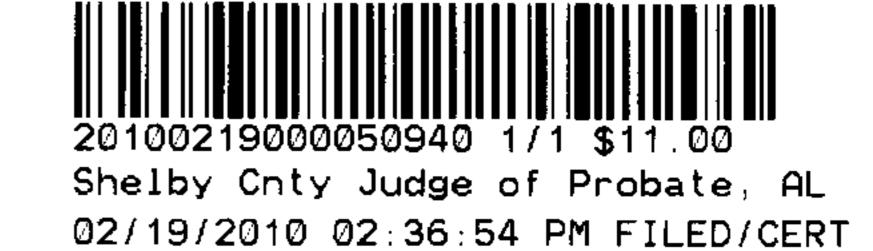
NOTICE OF HOSPITAL LIEN UNIVERSITY OF ALABAMA HOSPITAL

LNB Ste 450, 619 19th ST. S., Birmingham, AL 35249-6510 1-888-309-8435 or 934-6405

STATE OF ALABAMA SHELBY COUNTY



Notice is hereby given, as provided by the laws of the State of Alabama that UNIVERSITY OF ALABAMA HOSPITAL whose address is, LNB 450, 619 19th ST. S., Birmingham, AL 35249-6510, which operates a hospital of the same name, at the same address, claims a lien for the reasonable charges of hospital care, treatment and maintenance received by: Brian Acosta of 1311 Hwy 304, Calera, AL 35040, against all causes of action,

suits, claims, counter claims and demands accruing to the said Brian Acosta or his legal representative, and against all judgments, settlements and settlement agreements entered into by virtue thereof and on account of such injuries giving rise to such causes of action, suits, claims, counter claims, demands, judgments, settlements or settlement agreements and which necessitated such hospital care. 064607073.0044 Date of Admission: 02/13/2010 Amount Claimed: \$33,275.75 02/13/2010 02/13/2010 Date of Discharge: Date of Injury: The names and addresses of all persons, firms or corporations claimed by such injured person, or the legal representative of such person, to be liable for damages arising from such injuries are, to the best of the claimant's knowledge, as follows: Name: Name: Address: Address: Name: Name: Address: Address: Hospital Lien Prepared by: Colundra McLeod UNIVERSIPY OF ALABAMA HOSPITAL L450, 619 19th Street South By: Birmingham, AL 35249 Duly Authorized Representative, UAB/PFS (A) a Notary Public in and for the County of Jefferson, State of Alabama, personally appeared, Lee Hawker who being by me first duly sworn, doth depose and say that she is the authorized representative for the claimant, and as such has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct.

Subscribed and sworn to before me this ______day of _____day of _______ **2010**.

Notary Public