

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

20100222000051720 1/4 \$40.85
Shelby Cnty Judge of Probate, AL
02/22/2010 11:16:04 AM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY
ATTN: ROD NOWLIN
P O BOX 129
ANNISTON AL 36201

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

DATES JERRY

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

414 EMBRY STREET VINCENT AL 35178 USA

1d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

DATES SUZANNE

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

414 EMBRY STREET VINCENT AL 35178 USA

2d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

ALABAMA POWER COMPANY

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

P O BOX 129 ANNISTON AL 36201 USA

4. This FINANCING STATEMENT covers the following collateral:

(1) XL 15 SEER TRANE 3 TON

MODEL# 4TWX5036A1000AA
SERIAL# 10063U8A1F

\$5900.00

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

70'06 115,000.00

20060321000129590 1/2 \$16.00
Shelby Cnty Judge of Probate, AL
03/21/2006 08:28:45AM FILED/CERT

WARRANTY DEED WITH SURVIVORSHIP

STATE OF ALABAMA
COUNTY OF SHELBY

Know All Men By These Presents: That in consideration of \$10.00 and other good and valuable consideration to the undersigned Grantor in hand paid by the Grantees herein, the receipt whereof is acknowledged, ALABAMA HOME CONSTRUCTION, INC. (herein referred to as Grantor) does grant, bargain, sell and convey unto Jerry Dates and wife Suzanne Dates (herein referred to as Grantees) for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, together with every remainder and right of reversion, the following described real estate situated in Shelby, Alabama, to wit:

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SEE EXHIBIT "A" Attached to and made a part of this Instrument.

To have and to hold to the said Grantees for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And ALABAMA HOME CONSTRUCTION, INC. does for itself, its successors and assigns, covenant with the said Grantees, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid; that it will, and its successors and assigns shall, warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, the said ALABAMA HOME CONSTRUCTION, INC., by its undersigned agent, who is authorized to execute this conveyance, has hereto set its signature and seal, this 7th day of November, 2005.

By Philip G. Gilbert (Seal)
Philip G. Gilbert, President
Alabama Home Construction, Inc

Address of Grantee:
414 Embry Road
Vincent, AL 35178

Shelby County, AL 03/21/2006
State of Alabama

Deed Tax: \$2.00

STATE OF ALABAMA
COUNTY OF MARSHALL

I, The Undersigned, A Notary Public for the State of Alabama at Large, hereby certify that Philip G. Gilbert, whose name as President of Alabama Home Construction, Inc., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 7th day of November, 2005.

Patricia A. Williams
Notary Public
Term Expires 3/11/09

Prepared by: Alabama Home Construction, Inc.
P.O. Box 1635
Albertville, AL 35950

Shelby 10.6 115.00

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EXHIBIT "A"
ATTACHED TO AND MADE APART OF THIS FULL WARRANTY DEED

EXHIBIT A
LEGAL DESCRIPTION

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COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 19 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA, SAID CORNER BEING THE POINT OF COMMENCEMENT; THENCE RUN N06°41'23"E FOR A DISTANCE OF 2305.00 FEET TO AN POINT; THENCE RUN N89°48'37"W FOR A DISTANCE OF 646.44 FEET TO AN IRON ROD; THENCE RUN N00°24'38"E FOR A DISTANCE OF 155.73 FEET TO AN IRON ROD, SAID IRON ROD BEING THE POINT OF BEGINNING; THENCE CONTINUE N00°24'38"E FOR A DISTANCE OF 210.00 FEET TO AN IRON ROD LYING ON THE SOUTH RIGHT-OF-WAY MARGIN OF EMBRY ROAD; THENCE RUN N89°02'04"E ALONG THE SAID SOUTH RIGHT-OF-WAY MARGIN FOR A DISTANCE OF 210.00 FEET TO AN IRON ROD; THENCE LEAVING SAID SOUTH RIGHT-OF-WAY MARGIN RUN S00°24'38"W FOR A DISTANCE OF 210.00 FEET TO AN IRON ROD; THENCE RUN S89°02'04"W FOR A DISTANCE OF 210.00 FEET TO THE POINT OF BEGINNING. A PARCEL OF LAND LYING IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 19 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA AND CONTAINS 1.00 ACRES MORE OR LESS.