


STATE OF ALABAMA )  
SHELBY COUNTY )

  
20100218000048370 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
02/18/2010 10:42:48 AM FILED/CERT

**VERIFIED STATEMENT OF LIEN**

**COMES NOW**, Michael Strong of Lime Creek Residential Association, (the “Association”), and based on personal knowledge of the facts set forth herein says as follows:

That said Association claims a lien upon property owned by **Samuel and Nicole Shepherd** situated in Shelby County, Alabama described as follows:


Lot 52, according to the Survey of Lime Creek at Chelsea Preserve, Subdivision 1, as recorded in Map Book 32, Page 25, in the Office of the Judge of Probate of Shelby County, Alabama.

The property address is 344 Lime Creek Circle, Chelsea, AL 35043.


This lien is claimed separately and severally as to the residence and any improvements thereon and the said land, if any.

Pursuant to The Declaration of Protective Covenants for Lime Creek (the “Declaration”), recorded in the Probate Office of Shelby County, the said lien is claimed to secure an indebtedness of **\$611.42** to the date hereof, which includes Association fees, interest, late charges and attorney fees for services rendered to or for the benefit of said real property. The lien is claimed for unpaid assessments and late charges, if any, which accrue subsequently to the filing of the Verified Statement of Lien together with interest and attorneys’ fees accrued thereon.

**LIME CREEK RESIDENTIAL ASSOCIATION, INC.**  
an Alabama non-profit corporation

By:   
Michael H. Strong  
Its: President

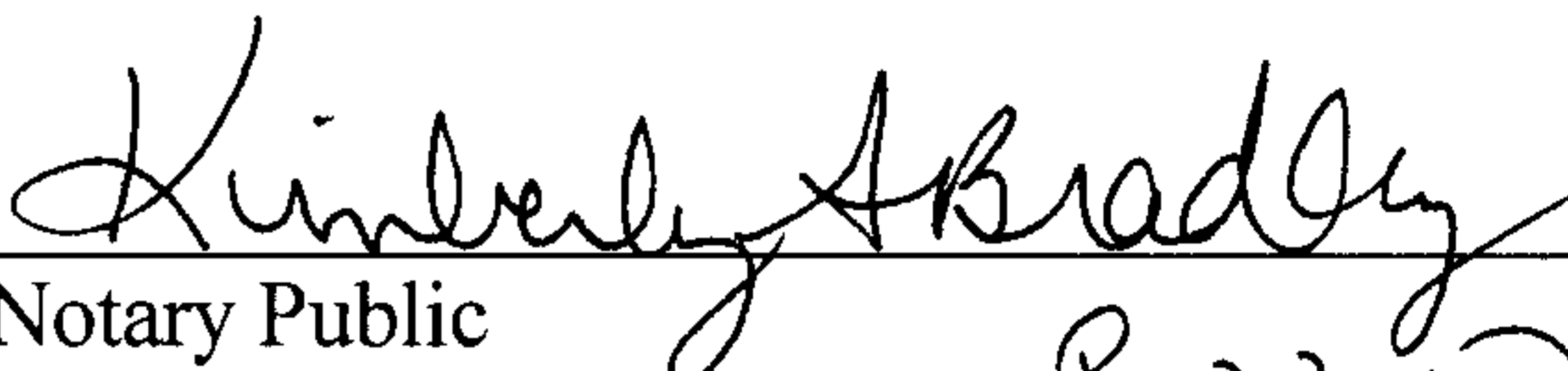
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Before me, the undersigned, a Notary Public, in and for the County of Shelby, State of Alabama, personally appeared Michael Strong, whose name is signed to the above instrument as President of **LIME CREEK RESIDENTIAL ASSOCIATION, INC.**, an Alabama non-profit corporation, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said association, acting in the capacity as aforesaid.

Given under my hand and official seal this the 25<sup>th</sup> day of January, 2010.

[NOTARY SEAL]

  
Notary Public  
My Commission Expires: 8-23-10

THIS INSTRUMENT PREPARED BY:  
Wm. Randall May, Esq.  
Allison, May & Kimbrough, L.L.C.  
1300 Corporate Drive  
Birmingham, Alabama 35242

My Commission  
Expires: 08-23-10  
Kimberly Ann Bradley