20080521000207530  
20080702000269760