


When Recorded Return To:  
**Wells Fargo Home Mortgage**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

  
20100219000050350 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
02/19/2010 10:35:26 AM FILED/CERT

This document prepared by:  
Jessica Fretwell/NTC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan no 0207102831

## **CORPORATE CANCELLATION AND RELEASE**

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20080116000020870 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **IBRAHIM S SABBAH & ADONIS M SABBAH** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS')** AS NOMINEE FOR HOME LOAN CENTER, INC DBA LENDINGTREE LOANS has caused its name to be signed this 15th day of February in the year 2010

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR HOME LOAN CENTER, INC DBA LENDINGTREE LOANS**

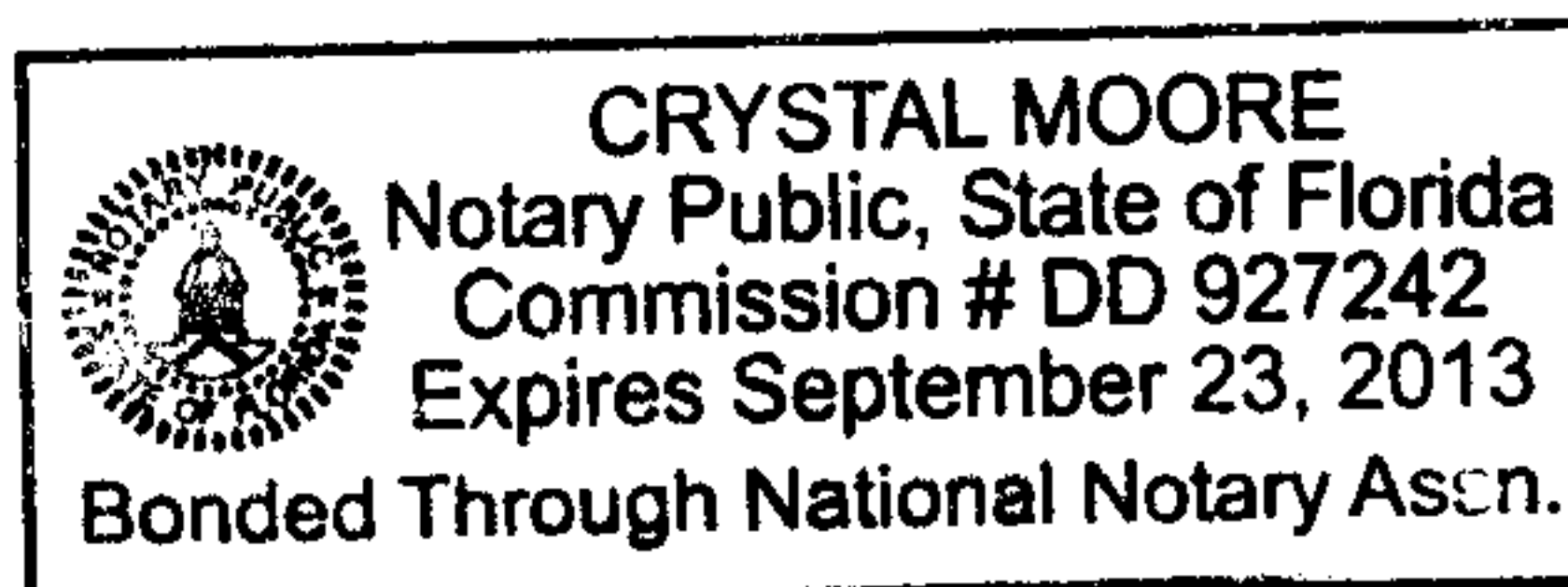
By:   
**CHRIS JONES VICE PRESIDENT**

The State of FLORIDA  
County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR HOME LOAN CENTER, INC DBA LENDINGTREE LOANS a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 15th day of February in the year 2010

  
**CRYSTAL MOORE**  
Notary Public Comm exp:09/23/2013



WFHRC 11466704 CJ2440440 100196800031195261 MERS PHONE 1-888-679-MERS  
form1/RCNAL1



\*11466704\*