UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY Shelby Cnty Judge of Probate, AL A. NAME & PHONE OF CONTACT AT FILER [optional] 02/22/2010 11:16:04 AM FILED/CERT B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY ATTN: ROD NOWLIN P O BOX 129 ANNISTON AL 36201 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME SUFFIX MIDDLE NAME 1b. INDIVIDUAL'S LAST NAME FIRST NAME **JERRY** DATES COUNTRY POSTAL CODE STATE CITY 1c. MAILING ADDRESS **USA** 35178 ALVINCENT 414 EMBRY STREET 1g. ORGANIZATIONAL ID #, if any 1f. JURISDICTION OF ORGANIZATION 1e. TYPE OF ORGANIZATION ADD'L INFO RE 1d. TAX ID #: SSN OR EIN ORGANIZATION NONE DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME SUFFIX MIDDLE NAME FIRST NAME 2b. INDIVIDUAL'S LAST NAME SUZANNE DATES POSTAL CODE COUNTRY STATE CITY 2c. MAILING ADDRESS **USA** 35178 AL414 EMBRY STREET **VINCENT** 2g. ORGANIZATIONAL ID #, if any 2f. JURISDICTION OF ORGANIZATION 2d. TAX ID #: SSN OR EIN | ADD'L INFO RE | 2e. TYPE OF ORGANIZATION ORGANIZATION NONE DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a, ORGANIZATION'S NAME ALABAMA POWER COMPANY SUFFIX MIDDLE NAME 3b. INDIVIDUAL'S LAST NAME FIRST NAME COUNTRY POSTAL CODE STATE CITY 3c. MAILING ADDRESS ALUSA ANNISTON 36201 P O BOX 129 4. This FINANCING STATEMENT covers the following collateral: (1) XL 15 SEER TRANE 3 TON

MODEL# 4TWX5036A1000AA SERIAL# 10063U8A1F

\$5900.00

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [f ESTATE RECORDS. Attach Addendum	or record] (or recorded)	in the REAL 7, Check to REQI [if applicable] [ADDITIONAL	UEST SEARCH REPOR	RT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
O ODTIONAL ELLED DEFERENCE DATA						

8. OF HUNAL FILER REFERENCE DATA

. NAME OF FIRST DEBTOR 9a. ORGANIZATION'S NAME		20100222000051720 2/4 \$40.85						
9b. INDIVIDUAL'S LAST NAME DATES	1	TNAME			Challey I	Shelby Cnty Judge of Probate, AL 02/22/2010 11:16:04 AM FILED/CERT		
0. MISCELLANEOUS:								
1. ADDITIONAL DEBTOR'S		L NAME - insert only <u>one</u> n	ame (11a or 11b) - do not			IS FOR FILING OFFIC	CE USE ONLY	
11a. ORGANIZATION'S NAME R 11b. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE	MIDDLE NAME		
DATES			SUZANNE				SUFFIX	
1c. MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY	
14 EMBRY ST			VINCENT		AL	35178	USA	
OR	D'L INFO RE 11e. TY GANIZATION BTOR	PE OF ORGANIZATION	111f. JURISDICTION OF	ORGANIZATION	11g. OR 	GANIZATIONAL ID #, if ar	ıy II N	
12a. ORGANIZATION'S NAME R 12b. INDIVIDUAL'S LAST NAMI			NAME - insert only <u>one</u>		MIDDLE	NAME	SUFFIX	
c. MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY	
collateral, or is filed as a file. 1. Description of real estate: SEE ATTACHED.	<u> </u>	e cut or as-extracted	16. Additional collateral	description:				
. Name and address of a RECOR (if Debtor does not have a record		escribed real estate						

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

19 116 115,000,00

20060321000129590 1/2 \$16.00 Shelby Cnty Judge of Probate, AL 03/21/2006 08:28:45AM FILED/CERT

WARRANTY DEED WITH SURVIVORSHIP

STATE OF ALABAMA COUNTY OF SHELBY)

Know All Men By These Presents: That in consideration of \$10.00 and other good and valuable consideration to the undersigned Grantor in hand paid by the Grantees herein, the receipt whereof is acknowledged, ALABAMA HOME CONSTRUCTION, INC. (herein referred to as Grantor) does grant, bargain, sell and convey unto <u>Jerry Dates and wife Suzanne Dates</u> (herein referred to as Grantees) for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, together with every remainder and right of reversion, the following described real estate situated in <u>Shelby</u>, Alabama, to wit:

SEE EXHIBIT "A" Attached to and made a part of this Instrument.

