

THIS INSTRUMENT PREPARED BY: (NAME) Ann Moore  
(ADDRESS) 15 South 20<sup>th</sup> St., Ste 201  
Birmingham, Al. 35233

STATE OF ALABAMA )

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Eddleman Homes, LLC, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument # 20070223000084980, First Amendment recorded in Instrument #20070604000258050, Second Amendment recorded in Instrument #20070731000354690, Third Amendment recorded in Instrument #20070927000453900, Fourth Amendment recorded in Instrument #20071114000521480, Fifth Amendment recorded in Instrument #20080111000015980, Sixth Amendment recorded in Instrument #20080207000052460, and Eighth Amendment recorded in Instrument #20080321000116100, and Ninth Amendment recorded in Instrument #20080521000207520, and re-recorded in Instrument #20080702000269740, and Tenth Amendment recorded in Instrument #20080702000269750, and Eleventh Amendment recorded in Instrument #20081015000406560, and the Twelfth Amendment recorded in Instrument #20090209000043910, and Amended and Restated Future Advance Accommodation Mortgage, Assignment of Rents and Leases recorded in Instrument #20090818000318620 the following described and none other:

Lots 6-072, 6-073, 6-074, 6-075, 6-076 and 6-077, according to the Plat of Chelsea Park 6<sup>th</sup> Sector, as recorded in Map Book 37, page 13, in the Probate Office of Shelby County, Alabama

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 17th day of February, 2010.

Compass Bank

By: 

Its: Senior Vice President

STATE OF ALABAMA )

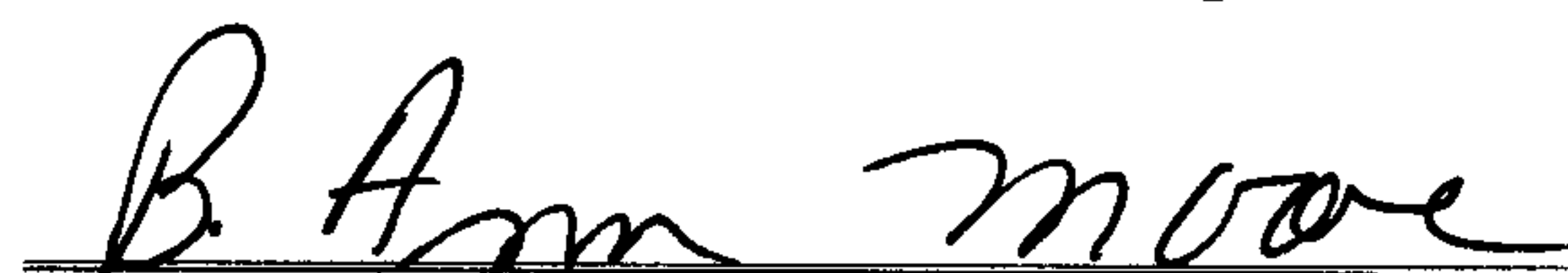
COUNTY OF JEFFERSON )



20100222000052470 1/1 \$24.00  
Shelby Cnty Judge of Probate, AL  
02/22/2010 01:26:59 PM FILED/CERT

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Ben Hendrix whose name as Senior Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 17th day of February, 2010.



Notary Public - B. Ann Moore

My commission expires: November 6, 2010