To have and to hold to the said Grantees for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And ALABAMA HOME CONSTRUCTION, INC. does for itself, its successors and assigns, covenant with the said Grantees, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid; that it will, and its successors and assigns shall, warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, the said ALABAMA HOME CONSTRUCTION, INC., by its undersigned agent, who is authorized to execute this conveyance, has hereto set its signature and seal, this 7th_day of _______, 2005.

(Seal)

Alabama Home Construction, Inc

Address of Grantee: 414 Embry Road Vincent, Al 35178

> Shelby County, AL 03/21/2006 State of Alabama

Deed Tax: \$2 00

STATE OF ALABAMA
COUNTY OF MARSHALL)

l, <u>The Undersigned</u>, A Notary Public for the State of Alabama at Large, hereby certify that Philip G. Gilbert, whose name as President of Alabama Home Construction, Inc., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 7th

_day of November

2005

Notary Public

Term Expires 3///

Prepared by: Alabama Home Construction, Inc.

P.O. Box 1635

Albertville, Al 35950

Single Land Times

20100222000051720 3/4 \$40.85 Shelby Cnty Judge of Probate.

Shelby Cnty Judge of Probate, AL 02/22/2010 11:16:04 AM FILED/CERT

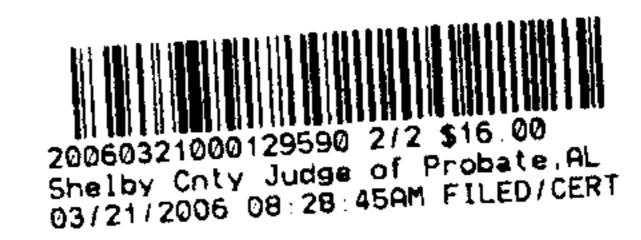
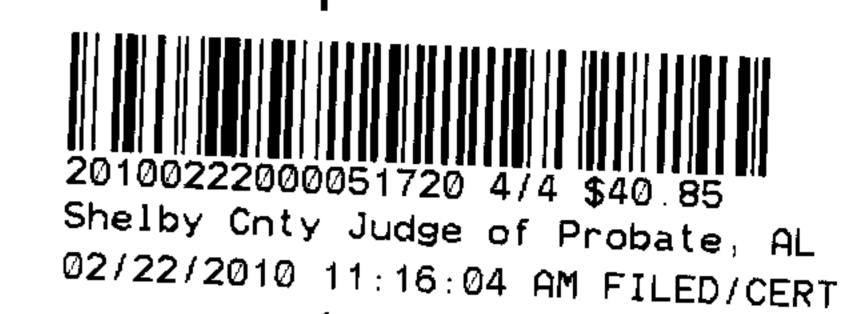


EXHIBIT "A" ATTACHED TO AND MADE APART OF THIS FULL WARRANTY DEED

EXHIBIT A LEGAL DESCRIPTION



COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 19 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA, SAID CORNER BEING THE POINT OF COMMENCEMENT; THENCE RUN N06°41'23"E FOR A DISTANCE OF 2305.00 FEET TO AN POINT; THENCE RUN N89°48'37"W FOR A DISTANCE OF 646.44 FEET TO AN IRON ROD; THENCE RUN N00°24'38"E FOR A DISTANCE OF 155.73 FEET TO AN IRON ROD, SAID IRON ROD BEING THE POINT OF BEGINNING; THENCE CONTINUE N00°24'38"E FOR A DISTANCE OF 210.00 FEET TO AN IRON ROD LYING ON THE SOUTH RIGHT-OF-WAY MARGIN OF EMBRY ROAD; THENCE RUN N89°02'04"E ALONG THE SAID SOUTH RIGHT-OF-WAY MARGIN FOR A DISTANCE OF 210.00 FEET TO AN IRON ROD; THENCE LEAVING SAID SOUTH RIGHT-OF-WAY MARGIN RUN S00°24'38"W FOR A DISTANCE OF 210.00 FEET TO AN IRON ROD; THENCE RUN S89°02'04"W FOR A DISTANCE OF 210.00 FEET TO THE POINT OF BEGINNING. A PARCEL OF LAND LYING IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 19 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA AND CONTAINS 1.00 ACRES MORE OR LESS.

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